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## ISH PHRASE BOOK,

ILLUSTRATING

THE VARIOUS MEANINGS AND USES

OF

## VERBS AND PREPOSITIONS

COMBINED.

BY

THE REV. EDMUND HOGAN, S.J., M.R.I.A.,

CELTIC EXAMINER, R.U.I.; AND ROYAL IRISH ACADEMY'S TODD PROFESSOR OF THE CELTIC LANGUAGES.

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### INTRODUCTION.

In English the direct object of a verb is in the accusative case, and all other cases attached to verbs are considered as indirect objects. But not unfrequently in Latin and other languages the indirect object (in the genitive, dative, ablative, or prepositional case), corresponds to the direct object in English, as 'placuit mihi,' it pleased me; 'parce populo,' spare the people; 'nuire à la santé,' to injure the health; 'ich danke Ihnen,' I thank you; 'er folgt mir' or 'er folgt auf mich,' he follows me. So in Irish the indirect or prepositional cases are often used where the English have the accusative, as, 'beir air,' catch him; 'gab air,' beat him; 'altuigim lé Dia,' I thank God. This indirect object, following verbs after the manner of the English direct object, is adequately dealt with in all grammars and dictionaries except the Irish. Even the prepositional cases are fully treated, and the importance of prepositions in human speech finds due recognition from all, save perhaps our Irish grammarians, who treat these important little particles with unmerited neglect. One hundred pages of Mr. Roby's Latin Syntax, one-fourth of Dr. Abbott's "Latin Prose through English Idiom," one-sixth of Dr. Joyce's Grammar, are devoted to them.

To the elucidation of their meanings and uses are given twenty pages, and these the best and most original of O'Donovan's Grammar. His reasons for dwelling so much on that subject were: 1. Lest the meanings should become almost unintelligible, if the language ceased to be a spoken language; 2. Because the

idiomatic meanings are not fully indicated in any Irish dictionary, and present *almost insuperable* difficulties to such as attempt the study of the language.

Yet, notwithstanding these almost insuperable difficulties, O'Donovan says at p. 84: "Some verbs require a preposition, as iarr ar Dhia, ask of God, labhair le Domnall, speak to Daniel; but these forms must be learned by experience in this as in all O'Donovan's excuse for neglecting this other languages." essential part of Irish syntax has no foundation in fact, since the grammars and dictionaries of 'other languages' such as Greek, Latin, German and French, contain all, or most of the information required on this matter; while, alas! the Irish student is condemned to pick it up by 'experience,' Yet in Irish the prepositions are 33, or 50, or 66 per cent more in use than in the aforesaid languages; and besides, in Irish more than in those tongues the verb and preposition blend in a peculiar manner, and impart to each other and to their combination a fresh force and significance. This I will endeavour to show by some statistics and examples:-

- 1. Ten passages, taken almost at random, from various parts of the Irish Bible, contain 3,000 words, of which 508 are prepositions; while the corresponding texts of five other versions contain only 323 English, 304 French, 236 German, 158 Latin, and 140 Greek prepositions. Hence it seems specially necessary to know the various and peculiar functions of these little Irish particles, which play so large and lively a part in Irish speech as to form one-sixth of Irish literature and conversation.
- 2. Our book will show how verbs and prepositions, when combined, acquire a new significance. I here give only a few instances. Rug mé ar fheusóig air of the Irish Bible, I Samuel xvii., 35, is literally, 'I bore on beard on him'; but it means in

 $<sup>^1\,\</sup>mbox{O'Donovan's Grammar, p. 200}$  ; he should have said that the idiomatic meanings are not indicated at all.

English, 'I caught him by his beard;' in German 'ich fasste ihn beim bart;' in French, 'je le pris par la barbe' in the Latin Bible, 'apprehendebam barbam ejus.' No Middle Grade boy, who knows the signification of each word of 'the other languages,' would miss the meaning of the whole; whereas the pupils of the same grade, guided 'by experience,' gave me twenty-five different, and incorrect and amusing versions of that phrase of four words.¹ They could get no light from dictionaries and grammars, though they might have guessed the meaning from the context or from Dr. Joyce's 'Idiom 24,' rug orra, 'he overtook them.'

Even ripe scholars do not 'learn by experience' all about these Irish idiomatic combinations. To say nothing of Continental Celtologists, who have not lived in an Irish atmosphere, Dr. Atkinson, who is widely and deeply read in Irish literature sometimes misunderstands a phrase, though he understands every word thereof. For example, in his admirable edition of Keating's 'Three Shafts of Death,' he twice, at pp. 359, 381, mistranslates géabthar air of p. 96. He renders it; 'it shall be behaved to him, he shall be treated.' The context shows that it means 'he shall be maltreated;' and further, that it signifies 'he shall be beaten,' as the text refers to St. Luke, xii. 47, where géabhthar mórán air (of the Irish Bible) is 'he shall be beaten with many stripes,' in the English version. Many instances of this not uncommon idiom are given in our Phrase-Book.

Again, who has learned more Irish 'by experience,' who has read, written and printed more than Mr. Whitley Stokes? Yet he is puzzled in presence of an old Irish gloss in which this idiom occurs, and says, 'In this gloss, both Latin and Irish are obscure to me.'<sup>2</sup> I will attempt a translation, which I hope may meet with his approval. St. Paul asks the Corinthians: "Where

<sup>&</sup>lt;sup>1</sup>See Report to the Board of Intermediate Education for 1889, p. 20

<sup>&</sup>lt;sup>2</sup> Translation of the Würzburg Glosses, p. 200.

is the wise? where is the disputer of this world? Hath not God made foolish the wisdom of this world?" Of course the answer is, that the wise, the disputer of the world is nowhere; and the Glossarist of the eighth or ninth century remarks, partly in Latin, partly in Irish: "Where shall appear a wise gentile of the Greeks? it is a question which he asked" (that is the question); "for one school attacks or beats the other." The meaning is "Where are the wise men?" Echo answers, 'Where?' They are nowhere, since one set of philosophers calls the others fools, and proclaims that their 'wisdom' is what Horace calls insaniens sapientia. The gloss runs runs thus: "(Ubi sapiens) apparebit gentiles (read gentilis) de Graecis .r. bid cuingid rochuingid ar gebaid (ó)in scol for aléli;" gebaid for = "goes for," of the Americans.

My translation seems vouched for by géabthar air, etc., previously quoted, and by phrases which are printed in this book. Many distinguished Celtologists of the Continent have been bewildered by the idiomatic use of prepositions with verbs, and, finding no light from Zeuss or O'Donovan, they either mistranslate the text or declare it to be defective or corrupt. But as this is not the place for a full discussion of such matters. I will end with an example of mistranslation by Dr. Geisler, a German Professor of Galway College, whose ardent pursuit of Irish studies has been interrupted by death. In his "Irish Texts," 1st Series, Part I., p. 14, Ní do áitrebtadib in betha frecnaire duinne, is wrongly rendered, 'we do not attach ourselves to the inhabitants of the present world,' whereas the meaning is 'we are not of the inhabitants of the present world.' This is a common Irish idiom, as do Chorco Oche don Chumull sin, 'of the Corco Oche that Cumall was', "Mac-gníomartha Fhinn," 10; do Chorca Laoigde d'Fhearadach, Fearadach was oi the Corca Laoigde, 'Fragments of Irish Annals,' p. 8.

When mature scholars find themselves at fault in these matters, what must it be with Irish boys, who are so inadequately equipped with texts, dictionaries and grammars? Since, then, the prepositions present 'almost insuperable difficulties' in Irish, and figure 33, 50, or 66 per cent more frequently, and affect and modify the meanings of verbs more profoundly than in English, French, German, Latin, or Greek, they demand more attention and fuller treatment than have hitherto been bestowed upon them.

If translators had more acquaintance with Irish idiom, they would not have rendered tuccus (seirc, grád, diograis) duit by "I have directed my love to thee," "I have shown love to thee," "I have bestowed love upon thee." To an Irish speaker these words mean this and nothing more: "I have loved you," as may be seen at the word "love" in the dictionaries of O'Begley and Foley. So in Donlevy, pp. 490, 55, "do thabhairt grádh d'à chomharsain, grádh ar g-croídhe go hiomlán do thabhairt Dó" means "to love his neighbour, to love Him with our whole heart." Attention to this will save us from being overwhelmed by the following declaration of love which we meet with in translations:—"I have directed my love to thee on the ground of the great tidings of thee"—"c'est magnifique, mais ce n'est pas l'amour," and I venture to think that neither our grannies nor our Gráinnes ever spoke in that sublime fashion.

Our Phrase-Book is an attempt to supply a great want. In it are given more than two hundred verbs, which, in combination with the preposition ar, present generally an idiomatic meaning, and illustrate an important and hitherto neglected part of the syntax of verbs and prepositions. While keeping that object always in view, I exemplify the uses of other verbs and prepositions, and introduce as much variety as possible, in order to give help towards the study of texts, and the preparation for composition in the different grades of Primary, Intermediate and University Examinations. The Irish sentences and English versions are those of Irishmen who spoke and wrote both languages; and to their books sufficient reference is given, but in such a way as not to crowd the pages and distract the reader.

As to Irish type, 1°, it is beautiful to look at, though like the German and Greek it is more trying to the sight than the Roman; 2°, its d, f and t bear the dots with more grace than does the Roman; 3°, it is our own Irish character, and should be as patriotically preserved as are the German and Greek; 4°, though many Germans and others fancy that the Teutons would show their sense and spare their eyesight by adopting the Roman type, a people so highly conservative as the Irish ought to cling to their characters at all costs, and shrink from imitating their canny kinsfolk of Scotland.

As an Irishman I could not but feel the force and weight of all this; and I fancy that it might be well to publish in Irish text the books of learned societies, when they have plenty of money and their writers have plenty of time. But I deem it useful and patriotic not to employ Irish letters in elementary books, for the following reasons combined:—1°. They are the old Roman, which Rome, and the world, except Ireland, have discarded for the improved modern Roman. 2°. They are the type which Queen Elizabeth was the first to get cast, in order to win the Irish from "Romanism"; she failed in that intent, but struck at the Irish language and literature a blow under which it has reeled for three centuries. 3°. To write in Irish letters costs 20 or 30 per cent. more of valuable time, and thus prevents people from preparing more texts and translations to supply the wants of Irish students. 4°. Irish type costs purchasers and writers 33 per cent. more money, since in Ireland 'Irish' printing costs the same as Greek or German. 5°. In setting up, and afterwards in correcting, Irish type, so many mistakes are made, that authors are condemned to loss of time, temper, and money, and to see their published books teeming with typographical errors. 6°. The Irish or old Roman type is not supplemented by italics or their equivalent, and italics are absolutely necessary for a correct and scholarly presentment of Irish texts. 7°. As teacher and examiner, I know that boys

in learning to write, and in writing, Irish text, lose half or onethird of their time, which would be better spent in learning the language and literature of Ireland. 8°. In the compositions of the boys of the Intermediate grades, I have met with an almost peerless specimen of Irish penmanship, and it was the work of a lad who knew almost nothing of Irish; but as a rule, the writing was so wretched as almost to deter a person from reading it. Hence, I am sure that while the students will find more ease in writing their compositions and exercises in Roman hand, the numerous teachers throughout the country will find more comfort in reading and correcting them. o°. Many gifted Irishmen and Scots who speak Gaelic from their childhood, and are saturated with it, have been and are deterred from reading Irish books by the strange look of the letters, and fancy it is a language unknown to them. 10°. Since I feel that for these reasons Irish type is not as good as the modern Roman, I do not employ it, as I would not use an old Roman or Irish plough, or go in a boat, like St. Brendan's, from Kingstown to Holyhead, or in a 'chariot' like Cuchulaind's from Dublin to Cork; or give up coal, gas and the electric light for turf, rush lights and candles.

In books the nine aspirated consonants are marked with dots, or with h's (as in O'Brien's Dictionary); so that the pages are crowded with dots or h's. By printing ph, ch and th, as they are written in old Irish, I diminish the dots by one-third or more, and lessen the proverbial danger of omitting the dots; by dotting the other six letters I diminish the h's by about one-third. I propose this compromise to the partisans of both methods of aspiration; and I even think it would be well, though I do not venture so far, to confine the dot, or *punctum delens*, to the silent consonants, as that would be a good guide to pronunciation, and as the dot was originally used to mark the suppression of the form or sound of a letter. Again as the accents and a's are innumerable in Irish, after the example of good

writers<sup>1</sup> I cut them down considerably by writing eu for  $\acute{ea}$ , and diminish the danger of omitting the accent over  $\acute{e}$ . Thus  $f\acute{e}r$  of old Irish, becomes  $f\acute{e}ar$ ,  $f\acute{e}ur$ , and better feur, as eu is equal to  $\acute{e}a$  in sound.

As to the forms of the tenses of the verbs, I follow the good authorities, which I here append with the marks of abbreviation:

- A. Acts of the Apostles, ed. 1602.
- a. Ancient Irish.
- b. O'Begley's English-Irish Dictionary, ed. 1732.
- d. Donlevy's Irish-English Catechism, ed. 1745.
- dg. Diarmaid and Grainne, ed. by Mr. O'Grady.
- ex. Book of Exodus, 1681.
- fa. Fragments of Irish Annals, ed. 1860.
- j. Gospel of St. John, 1602.
- k. Keating's Hist. of Ireland, ed. by Haliday.
- L. Children of Lir. Second Edition.
- l. Gospel of St. Luke, ed. 1595-1602.
- m. Gospel of St. Matthew, 1595.
- mk. Gospel of St. Mark, 1595.
- o. Other preposition or verb used.
- ob. O'Brien's Irish-English Dictionary, 1768
- od. O'Donovan's Grammar.
- ps. Psalms, 1681.
- pr. Book of Proverbs, 1681.
- s. Three Shafts of Death by Keating, ed. by Dr. Atkinson.

While this Phrase-Book may furnish comparative philologists and advanced students with some matter for reflection, it is meant chiefly for beginners; and hence it presents two or three hundred verbs in various moods and tenses, not only in conjunction with prepositional phrases, but with a great number of useful words.

<sup>&</sup>lt;sup>1</sup> As Gearnon in his "Parrthas an Anma," edited 1645.

### IRISH PHRASE BOOK.

#### VERBS AND PREPOSITIONS.

Verbs followed by the preposition ar, on, old Irish for.

### Beirim, I bear.

1. rug mé ar feusóig air.

do breith ar an uain ar úrlad.

ar m-breith dóib-sion ar laim air do threoruigeadar go Damascus é.

rug sé ar láim uirre agus do éirig an cailín.

beiris ar chluasaib air.

ar m-breith ar an arán; beirid an spiorad air; ar m-breith air.

gíod bé neach d'á d-tiubra misi póg, as é sin é, beirid air; an tráth do santuigeadar breith air, do bí eagla an phobuil orra; ar m-breith ar Iosa dóib-sean.

má's gasta an geirr-fiad beirthear fá deiread air

cia agaib-si duine nach beurad uirre agus nach d-tóigeabad aníos (? I caught him by the beard, 1 Sam. 18.

to take occasion by the forelock, b. 507.

taking him by the hand they led him to Damascus,

Acts. 9. ne took her by the hand and

he took her by the hand and the maid arose,

m. 9, mk. 5, l. 8. he caught him by the ears,

s. 207. taking the bread; the spirit

taketh him; laying hold of him, /. 24, 9.

whomsoever I shall kiss, that same is he, hold him fast; when they sought to take him they feared the people; laying hold of Jesus,

m. 26, 21, 26.

if the hare is swift, it is caught at last, *Proverb*.

what man among you would not lay hold of her and lift her up? m. 12. ní rugabar orm; rugadar ar a chosaib-sion.

beirid air agus tabraid lib; cionnas do beuraidís a b-feill air-sion; rugadar na hógánaig air.

ar m-breíth do Pheadar air do thionnsgain achmusán do

thabairt dó.

rugadar na sgológa orra, agus do gabadar ar fear díob agus do gabadar do chlochaib ar fear eile.

ag sínead a láime ar an m-ball d'Iosa, rug sé air.

ann sin rug Diarmaid ar Ghráinne do breith ar dreangcuid. má beirthear é aiseocaid sé

seacht n-oirid.

ar m-breith ar leanb dó do

chuir sé ann a lár é. beirim ort, *Lucerna Fidel*. 338 do breith air a m-bréig folluis. do rugad orm go cealgach.

do rugad air. do breith air san n-gníom; má beirir ar muic, beir ar chois uirre.

gach uile ball a m-beireann sé é, tairngid sé as a chéile é.

an té chuimleas re ceannairg nach baineann ris, is cosmuil é ré neach beireas ar madrad ar a chluasaib.

ag cur chuige rugadar air agus tugadar leo.

ye laid no hold on me; they held him by the feet,

m. 26, 28. take and lead him away; how they might take him by craft; the young men laid hold of him. mk. 14, 15, 14. Peter took and began to rebuke him. mk. 8.

the husbandnien took them, and beat one and stoned another, m. 21.

Jesus immediately stretched forth his hand and caught him, mk. 14.

then Diarmaid caught Gráinne dg. 146.

to catch a flea.

b. 221.

if he be caught, he shall restore sevenfold,

pr. 6.

he took a child and set him

he took a child and set him in the midst of them. mk. 9.

I hold you, I have you. to take him in a flat lie. b. 220.

I brought my hogs to a fine market, b. 316. he was taken, ob 409. to catch him in the act, b. 107. if you catch a pig catch it by the foot, b. 375.

wheresoever he taketh him he teareth him, mk. 9.

he that meddles with strife not belonging to him, is like one that takes a dog by the ears,

pr. 26.

they came upon him and caught him and took him,

Acts, 6.

rug sé ar an laog noch do rinneadar, agus do meill sé 'na luaithread é, agus do leathnuig ar an uisge é, agus tug ar chloin Israel d'ól de.

do breith ar siúbal.

do breith go cruaid ar ní. a breith air laim oirre d'éig é, 'a chaileag eirich!'

2. beuraid an t-oiream ar an m-buainaige; do rug sé orra. ro arraid orra. 1. ruc orra.

rug sé orra ag Sulchóid; fanfad-sa leat ar an láthair so nó go m-beirir ormsa arís; fágbam an tulach so d'eagla go m-beurad A. orrainn.

beirit clann Domnaill orra.

do rug an teasbach mór orra,

ní rugad uirre; rug oidche orro.

cuirid tóruigeacht orra go luath, óir beurthaoi orra.

creud a luas do rugad ort!

is minic do rug fear an deich ar fear an dá fichid.

3. creud é an duine as a mbeireann tú aithne air?

ní rugamar an báire ar a chéile.

as sin thiocfas do breith breithe ar beoaib agus ar marbuib. he took the calf which they made and ground it into powder, and strewed it on the water, and made the children of Israel drink it.

ex. 32.

to bring away, b. 89. to grasp a thing, b. 273. taking her by the hand he

called, 'Maid, arise,'

1. 8, Scotch Bible.

the ploughman will overtake the reaper; he overtook them. ob. 481, 409.

he overtook them at Sulchoid; I will wait for you at this place till you overtake me again; let us leave this hill for fear that A. should overtake us,

dg. 194.

Donall's sons overtake them, 4 Mast. 1541.

they were overtaken by the great heat, dg. 142. she was not overtaken; night overtook them, L. 64, 43.

give them chase quickly, for ye shall overtake them,

Joshua 20.

how soon you were overtaken! b. 327.

often has the man of the ten overtaken the man of the twenty, *Prov.* 

what is man that thou hast respect unto him? ps. 144.

we did not win the goal against one another, dg. 118.

thence He shall come to judge the living and the dead,

Crecd.

beuraid siad breith báis air.

ná beirid breath dochum nach beurthaoi breath orruib; óir is do réir na breithe beirthi beurthar breath orruib-si.

an tan beirthear breitheamnas

beurthar breitheamnas fá leith ort.

atáim am' seasam ag cathaoir breitheamnuis Shéasair, ann ar cóir breath do breith orm.

beuraid an Tigearna breitheamnas ar an b-pobal.

tugadar na hárdsagairt é chum breitheamnais (nó chum breithe báis) do breith air.

 ro innis sé nár b-féidir le neart buaid do breith air, muna m-beurfad draoideacht air.

is air is déideanuige do beirmid buaid.

rug sé buaid ar a náimdib.

is í so an buaid rug buaid ar an t-saogal.

beirid sé buaid air.

adeirim-se riot nach beuraid geatuide ifeirn buaid uirthe.

an tan nach deunann sé dúthracht chum buada do breith ar a lochtaib.

o. iar m-breith buada ó doman agus ó deaman.

ao. rucc A. cosgair iomda do Laignib.

they shall condemn him to death, mk. 10, m. 20. judge not that ye be not judged; for with what judgment ye judge ye shall be judged, m. 7, l. 6.

when thou art judged.

you shall undergo a particular judgment, d. 186.

I stand at Cæsar's judgment seat, where I ought to be judged,

A. 25.

the Lord shall judge the people, ps. 7.

the high priests delivered him to be condemned to death,
1. 24.

he told that it is not possible by force to vanquish him, unless magic should take hold of him, dg. 166.

it is the last one we overcome,

d. 156.

he conquered his enemies, d. 402.

this is the victory that overcame the world, I John, 5. he overcomes him.

I say unto thee, that the gates of hell shall not prevail against her.

when he uses no diligence to overcome his failings, d. 174. cfr. John 5.

after having gained a victory over the world and the demon, 4 Mast. 1616.

A. gained many victories over Leinstermen. fa. 12.

rugadar buaid orm.

céim do breith ar Chonal.

5. beir sé éigean ar bochtaib.
iarraid sé air í féin do breith
ar élod ó Chonchúbar.

d'á faide a's beideas tú amach na beir droichsgeul a baile ort féin.

ní b-fuil mac ríg nár rug m'ingion-sa eurad tochmaire air.

beirid a coiscéime greim ar ifrionn.

 ø. glac greim daingion do theagasg, is crann beatha é don druing ġlacas greim de. rugadar leo é ar maluide an t-sléibe.

má beir sé sathad air.

atá sé ag teacht chum tuigseanad do breith ar a beartaib féin.

beuraid aon madrad amáin ar madraide an baile tafann.

ná léig d'urchóid ar bith uachtaránacht do breith orm. they have prevailed against me, ps. 129.

to outdo, outstrip Conal, k. lii. he doth ravish the poor, ps. 10. she asks him to elope with her from Conor, k. 370.

as long as you are away don't bring home a bad story about yourself, *Proverb*.

there is no son of a king to whom my daughter has not given a refusal of marriage, dg. 44.

her steps take hold of hell,

pr. 5.

take fast hold of instruction, it is a tree of life to them that lay hold on her, pr. 4. 3.

they led him unto the brow of the hill, 7. 4.

if he makes a thrust at him,

he begins already to know himself, b. 387.

himself, b. 387.

one single dog will set all the dogs of the village barking.

let no wickedness have dominion over me, ps. 119.

### Dobeirim, I give. O.I. dobiur.

 dobeurair orm gáirdeachas do chlos.

dobeuraid mé ar iasg h-aimnib seasam ar do lannaib.

thugais ar an d-talam criothnugad.

dobeurad ar mo maitheas uile dul rómad.

thou shalt make me hear of joy, ps. 51.

I will cause the fish of your rivers to stick to your scales, ob. 316.

thou hast made the land to shake, ps. 60.

I will make all my goodness pass before thee, ex. 33.

subáilce dobeir orruinn a chuid féin do thabairt do gach aon.

an uair thaitnid slígthe an duine leis an Tigearna, dobeir sé ar a námaid féin beith síodach ris.

thug tú ar daoinib marcuigeacht do deunam ar ár

g-ceannaib.

an bean thug ort a labairt.

an b-feudtaoi-si a thabairt ar chloinn seomra an fir nuaphósda trosgad do deunad? do thabairt ar an lóchrann

lasad a g cómnuide.

tug tú orm dóthchus do beith orm agus mé ar chíochaib mo máthar.

gnáthugad na n-guasacht dobeir orruinn a n-dímeasad.

do thugamar ar an b-fear so siúbal.

do thug sé ar gach uile chrann fás.

thug sé orm cómnuide do deunam a n-dorchadus.

dobeir sé orm luíge a n-inbear féir minlig.

dobeir an crannchair ar imreasánaib cosg.

gíd bé beireas ar an b-fíreun seachrán, tuitfid sé féin ion a pholl.

dobeirir ar dul amach na maidne luathgáir do deunam.

buideachas ar Dhia go d-tug mé ort fá deiread siar sin d'admáil. a virtue which makes us render his due to everyone, d. 198.

when the ways of a man please the Lord, he makes even his enemies to be at peace with him, pr. 16.

thou has caused men to ride over our heads, ps. 66.

the woman who induced you to speak, L. 69.

can ye make the children of the bride-chamber fast?

to cause the lamp to burn always, ex. 27.

thou madest me to hope when I was on my mother's breasts, ps. 22.

the familiarity of dangers brings us to contemn them,

we have made this man walk,  $A \cdot 3$ .

he makes every tree to grow, ob. 94.

he made me to dwell in darkness, ps. 143.

he causes me to lie in a pasture of fine grass, ps. 23.

the lot causes contentions to cease, pr. 18.

whoso causeth the righteous to go astray, he shall himself fall into his own pit, pr. 28.

thou makest the outgoing of the morning to rejoice,

thank God that I have made you at long last admit that,

Lucerna Fidel. 317.

thugais orrainn fíon an mearuigthe d'ól.

ag tabairt air labairt ar mórán do néithib.

dobeir fós orra lingead amuil laog.

tug ar chloinn Israel d'ól de.

dobeura tú orra ól d'aibnib h-aoibnis.

beirthear a g-codlad uatha muna d-tugaid ar chuid éigin tuitim.

tug air ingean Ui Raigillig do

léigean.

dobeir dóbrón a g-croide duine air cromad, acht dogní focal maith sólásach é.

thug ar an b-foirinn do chuaid leis an chríoch sin d'áitiúġad.

atá spadántacht dobeir orruinn gnóthuige Dé do leígean dínn.

tabair ar th-fear go n-innsead sé dúinne an tómus.

o. creud dobeir ag deunad moille thú?

tabair ar h-aġaid lonnrúġad orm agus teagaisg dam do reachta.

dobeirir ar a sgéim cnaoi mar leoman ag cnaoi eudaig.

tug C. ar Bh. deoch do thabairt ar Sg.

adeirim rib go d-tugann sé uirre adaltrannas do deunam. thou hast made us drink of the wine of confusion, ps. 60.

provoking him to speak of many things, /. 11.

he makes them also to skip like a calf, ps. 29.

he made the children of Israel drink it, ex. 32.

thou wilt make them drink of the rivers of thy delight,

their sleep is taken away, unless they cause some to fall, pr. 4.

he induced him to put away O'Reilly's daughter, od. heaviness in the heart of man

maketh it stoop, but a good word maketh it glad, pr. 13.

he caused the band that went with him to inhabit that territory, & xiv.

it is a slackness, which makes us omit the service of God,

entice your husband that he may declare unto us the riddle, Judges 14. why tarriest thou?

A. 22.

make thy face to shine on me and teach me thy laws,

thou makest his beauty to consume away like as a moth fretteth a garment, ps.

C. caused B. to give Sg. a drink, od.

I say unto you that he causeth her to commit adultery,

m. 5.

dobeirid a n-anmanna féin ar a n-dúthaig.

lé mórán do chaint blasda thug sí air aontugad.

dobeir tú orrainn iompód ó n-ár námuid.

chor go d-tuga mé ar an ndroing lé'r b'ionmuin mé saidbrios do sealbúgad.

a. tucc se fá deara forru.

go d tugaid Dia fá deara ar a gnúis deallrad ort.

tugadar fa deara ar Bhretnaib cloide do deunam do chaomnad na m-Bretan ar imruagad na n-Gaodal.

o. dobeirid sé fá deara go g-cluinid na bodair.

2. tabair agaid orra.

ar d-tabairt agaid don t-sagart ar an b-pobul.

mar tug-som a aigid forra

d'iarr sé orra aire do thabairt ar theagasg na b-Fairisíneach; dubairt mé rib bur n-aire do thabairt daoib ar laibín na b-Fairisíneach.

tabair aire ar do chéimionnaib. o. tugaid aire rib féin.

3. creud an t-ainm bá mian leis do thabairt air.

ainm tugthar ar an diabal.

an cheud ainm tugad ar Eirinn.

beuraid sí mac, agus dobeura tú Iosa d'ainm air; tug sé Iosa d'ainm air. they give their own names to their land, ps. 49. with much fair speech she caused him to yield, pr. 7. thou makest us to turn our backs upon our enemies, ps. 44. that I may cause them that love me to inherit wealth, pr. 8.

he commanded, obliged them, ob. 168.

may God make his countenance shine upon thee!

they compelled the Britons to make a fosse to protect the Britons against the incursion of the Irish, k. x. he maketh the deaf to hear,

e maketh the deaf to hear, mk. 7.

face them, od. the priest turning his face to the people.

as he turned towards them,

fa. 172.

he bid them beware of the doctrine of the Pharisees;

I have told you to beware of the leaven of the Pharisees,

m. 16.
look to your hits,

b. 315.

look to yourselves, j. 2d. Epist. how he would have him called, l. 1.

a name which is given to the devil, b. 162. the first name that was given to Ireland, od.

she shall bring forth a son and thou shalt call his name Jesus; he called his name Jesus, m. 1; l. 1.

dobeura tú Eoin mar ainm air.

daid, ainm beirid leinb óga ar a n-aithreacha, agus fós goirid 'pápá' díob.

cia an t-ainm dobeir tú air? do thug sé leasanmnad orm.

Tadg O'Suilleabáin do thug an sagart orm.

dobeir sé clodaire orm.

creud í an urnaigde sin ar a d-tugair 'mídeamuin'?

creud fá d-tugthar subáilcide bunadusacha orra?

mar go d-tug 'cleas' ar an g-cleas sin.

creud fá d-tugthar peacad air? airmid sé uimir na reultan agus dobeir sé anmanna orra uile.

o. creud fá n-goirthear ceinnpheacaide díob?

an greideal ag tabairt 'tón dub' ar an b-pota.

5 ro fiafruig Finn d'fiannaib Eirionn a d-tugadar aithne air.

go d-tiobraidís aithne orro,

aithne nó taithige do thabairt duit ar an ní sin do thabairt ar aithne tucsat an sluag aithne fair gur

bé cenn Duinnbo.

thugus aithne air romadsa,

d'aithin sé ormsa nachar b'amudán mé. tug sé aithne uirri. thou shalt call his name John,

l. 1.
daddy a name which young

daddy, a name which young children give their fathers, and they also call them papa, b. 149.

how do you name him? he called me a nickname,

called me a nickname, b.484

the priest christened me Teig O'Sullevan.

he calls me a rogue, b. 99. what is that prayer which you call 'meditation?' d. 450. why are they called cardinal virtues? d. 198.

as he called that feat 'a feat,' dg. 84.

why is it called a sin? d. 152. he telleth the number of the stars and calleth them all by their names, ps. 147.

why are they called capital sins? d. 154. the griddle calling the pot 'black bottom.' Proverb.

Finn asked the fianna of Erin if they knew him, dg. 122.

that they might recognize them. L. 47. to make you acquainted with

that, s. 349. to usher in, introduce, b. 653.

the host knew it to be the

head of Donnbo, fa. 46. I took notice of it before you,

b. 500. he found by me that I was no

fool, b. 217 she knew by her, L. 15

В

thugus aithne air.

a. in tan nach tibred duine achni ar chéli.

 tuigfid tú ormsa ar gach aon nós gurb mé d'óglach umal.

go d-tuga mé ar amus mo cholla doridisi.

amus buille do thabairt air; amus do thabairt ar níd; do thabairt amuis ar an námaid.

ba egail la M. ammus longphoirt do thabairt do Aod fair.

cia tug an t-ár mór sin orra; is é do rigne an t-ár mór sin do thabairt orruinne.

tug bertugad air féin a meodón a eudaige.

as do beul féin dobeirim breith ort.

is lór linn an breugnugad do thugamar ar an nísin cheana.

buillid do súil do thabairt ar neach.

dobeurad caidream duit air.

aon chobair do thabairt orraib. is maith liom an cháil dobeir tú orra; thug sé teasdus maith ortsa.

tabair duinn an ceartcheudfá sin ar do uile thrócaire.

tug an ceangal ceudna orrtha.

ní cóir cion stairide do thabairt air. I took notice of it, b. 500. when a man could not recognise another.

you shall find by me upon all occasions that I am your humble servant, b. 217.

that you bring me to my body again, fa. 46. attempt to strike him; to to attempt a thing; to skir-

to attempt a thing; to skirmish with the enemy,

b. 511, 510, 612.
M. was afraid his camp would be attacked by Hugh,

fa. 146. who made that great slaughter of them; he it is that hath made that great slaughter of us,

dg. 98.

he shook himself in his array, ob. 47.

out of thy mouth I judge thee, 1. 18.

we think the confutation sufficient which we have given of that already, k. lxiv.

to glance at one with the eye, b. 260.

I will make you acquainted with him, b. 11.

to give you any relief, L. 20. I am glad of the good account you give of them; he gave a good character of you,

give us that due sense of all thy mercy.

he bound them in the same way, dg. 94.

he ought not to get the name of historian, k. liv.

rug sé do sgológaib ar chíos é; dobeuraid sé a fineamuin ar chíos do sgológaib eile.

tabair do ġrása dó an chuairt so do thug tú air do ġabáil chuige.

díolchuairt do thabairt air. dobeurad cunntus duitse air.

'diary', conntus ar thaisdiol

caithfid geurchunntas do thabairt uatha ar son gach bréithre díomaoinige.

tuairisg iomlán do thabairt

ar thir.

ní b-fuil neach fá Dia le ar féidir tuairisg do thabairt ar na fáthaib an grád agus an fuatha.

ar an g-ceud thuairisg dobeir sé air féin.

tuairisg fírinneach do thabairt ar phobul.

derg-år do thabairt do Ch. for longus Rodlaib.

tug sé dínsiom mór for ríg Eirenn; an tráth do rad sé an dinsiom-si don ríg.

drochainm do thabairt ar neach; ainm nach é a ainm féin do thabairt air.

tug sé droichdiól ar ar n-aithreachaib.

creud dobeir eagla ort?

chuni go d-tiubrad éigean ar bochtaib.

níor maith liom go d-tiubrad eurad orm.

he let it out to husbandmen; he will let out his vineyard to other husbandmen, m. 21.

give him thy grace to take this thy visitation.

to pay him a visit, b. 258. I will give you an account of it. b. 10.

diary, an account of a daily journey, b. 162.

they shall give a strict account of every idle word, d. 484.

to give a full description of a country, b. 241.

none but God can give an account of the causes of love and hatred, b. 9.

at the first account he gives of himself, b. 9.

to give a true character of a people, b. 111.

dreadful slaughter was wrought by C. on the fleet of Rodlabh, fa. 152.

he offered a great insult to the king of Ireland; when he offered this insult to the king,

fa. 176, 178.

to give one a bad name; to call him out of his name,

b. 464.

he treated our fathers evilly,

what makes you afraid?

that he might ravish the poor,

I don't like that he should give me a refusal, dg. 44.

ní dobeir fios ar súim caindígeachta ar bioth.

ciad áluinn an freagra síoda tug A. fair.

ní thug sé freagra diongmála ar bioth ar mo leabar, ní dearna sé acht piocaireacht

do thugus freagra aipchíd air. níor thug sé freagra ar aon focal dó.

an freagra cheudna dobeirim

ar gach sgél.

ní raib a fios aca cionnas dobeuradaís freagra air; éinní fiachróchaid misi amáin díbsi agus tabraid freagra orm.

ag tabairt freagartha ar Iosa

a dubradar.

ní thug seision freagra ar bith uirre, agus do iarradar air ag rád 'cuir uainn í.'

níor b-féidir le haon n-duine freagra ar bith do thabairt air; níor b-éidir leo freagra do thabairt air annsna neithib-si.

d'athchuinge ort, tabair gluais

muintearda air.

níor b-feidir leo greim do breith ar a foclaib; greim do breith ar ní;

dobeura a n-dlígead greim

orruib.

neach dobeir iasacht airgitt ar ġeall.

tabairtrí haráin dam ar iasacht. d'eagla go d-tiubrad iomaithbior ort.

a thing which makes known the amount of any quantity, b. 453.

though fair was the answer A. fa. 148. gave him,

he gave no solid answer to my book; he did but nibble at b. 493. it.

I gave him a ripe retort, b. 579. he answered him to never a word.

the same answer I give to every tale, k. lxiv.

neither wist they how to answer him; I will also ask of you one question, and answer me. mk. 14. 10.

answering Jesus they said,

m. 2I.

he answered her not a word, and they besought him saying send her away, m. 15.

no man was able to answer him a word; they could not answer him to these things, m. 22, l. 14.

pray give it a benign interpretation, they could not take hold of his words; to lay hold of a thing; the law will take

hold of you,

one who gives a loan of money for a pledge, b. 531 lend me three loaves, 1. 11. lest he reprove thee, pr. 30.

o. dobeir tú masla dúinne fós.

o. innioc do thabairt a neach oile.

ionnsaig maidne tugad ar Eogán.

atá ionnsaige le tabairt ar an ríg.

leasanmnad do thabairt air.

ní féidir leat milleun do tha bairt orm trém' ollamacht chuige.

tugsat Ülaid maidm for Cinel n-Eogain; tugsat maidm ar muintir Maoilseachlainn.

ní ar úsáide na neithe dobeirimse milleun; dobeir sé a milleun soin ormsa.

gid b'é beir neimchion orruibsi is ormsa dobeir sé neim-

chion.

d'éirig monbur na n-Greugach do bríg go d-tugthaoi neimchion ar a m-baintreabachaib 'san ministrálacht laetheamuil.

tucsat trí sáiti ar Dunlang.

an tan dobeir sé saoirbreith ort.

o. an tan dobeir sé maitheamnas duit.

mar fuair an chnum radarc air, tug sí síth sanntach sárláidir ar an athach.

sáthad do thabairt air.

tuccad seachrán an chuain orra.

thou reproachest us also,

*l*. 11.

to jostle a person. b. 380.

a morning attack was made on Eogan, ob. 308.

an attempt is designed against the king, 6. 44.

to call him a nickname, b. 484. you cannot blame me for my forwardness in it, b. 232.

the Ulidians defeated the Kinel Owen; they defeated the people of Maelsechlann. fa. 128, 136.

it is not the use of things I blame; he blames me for that.

b. 72.

he that despiseth you despiseth me, l. 10.

there arose a murmuring of the Grecians because their widows were neglected in the daily ministration,

they made three thrusts at D. Wars of the G. & G., 182.

when he gives you absolution, d. 292.

when he forgives you, d. 292.

when the worm caught sight of him, she gave an eager, powerful spring at the giant, dg. 130, 138.

to make a thrust at him,

b. 225.

they were set astray from the beach, L. 39.

óir is iomda uair dobeiread sé siothad air.

dochum slíge do thabairt ar mórluaigeacht do thuillead. as é Brian thug slointe fa seach ar fearaib Eirenn.

tarcossal mór do thabairt dóib for Laignib.

tugadar tarcuisne air agus do rinneadar fonomad faoi.

tugadar siad tarcuisne ar chomairle Dé.

dobeuraid sé tarcuisne ar an dara fear ; tabaraid d' á bur n-aire nach d-tabarthaoi tarcuisne ar éinneach don muintir big-si.

mímeas do thabairt air. míomod do thabairt air.

do thugais maise maith ar miomaise.

solus do thabairt dó ar ní.

le spioradaib dobeirid teasbá nad orra féin ann.

ar d-tabairt seomradóir an ríg ar a d-toil, d'iarradar síothcháin.

ní thugadar na daoine torad air.

tuairim do thabairt ar fosglad cúise éigin chum síothchána. tuairim do thabairt ar ní.

óir doheirid urchóid orm.

for often it had caught him,

to give a way of meriting much, d. 378. It is Brian that gave distinct surnames to the men ob. 430. Ireland,

they offered great insult to the Leinstermen, fa. 136.

they set him at nought and mocked him,

they rejected the counsel of God. he will despise the other

man; take heed that ye despise not one of these little ones, m. 6. 18; l. 16.

to disparage him, b. 167. to show him disrespect.

vou have turned excellent beauty into ugliness.

dg. 184.

to give him an insight into a thing, b. 363.

by spirits which show themb. 332. selves in it, having made the king's cham-

berlain their friend, they desired peace, A. I2. the people had no regard for

ob. 483. him, to insinuate some overtures of b. 363. peace,

to glance upon a thing,

for they do me mischief,

ps. 55.

#### Old Irish, with for, on. Dorat, he gave.

dorata aithissi foir; dorat S. aithissi foir; at móra na haithisi doratad fort.

ind bendacht doratad for A.

doradad fair géim druith do deunain. dorat dígail foraib; duratad

dígal forru.

dorat Crist forbairt air.

in tain dorratad grád fort.

o. dind fortacht durat Dia dó.

o. doratad spirut dún.

doratad foir a n-ainm sin.

doradad mise for altrom duit.

dorat frecera for S.

doratsat Ulaid impidi fair.

in molad doratsat na slóig fair.

dorat snáithiu coimgniu forsan scél.

an tú dorat for mo bráthair-si a dée féin do facháil.

dorat Dia amus for Judaidib.

doradsam faill ar ar n-aithrige.

doratsat in argut for tír cerdai.

insults were offered to him; S. offered him insults; great are the affronts that have been offered to thee,

Ml. 54.

the blessing which was given to A. Wb. 19.

he was ordered to give a clown's shout, fa. 42.

he punished them; vengeance was inflicted on them.

Wb. 4, 33.

Christ gave him an increase or prosperity.

when ordination was conferred on you, IVb. 28.

of the help God gave him,

Ml. 40. a spirit was given to us,

ĺVb. 21. that name was given to him,

Sg. 31. I was given to you in foster-

age. he answered S.

the Ulidians besought him.

the praise the hosts gave him.

he gave connecting threads to the story.

is it you that caused my brother to abandon his own gods?

'God gave an impulse to the Jews,' Atkinson's Hom. 105.

we have neglected our penance,

they gave the money for the potter's field.

tugadar iad ar mag an phota-

they gave them for the potter's field. m. 27.

Forms of **Dorat** after ni, nicon, mani, nad, co, con, dia.

ní thart, i.e. ní thug. con-darta cách teist foir as n-uisse grád foir.

co tardat dígal fair; ní tharda amus for do Choimdid; na tartar aimse forind itir.

ni co tarut Isu nach freccra forsin errig.

ní con tarat aithis for a chomnessam.

ní tardsat nach freagra fuirri.

in forend for a tardus-sa daille.

dia tardsat forru fágbail in tíre.

- o. con dartar ainm n-apstil dóib.
- o. co tardmís-ne grád don choimnesam.

he did not give, O'Clery, that every one may bear him testimony that he is fit to be ordained. Wb. 28.

that they may punish him; thou mayest not tempt thy Lord; that we be not tempted at all.

Jesus gave no answer to the ruler.

he did not offer insult to his neighbour, Ml. 36.

they did not give her any answer.

the people on whom I have brought blindness.

when they made them leave the land.

that the name of apostle is given to them, Wb. 20. that we should love the neighbour.

### Dailim, and words of kindred meaning.

rafordaled biad ocus deoch forro combátar buaidirmesca.

ro dailed biad agus deoch foraib.

o. ro dáilead flead agus feusta dóib.

o. dáil do bochtaib iad.

ro dáilead meada séime agus leannta ro milse dóib. meat and drink were distributed to them till they were roaring drunk, LL. 54 b. meat and drink were distri-

buted among them. od. a banquet and feast were pre-

pared for them, dg. 210. distribute them to the poor,

s. 225.

mild meads and very sweet ales were distributed to them, dg. 202.

o. ro baoi 'ga b-fodail d'á muintir.

a. noch do bronn sé dóibsean.

do bríg go m-bronnann Tú do gnáth mórán tiodlaicead orm.

má beirim an uiread sin duit, duit bonnaiġ is éigean maith do brounad ormsa.

culaith eudaig do bronnad

beatha do bronnad air.

air ais bronnaim-se ortsa leithghini mar bonn dúthracht.

do bronnad a óige suas ar ġnáthaiġíde arm.

do bronnad suas ar Dhia.

o. do bronn sé an corp do Ióseph.

do frith an Tighearna go tiodlaiceach ort.

ro atchuir a fearainn air.

mórán saothair do chathain ar obair.

go roinnead an chuid oile ar an g-cómdáil.

do roinn sé an dá iasg orra uile.

do roinn sé ar na deiscioblaib, agus na deisciobuil ar an muintir do bi na suíde síos iad.

reac a b-fuil agad agus roinn ar na bochtaib.

he was dividing them among. fa. 202. his people.

which he hath bestowed upon Isaias, 63. them.

because Thou continually bestowest many favours on me.

if I give you that much, you must give me a luckpenny.

to give him a suit of clothes.

to confer a living on him, b. 131.

I give you back half a guinea as luck-penny.

to devote his youth to the exercise of arms, b. 161. to offer or devote to God.

b. 161. he gave the body to Joseph, mk. 16.

the Lord has been found faithful to you.

he gave up his lands to him, ob. 33.

to bestow much pains on a

that he used to distribute the rest amongst the assembly, k. xxx.

the two fishes he divided. among them all, he distributed them to the disciples, and the disciples to those that were seated,

sell all that thou hast and dis-

tribute to the poor, 1. 18.

- o. roinnfead-sa féin eadraib iad.
- o. atá ró-fonn orm sibse d'faicsin ar gleus go roinnfinn rib tiodlacad éigin spiorodálta.

gabais C. ag roinn na n-uball for maithib Muman.

- an té ag a b-fuil dá chóta roinnead ris an té ag nach b-fuil.
- o. do roinn sé don beag do bía aco friu.
- o, ár maoin do roinn ris na bochtaib.
- a. méit donindnagar fornni fochith
- o. an tan do bris mé na cúig aráin ar na cúig míle.
- o. canfad chum an Tigearna do bríg gur roinn sé go fialmar riomsa.
- o. is mar so do rinne an Tigearna rium.
- o. do roinn sé ré crannchar a b-fearann dóib.
- o. abair rem' dearbráthair an oigreacht do roinn rium; do roinn seision a maoin eatorra (roinn é orra a chuid—Scotch Testam.)

do roinneadar iad ar gach aon fá leith do réir a riachdanuis.

roinn ar dó.

nach roinnid Slige Asail Míde for dó?

roinnid sé an chruinne ar a dó go díreach.

· I will myself portion them out among you, dg. 204.

I long to see you that I may impart unto you some spiritual gift, Rom. T.

C. proceeded to divide the apples amongst the chiefs of Munster.

he that has two coats, let him part to him who has none,

he distributed part of their small provisions amongst them. ob. 207.

to share our goods with the d. 162. poor,

what ever tribulation is sent to us.

when I broke the five loaves among the five thousand. mk. 8.

I will sing unto the Lord because he had dealt generously with me,

thus hath the Lord dealt with he divided their land to them

by lot, tell my brother to divide the inheritance with me; he divided his living unto them, 1. 12, 15.

they parted them to all men as every man had need,

A. 2, 4. to divide in two, does not Slighe Asail divide

Meath into two parts? fa. 176 it divides the globe into two

equal parts,

o. ag roinn do gach aon fó leith do réir mar as áil ris.

 cuirid se fonn orruinn ar maoin do roinn go fialmair ris na bochtaib.

iompoig, o m'anam, chum do suaimneasa, óir do fríth an Tigearna go tiodlaictheach ort.

o. biaid tusa tiodlaiceach dam.

dividing severally to every man as he will, 1 Cor. 12.

it inclines us to share our goods freely with the poor d. 161.

O my soul, turn again unto thy rest, for the Lord hath been found bountiful to thee,

thou wilt be bountiful to me, ps. 142.

### Cuirim, I put.

cuirin: ort a hucht Dé bí, innsin dúinn.

cuirim a hucht Dé ort gan mo phianad.

o. cuirmíd fá ġeasaib sib. cuirim ar do choguas.

bochtacht do chuireas ornn é do deunad.

do chur air.

o. dob urus é do chur chuige.

ná cuiread an ní sin ort.

cuirid sin orm go gar.

do chuir sin go mór ar Lir; nocha g-cuirfid orraib a beith in bar n-eunaib.

an beag agaibsi daoine do chur? is mór chuireas an ní sin orm.

tá sé ag cur orm

tá an muir ag cur orm

is beag do chuiread sé orm siúbal ar chois go Luimneach. I adjure thee by the living God that thou tell us, m. 26. I adjure thee by God not to torment me, mk. 5. we adjure you, A. 19. I call your conscience to wit-

ness, b. 99. poverty drives us to do it,

b. 489. b. 534.

it was easy to persuade him to do it, b. 534. let not that thing displease

you, ob. 148.

that closely concerns me,

that preyed greatly on Lir; ye shall not be distressed at being birds,

Lir §§. 5. 10. 20. is it a small thing for you to weary men? Isaias 7. that sticks to my heart, b. 303. he is afflicting me, od. the sea is making me sick

I would think little of going on foot to Limerick.

nì féidir le reusún a chur ormsa éinní don t-sórt sin do chreidiomuin.

do chur air d'á aimdeoin ní do deunam; ag cur ar chách.

d'á chur foraib

aitheonaid sé nach b-fuil éifeacht ann a'r cuiread ort.

creud an maith chuireas an aithne-si orrainn do deunam? do chuir gnáthad na guasachta a mothúgad a n-dearmad air.

do chuir sé so leis do bárr ar

gach ní.

cuirid sí do choingioll orra.

ní chuirfead-sa an sáimrige sin do díoth ort.

do chuir an t-anfad d'éigean air do seolad asteach chum cuain is feárr d'feudfad sé.

d'iarradar air gan a chur d'fiachaib orra dul an

dubaigeun.

do chuireadar d'fiachaib ar óglach áirigthe do bí ag gabáil tharrsa a d'iomchar.

cuirid d'fiachaib orraib an timcheallgearrad do gabáil

chuige.

do chuir sé d'fiachaib ar a deisciopluib dul a luing.

cuir d'fiachaib ar na daoinib suíde síos.

do chuireadar d'fiachaib air a deunam; cuirfid mise d'fiáchaib ort é ; chuirfead d'fiachaib orrainn a deunad.

reason can't force me to believe anything of that kind, b. 357.

to force him to do a thing; huffing people, b. 229, 328.

to accuse them of it,

4 Masters, year 1574. he shall know that there is nothing in what has been imputed to you,

what good doth this commandment oblige us to do? d. 92.

the usualness of the danger has made him lose the sense of it. b. 653. he added this yet above all, 1.3.

she obliges them.

I will not rob you of that pleasure, b. 584.

the storm forced him to make for harbour as best he could b. 559, 441.

they besought him that they would not command them to go into the deep

they compelled a certain youth who passed by to bear his cross. mk. 15.

they constrain you to receive circumcision, Gal. 6.

he constrained his disciples to get into a boat. make the men sit down.

they forced him to to do it; I will make you do it; it may engage us to do it.

cuirfid me d'ualach ortsa a deunam; cuirim d'ualach ort é; ó tá go g-cuireann sé d'ualach air.

do chonneas duinn gan ní as mó d'ualach do chur orruib ná na neithe riachtana so.

cuirfead fá deara air a focal do

šeunad.

cuir fá deara ar phobul do réigeachad; cuir fá deara air aire ar a chúrum.

cuirfead fa deara air fonn oile

do chantain.

 o. cuirid an bochtaine fá deara dó iarratus do deunam.
 fáth chuireas fá deara ar neach

ní éigin do deunad.

ealadna agus fogluim do chur ar agaid; easárd do chur ar agaid.

ag iarraid do glóire-se do

chur ar agaid.

ar mod go g-cuirfide do glóir-se ar agaid.

so do níd fa deara do Dháibid eolus Dé do chur ar agaid.

céard do chur ar agaid.

cuir ar ár n-agaid sinn le do chuidiúgad gnáthach.

obair do chur ar a hagaid.

cuirfid so d'obair ar agaid go rómór.

ní do chur ar agaid; an cogad do chur ar agaid.

an t-síothcháin do chur ar agaid.

is mór an fear chum foġluma do chur ar aġaid é. I will oblige you to do it; I insist on your doing it; since it requires of him.

it seemed good to lay upon you no greater burden than these necessary things, A. 15.

I will make him deny his word, b. 182.

make the people to agree; compel him to mind his business, b. 128.

I will make him sing another tune, b. 399.

poverty compels him to beg, b. 128.

a cause which makes a person do a certain thing, b. 350. to promote arts and sciences;

to foment a sedition,

b. 554, 226.

seeking to advance thy glory.

so that thy glory shall be advanced.

this caused David to promote the knowledge of God.

to force a trade, b. 229. prosper us with thy constant assistance.

to help a business forward,

b. 308.

this will forward your work very much, b. 232.

to accelerate a thing, to set a a thing on foot; to carry on the war, b. 105, 8, 227.

to mediate the peace, b. 454.

he is a great encourager of learning, b. 352.

do chur ar aimleas.

a g-cur ar a n-aire níos feárr; neach do chur ar airechas roim rae.

taréis a cor ar a hais.

cuir thú féin ar aithearrach chrotha.

slíge an Tigearna do chur ar anáird.

ro cuiread an t-aonach ar athlá. an t-saoirbreith do chur ar cháirde nó ar athlá dó.

do chuir sé ar athlá iad.

an mórthrócaire-se do chur ar biseach chum chuir ar agaid do soisgéil.

cuir ar n-a bogad é.

is é chuireas an ingréim ar bun; coláiste do chur ar bun.

an tan do chuir sé an t-sácramuint-se ar bun.

an te chuireas an t-aodaire ar cáirde; bíoc go g-cuirfead ar n-iarratus ar cáirde.

cuirid measardacht duine a fearg ar cáirde.

chum gan a g-cur níos faide ar cáirde d'a thaob so.

an duine do chuirfead a leas ar cáirde ó ló go lá.

do chur ar ceall.

a. gilla do chur ar cend Aeda. adubradar gurab í ro chuir ar cheann chuirp Dh.

do chuireas ar chionn leabar iomlán é, agus do chuir sé sé leabair neimiomlána chugam. to pervert,

making them more vigilant;

to put one on his guard beforehand,

b. 107.

after she had been sent back,
ob. 129.

disguise yourself, ob. 141.

to pervert the way of the Lord.

the gathering was putoff, dg. 44. to defer giving him absolution d. 292, 294.

he deferred them, A. 24. to improve this great mercy to the advancement of thy gospel.

steep it, b. 623. it is he that originates the persecution; to found a college, b. 233, 352.

when he instituted this sacrament,

d. 246.

he whom the pastor puts off for a time; though he should defer granting our request,

d. 142, 376.

the moderation of a man deferreth his anger, pr. 19. not to send them farther off touching this point, d. xi.

the man who would defer his welfare from day to day, d. 354. to cloud, b. 120.

to send a servant to Aed.

they said it was she that sent for the body of D. dg. 200.

I sent him for perfect books, and he sent me imperfect ones, b. 345. clog do chur ar chrochad. ar do laim cuirim coimeud

do chuireadar ar choimeud an Tigearna, ionn a'r chreideadar, iad.

do seoladar go Antióchia, an áit as ar' cuiread ar chóimeud grás Dé iad chum na hoibre do chóimlíonadar.

a g-cur ar a g-coimeud níos feárr ó sin suas.

do chuir sé teachta ar cenn Cionaoith.

teachtaireada tairisi do chur ar cenn na rithire.

agus do imthig sé roime ar n-a chur ar comairce grás Dé do na bráithrib; cuirim sib ar cumairce Dé.

soigdiuiridedo chur ar coimnid. is maith churthaoi ar g-cúl aithne Dé, ionnas go g-coimeudfad sib bur n-gnáthugad féin; ag cur bréithre Dé ar g-cúl.

gidead, ó churththaoi ar g-cúl í agus go m-beirthí do breith nach fiú sib an beatha mar-

thannach d'fagáil.

fóirneart do chur a g-cúl le fóirneart oile; éiriceacht do chur ar g-cúl; do chur ar g-cúl; dligead do chur ar g-cúl.

chum gach uile scrupuil do

chur ar g-cúl

cuirid an gaoth thuaith an fearthainn ar g-cul.

to hang a bell, b. 292. into thy hands I commend my soul, d. 414.

they commended them to the Lord, in whom they believed,

A. 14.

they sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled,

A. 14.

making them more cautious

for the future.

he sent messengers for Cionaoth, fa. 116.

to send trusty messengers to the knights fa. 170.

he departed, being recommended by the brethren to to the grace of God; I commend you to God,

A. 15. 20.

to billet soldiers, b. 70. full well ye reject the commandment of God, that ye may keep your own tradition; making the word of God of none effect, mk. 7.

but, seeing that ye put it from you and judge yourselves unworthy of everlasting life,

A. 13.

to repel force by force; to extirpate heresy; to discountenance; to abolish a law,

b. 228, 202, 165, 4.

to take away all scruple.

the north wind drives away rain, pr. 25.

do big gur chuir tú an t-eolus ar g-cúl cuirfe mise thúsa ar g-cúl mar an g-ceudna.

cíd bé ní do cuiread ar g-cúl

ann.

creud fá'r cuiread cuid díob ar g-cúl agus a b-fuil cuid ar congbáil?

cuirim ar g cúl.

ní chuirfe so go bráth mo grád

ar g-cúl ris,

go d-tiocfad chum críche go g-cuirfíde ar g-cúl a mórdacht-sa.

ionnas go g-cuirfead sé an geallamain ar g-cúl.

leannta na seilge do chur ar g-cúl.

ní do chur ar chumdach duine

do chuir sé deachtugad iomlán an chogaid ar a chúrum; ní do chur ar a chúrum.

ní do chur ar churum duine eile.

cuirid an sionnach na gadair ar deirid.

curtha ar deoruigeacht.

do chur ar díbirt.

do chur ar díoth.

do chur ar díoth daoine.

duine do chur ar éisteacht.

long do chur ar eolus. soigdiuiride curthar ar féidm

guasachtaig. do chur amach ar iasacht.

do chur ar n-ionntód.

nach féidir a chur ar láim duine oile.

because thou hast neglected knowledge I will also reject

whatever hath been been de-

cayed in him.

why have some of them been abolished and some retained?

I cancel, I annul, ob. 148. this will never make me out of love with him,

that it would come to pass that her magnitude be destroyed,

so that it should make the promise to be of no effect, Gal. 3.

to lay the vapours of the spleen, b. 398.

to deposit a thing with another b. 158. person,

he committed the whole management of the war to his charge; to commit a thing to his charge.

to deliver a thing to another's b. 67. trust,

the fox casts off the dogs, b. 106.

sent into exile, b. 200. to relegate, banish, Ь.

b. 238 to frustrate,

b. 158. to depopulate, to arraign a person, b. 37.

to pilot a ship, b. 421. soldiers who are put to dan-

gerous service, b. 230. b. 420. to put out to loan,

to upset, tumble, b. 645.

which cannot be alienated, b. 349.

do chur ar leataoib. do chur ar lár. is lór é chum an domain do chur ar dearglasad; an t-iomlán do chur ar lasad. do chur ar lear. go g-cuirid Dia ar do leas thu! neach do chur ar a leas.	to lay aside, to demolish, it is enough to set the world in a flame; to set all in a flame, b. 220. to alienate, God speed you well! b. 618. to move one to good, b. 475
do chuirfead sé neach ar leirg a drochmian. sluag do chur ar leathnúgad geimre. do chur ar leith. cuirid ar leith dam Saul fá chómair na hoibre chum ar' goir mé é. cia chuireas ar leith thu? cuir ar lúg í. ag cur ar maill ná cuir-se mé ar mearball. do chur ar mearugad. cuirid an fearg an aigne ar mearugad. do chur ar misgid. do chur ar misgid. do chur ar misgid. do chur ar misgid. cuirid se ar mire mé faicsin na heugcóra do níthear air. neach do chur ar mire lé dúil an ní.	it would make a person addicted to lust, b. 432. to put an army in winter quarters, b. 37. to lay aside, b. 39. separate me Saul for the work whereunto I have called him, A. 13. who discerneth thee, I Cor. 4. cock it (the gun), Scotch. deferring, b. 155. do not set me astray, dg. 156. to disorder. b. 166. anger ruffles the mind, b. 588. to inebriate, b. 356, 176. to make drunk, b. 238. to put out of order; to hurry, b. 516, 331. to make one mad he sets me mad to see how he is wronged, b. 437, 439. to set a person agog, b. 267.
do chur a muda. do chur ar muin a chéile. do chur ar mainchuimne. ní do chur ar neimní. an uile dligead do chur ar neimní. do chur ar neimni ; o. do chur a neimni.	to destroy. to put in a heap, to bury in oblivion, to defeat a thing, to nullify, reverse, abolish all law, to set at nought, b. 302. b. 302. to 89, 92. to 89, 603.

do chuireadar do dligead ar neimni.

do chur ar órdugad.

do chur ar neamórdugad.

soigdiúiríde do chur ar rolla.

do chur ar saobnós, niur d'ólfad neach deoch hiomurcach san maidin.

do chuir sé uad a éingein Mhic ar an t-saogal chum go mairfead sinne thrid.

cia chruthaig agus do chuir ar an t-saogal thu?

do chuir Dia a Mhac ar an t-saogal.

oigreacht do chur ar scaipid.

gach toirmeasg do chuirfead ar seachrán sinn.

neach do chuir ar seachrán as an slíge.

a theangaid do chur ar siúbal. neach do chur ar siúbal;

do chuir mé ar siúbal é.

do thionnsgain an fear-sa obair do chur ar siúbal agus níor féd sé críoch do chur

do chuir sé an chóimthionól ar siúbal.

daoirseach do chur ar sgaoil.

long du chur amach ar snám. cuirim mo leaba ar snám. do chuir an trág ar sonchrith.

amail nachada duine d'a chur ar threisi agus ar thricce.

they have destroyed thy law, ps, 119

to depute, b. 158. to put out of order,

b. 516. to enroll soldiers, b. 417.

to maudle, as one would drink to excess in the morning,

he sent his only begotten Son into the world that we

might live through Him, I John, 4.

who created and placed you in the world?

God sent his Son into the world.

to make havoc of an inherit-

ance, b. 299. every obstacle that might lead us astray.

to lead one out of the way,

b. 399. to set his tongue going, b. 117. to dismiss; to send a person a grazing, b. 166, 275. I put him to the run, b. 589. this man began to build, and was not able to finish,

1. 14.

he dismissed the assembly, A. 19.

to give liberty to a slave,

b. 445.

to set a ship afloat, b. 17. I set my bed affoat, ps. 6. he caused the shore to rever-

berate, dg. 94. as if another man were putting

him to his strength and dexterity, fa. 24.

neach d'á chuir féin ar teithe. do chuaid sé amach lé héirge an laoi do chur lucht oibre ar tuarasdal ann afíneamuin. do chur ar uimir na b-fomósach

náttúrtha; do chur asteach ar uimir na naom.

neach d'á chur féin ar uimir soigdiúride.

go g-cuirid Dia an t-ád agus an rád ort!

is chum adnáire do chur orraib adeirim so.

agaid maith do chur ar drochluithche.

ainfiacha nó anluach do chur air.

do chuir sé airchis orra.

ní chuireann sé áird ar a fios do beith aige.

níor chuir sé mórán aire uirri, ná cuir aire orra; do chuir sé a chuid airgitt ar neithib diomaoine.

ag cur áir orraib.

do sgeithius amach focal noch chuireas aithmeula mo chroíde orm.

amgar do chur air.

do chur anchumad ar a beul. aithne do chur air.

do chuirfinn m'anam air.

tabair dúinne atá ag cur athchuinge ort.

cuirmíd d'impíde agus d'athchuinge orraib toil Dé do deunam.

gach anró do chuiread sé orrainn.

to take to one's heels, b. 306. he went out early in the morning to hire labourers into his vineyard, m. 20. to put in the number of natural subjects, to naturalize; to canonize, b. 486, 101. to enlist as a soldier, b. 362.

God prosper you!

I speak this to your shame, 1 Cor. 15.

to put a good face on a bad game, b. 268

to overrate or overprice it, b. 520.

he sent to meet them, ob. 14. he regards not to know it,

he did not much need her; don't mind them; he bestowed his money on idle things, b. 66. slaughtering them, dg. 104.

slaughtering them, dg. 104. I blurted out a word, of which I heartily repent, b. 77.

to molest him, b. 469. to mow. b. 477. to put a brand upon him,

I would lay my life on it,
b. 410.

grant to us who implore thre.

we beseech and exhort you to do God's will, I Thess. 4.

every misery he may inflict on us.

a. ro cuiread ár ar Gallaib. do chuir se bac orra. do chur bail ar a sparán. ro chuiris an báire air.

ballad do chur ar baile.

bannuíde síothchána do chur air.

cia agaibsi feudas aon bannlám amáin do chur ar áirde féin?

an m-bía beann aige ar do saidbrios? ná cuiread beann air.

cuir do beannugud orra-sa. is do chur adnáire orraib do labraim;

do thóg Dia neithe éigcríonna an t-sáogail chum adnáire do chur ar na daoinib eagnuide.

gan beann do chur air. do chur an breitheamnais sgríobtha a g-crích orro.

má bíonn an salann gan blas creud lé g-cuirfide blas air?

bólta do chur ar an dorus; breitheamnas aithrige do chur air.

an té chuireas breug air. bruigean do chur air. na bain leis, na cuir buairead air.

buair do chur air. na cuir buaidread ort féin, óir ní fiú misi go rachfá asteach fá chleith mo thige.

the English were defeated. he hindered them, ob. 34. to husband his purse, b. 332. you won the game against him. dg. 56. to put a wall round a place,

b. 243.

to bind him to the peace.

which of you can add to his stature one cubit?

will he esteem thy riches? let him not regard it,

Job 36. 3. give thy blessing to these.

I say this to move you to shame;

God hath chosen the foolish things of the world to confound the wise, I. Cor. 6, 1.

not to take notice of it, b. 500. to carry out the written judgment against them,

ps. 142. if the salt be without savour, wherewith shall it be seasoned?

to bolt the door; to impose a penance on him, d. 284.

he who slanders him, b. 172,62. to pick a quarrel with him. don't meddle with him, b. 453.

to molest him, b. 469. do not trouble thyself, for I am not worthy that thou shouldst enter under my roof, 1. 7. creud an buairead chuireas soin ortsa? cuirid an sgeulsa buairead mór orm.

o. do gníd bolaid an tabaca

buairead damsa.

do chur buaideartha ar an b-pobul.

na cuir buairead orm, atá glas ar an dorus.

buairead do chur air, do chur buairim air; péistéog chuireas buairead ar daoinib.

creud fá g-cuirthí buairead uirre?

fuair th' ingean bás, ná cuir buairead ar an maigisdir.

cáin do chuireadar ar na Saxaib; as cáin sin chuireas an chinneamuin orm.

má's teacht dam cuirfead a g-céill a gníomartha do gní sé, ag cur callóide orruinn ré briathraib urchóideacha.

cuir carbad ar dá each díob.

atá Dia fírinneach nach b-fuileongaid cathugad do chur orruib ós ceann our neirt.

do chuireadar caoincóir ar a g-comrád.

agus dream eile ag cur chathuigthe air do iarradar cómartha ó neam air.

creud fá a g-cuirthí cathuġad orm? do chuireadar bur n-aithre cathuġad orm. what need you care? this news put me in a great maze or mess, b. 489, 451.

the smell of tobacco offends me, b. 510.

to stir up the people, A. 17.

trouble me not, the door is now shut, *l.* 11.

to discomfort or incommode him, to give him trouble; an insect that annoys men,

b. 165, 92, 259. why trouble ye her? mk. 14.

thy daughter is dead, do not trouble the master, 1.8.

a tribute which they imposed on the Saxons; it is a fine that fortune puts on me,

b. 150.

if I come I will remember his deeds which he doeth, prating against us with malicious words,

3rd Ep. of John. yoke two horses of them to

a chariot, dg. 60. God is faithful who will not

suffer you to be tempted above your strength,

they gave fair words, b. 72.

why tempt ye me? your fathers tempted me,

m. 22, ps. 95.

ceangal pósda do chur air féin

cuirfir mé mar cheann orra.

an té ar a m-bí croíde achreach cuirid sé ceannairg ar siúbal do bí eagla orra ceist do chur airsion.

do cuiread an cheist ormsa.

o. do cuiread an cheist chu-

an tan chuirfeas ceist ort.

do leanadar ag cur na ceiste sin air.

aithnigmíd nach rigeann tú a leas duine ar bith do chur ceiste ort.

do chuir sé ceist orra ar an t-slige ag rád riu; do chuireadar ceist fá'n ní ceudna sin air; níor lám éineach ó sin suas ceist do chur air.

ag éisteacht riu agus ag cur ceast orra.

is í so mo freagra don druing chuirfeas ceist orm.

o. ar g-ceasdúġad an lucht coinienda dó.

an cionnta do chur ar neach oile.

cuirid sí a clann ar duine oile.

cuirid sé cleas orra.

do geabainn óm' chroide cluain do chur air; do chur cluaine air; cluainearacht do chur ar mnaoi.

cuiread sé a chloídeam ar a thaob.

to enter into the bonds of matrimony, 6. 449. thou wilt make me their head. he that hath a proud heart stirreth up strife, pr. 28. they were afraid to ask him a question, the question was put to me. the question was sent to me.

when he shall put a question d. 200. to you, they continued asking him.

we recognize that thou needest not that any man should ask thee.

he asked them, by the way, saying unto them; they asked him about the same matter; no man after that durst ask him any question, mk. 8, 10, 12.

hearing them and asking them questions,

this is my answer to them who shall examine me,

having examined the keepers

to lay the fault on another, *b*. 398.

she imputes her children to another man.

he cheats them, b. 74. I could find it in my heart to

play him a trick; to fawn upon him; to flatter a woman, b. 303, 211, 246. let him put his sword by his

side. ex. 32. do chuir F. an cluitche ar O. san riocht g-ceudna.

an té chuireas coir bréige air. coir gráineamail do chur air.

no go b-fagad sé ionad ar é féin do glanad ón g-coir do chuirfide air.

agus nach n-deuntaoi coir do chur ort.

neach do chur coimirce a

do chuir se comaoin mór ormsa; do chuir tú comaoin orm; níor déarnaig sé aon chomaoin do chur orm; comaoine do chur air,

atámaoid ag cur cómarthaid air lé chómartha na croiche.

cómartha do chur air.

do chuir sé comgairm ar a maithib.

do chur córad ar ní.

do thionnsgnadar conspóid do chur air

cuirid an chríoch coróin ar an obair.

ci b'é ní chuireas corruide ar do súilib ; na daoine chuir corruide orraib.

do chuir tú corruíge orni; cuirid sé corruíde uirre.

bud maith leis cosamlacht ceirt do chur ar a eugcóir.

cosg do chur ar loingeas; cosg curthar ar loingeas gan dul amach as cuan; cuirid tú cosg orm óm' obair. F. turned the game against O. in the same manner, dg. 144. he who falsely accuses him.

to bring a heinous charge against him, b. 398.

until he should have an opportunity of clearing himself of the crime laid against him,

A. 25.

and that you may not be accused.

to put one's life into his hands b. 410.

he has greatly obliged me; you have done me a favour; he did not oblige me at all; to oblige him,

b. 313, 211, 402, 504. we do sign him with the sign of the cross.

to cast a brand upon him, b. 8. he convoked their chiefs.

b. 121.

to garnish a thing. b. 249. they began to question with him, mk. 8.

the end crowns the work, b. 196.

whatsoever doth offend thine eyes; those who have offended you.

you startled me.

he vexes her, b. 309. he thought well to give an appearance of justice to his injustice.

to lay an embargo on ships; prohicition which is put on vessels not to go out of port; you hinder me from my work, b. 341, 314.

cuirid cosg ar bur n-armaib; níor b-féidir leis cosg do chur air.

cosg curthar ar níd.

ag cur críche ar a chathuigthib don diabal.

go g-cuirfid sé críoch air.

cia agaibsi duine, lé mad mian tor do deunam, nach suidfead ar tús do theilgean cuntuis an chosduis, an m-biad acfuinn aige chum críche do chur air; agus gan cumas aige críoch do chur air.

cuirid oman an báis critheagla

critheagla do chur air; critheagla do chur ar a spioraidige.

cuirfid sé criothnúgad air. ná cuirid bur g-croide air. cuibreach lám do chur air

chimiochaib a g-carcair. ní hionnan cuiread do chur ar an m-bás agus a ionnsaige. do thionnsgnadar cúis do chur

air.

cad í an chúis chuirthí ar an duine so?

c'áit a b-fuil an muintir úd do chuir cúis ort?

an té lé'r ab aill cúis breitheamnuis do chur ort, agus do chóta do buain díot, léig leis do chlóca fós.

conntus ar neithib ar bith do chur a sgríbinn.

ná cuir curad ar spiorad Dé.

restrain your weapons; he could not hinder him,

dg. 160, 208.

an obstacle which is put to a thing, b. 506.

when the devil had ended all his temptations,

that he will perform it, Phil 1. which of you is there, intending to build a tower, that would not sit down first to count the cost whether he have sufficient to finish it; and not being able to finish l. 14.

the fear of death terrifies him.

to put him in a fret; to damp his spirits, b. 237, 149.

it will frighten him.

it,

set not your heart upon it, ps. 62. to manacle captives in prison.

b. 442. it is not the same thing to invite death and to meet it. they began to accuse him,

1. 24. what accusation bring ye against this man?

where are thine accusers?

if any man will sue thee at the law and take away thy coat, let him have thy cloak also, m. 5.

to make a list of things,

6. 417. oppose no obstacle to the spirit of God, ob. 153.

do chuiridis na daoine tinne ar na sráidíb.

 a. dochorastar Dia deilb mórdraige air.

an uair do chuir sé deiread ar labairt le S.

do cuiread deistion ar fiaclaib

an dream ar a g-cuirthear díbirt fá an g-creideam fíre do chosnam.

do chuir sé díon air.

do chur dochair air.

do chur dóchuis ar scath aoin oile.

atá mo dóchus ionnatsa;
 atá mo muinígin assadsa.

o. do chuireas muinígin mor ann.

atá a g-cuimne ag cur doláis orm.

doilgíos do chur air.

do chuireadar doilgeas air annsa b-fásach.

ná cuirid doilgeas ar Spiorad Naomtha Dé, lé'r cuiread seula orraib go lá an fuaslaigthe.

drochbail do chur ar ní.

na lochta chuireas drochbáil air.

droichmisneach iomlán do chur air.

drochthásg do chur air.

do chur droichtheasd is air. drochthuairisg do chur air. they laid the sick in the streets, mk. 6.

God put into him a form of great folly.

when he had made an end of speaking to S.

the children's teeth were numbed.

such as are banished for maintaining the true faith,

he covered it, ob. 134. to grate upon him, b. 273. to repose trust in another.

I rely upon you; I rely upon you, b.

I reposed great trust in him.

the remembrance of them is grievous to me.

to discomfort him, to break his heart, b. 303, 165. they grieved him in the desert, ps. 78.

grieve not the Holy Spirit of God whereby ye have been sealed unto the day of redemption, Ephes. 4.

to waste, lavish, mismanage a thing, b. 396, 465. the defects that render it void.

to put him quite out of heart,

to fix an evil report on him, b. 219.

to calumniate him, b. 100. to cast an aspersion on him,

b. 40.

do chuirfeá an dub 'na gealormsa.

do chuir sé eagla mór oruinn; eagla mór do chur air.

o. eaglaideadar tuilte na neim-

cuir eagla orra.
do chuir sé eagla ar gach
beitheach do tharla leis.
o. cuirid sin oman um' chroíde.
ná cuir éigean ort féin.
dochum eoluis do chur air.
eud do chur air.
cuirid eagla an Tigearna fad
ar na laethib.
do chuir se failc air.
chuir í fáilt air Ealasaid.

cuir faire ar mo beul.

cuirfid sé faobar ar a chlaoidib.

do chur feirge air; fearg do chur air. cuirthear fearg air gach aon lá.

gan fearg do chur ort. do deonuig tú fearthainn aoibinn do chur chugainn ar hoigreacht féin.

neach do chuireas órdugad agus feisde ar muinntirthíge. do chuir sé fiacha air féin. cuirim a fiadnuise orruibse an-

diu go b-fuilim glan ó fuil.

feilc, íodon, fillead suas do curthar ar cheinnbeirt. fíonáil do chur air. you would make me believe that black was white, b. 112. he put us in great fear; to put him in great fear,

b. 211, 495.

the overflowings of ungodliness have made me afraid,

put them in fear, ps. 18.
he put fear into every animal
he met.

it makes my heart ache, b. 303. don't strain yourself. b. 625. in order to know him, d. 8. to make him jealous, b. 336. the fear of the Lord prolongeth days, pr. 10. he broke his jaw, ob. 228. she saluted Elizabeth,

l. 1. Scotch.

set a watch before my mouth,

ps. 141.
he will whet his sword, ps. 7.

to analistan him at a nut him in

to embitter him; to put him in a fret, b. 237, 341. he is provoked every day,

\$\phi\_s\$. 76.

not to offend thee.

thou hast been pleased to send a joyful rain on thine inheritance.

one who regulates and entertains a household, b. 509. he contracted debts, b. 152. I take you to record this day that I am pure from blood, A. 20.

cock, that is, a turn up that is given to a hat, b. 122. to fine him.

do chuir a Thigearna fios airsean; do chuireadar fios ar fead na tíre sin uile ar gach taob díob.

ro chuir-siom fios ar a n-amus

an do buain a b-fuil aguinn dínn do chuireabar fios orruinn?

do chuir Ióseph fios ar a athair agus ar a lucht gaoil

uile.

cuir fios ar bainne agus ar im gus an lachtairm; ar chuiris fios ar an d-tobac dain? cuirfead fios air.

do chuir sé fios ar an g-cuid oile do muintír Fhinn.

cuir fir ar Ioppa agus cuir fios ar Shiomón d'arab cómainm Peadar; fuair sé fógra ó Dhia fios do chur ortsa d'a thíg féin ; do chuir mé fios ortsa agus as maith do rinne tú teacht.

do chuir sé fios ar Phól agus éist sé ris a d-timcheall an chreidim a g-Chríost; an uair bias uain agamsa air cuirfid mé fios ort; ag cur feasa air go minic do labrad sé ris; go g-cuirfead fios air go h-Ierusalem.

chuir G. feasa agus teachta ar

cheann a chloinne.

is fá an ádbar soin do chuir mé fios orruibse cum bur b-reicsine agus labartha rib.

o. níl fíos agam ar éinní de.

o. cuir fios aige.

his lord sent for him; they all that sent out into country round about them. m. 18, 14.

fa. 178. he sent for them,

is it to take away from us all we have ye have called us?

Judges, 14. Joseph sent and called his

father to him and all his kindred.

send for butter and milk to the dairy; did you send for the tobacco for me? I will send for it.

he sent for the rest of Finn's people, dg. 162.

send men to Joppa and call for Simon whose surname is Peter; he was warned by God to send for thee into his house; I sent to thee and thou hast well done that thou hast come,

A. 10, 11.

he sent for Paul and heard him concerning the faith in Christ; when I have a convenient season I will call for thee; sending for him often he communed with him; that he would send for him to Jerusalem, A. 24, 25.

G. sent word and messengers for her children, dg. 200.

for this cause have I called for you, to see you and speak with you, A. 28. I know nothing of it, b. 387.

send him word.

cuirfid an grád folach ar

iomad peacad.

cuirid sé fonn orrainn ar maoin do roinn go fialmar ris na bochtaib.

cuirfead-sa a fuath air. furfaire do chur ar áit. do chuir mé furtacht air. ro chuir gairm ós árd orruib.

geall churthar ar thalam nó ar maoin oile, neac chuireas geall ar ní ar bioth.

is ole na geasa do chuiris orin.

ro chuir D. geasa orm gan aon laoch dá g-ceingeolad féin do sgaoilead dam.

cuir an glas ar an dorus.

do chuir glas air.

cuir glas ar dorus an phárlúis. do druid sé doirse an phárlúis air, agus do chuir glas orra.

do chuir sé glas ar a thaisgid. cuirid sé an gloine deallrach ar do súilib.

mórdacht agus glóir do chuir tú air.

cuirid sí an gníom ortsa.

gluais do chur ar an sgríbinn diada; do chur gluaise air. gnúis maith do chur ar drochluimthe.

gruaim do chur ar a maillíde. iargnó do chur go fios dóib ar an Spiorad Naom.

ní chuirid focail breága ím ar meacanaib.

charity shall cover a multitude of sins, I Peter, 4.

it inclines us to share our goods freely with the poor, d. 166.

I will furn him against it. to blockade a place, b. 75. I have helped him, ps. 89. he loudly summoned them.

dg. 104.

a mortgage which is put on land or other property; one who mortgages any thing,

b. 473. evil are the bonds under which thou hast laid me.

dg. 54.

D. has bound me not to loose any warrior whom he should bind, dg. 54, 104. lock the door, he locked it up, b. 172. ob. 433.

lock the parlour door.

he shut the doors of the parlour upon him, and Judges, 3. locked them, he locked his trunk, b. 420. he plays the dazzling glass in your eyes, b. 393.

majesty and glory thou hast laid upon him, she attributes it to you, b. 398.

to expound the Scripture; to comment on it, b. 201, 126

to put a good face on a bad game, b. 204.

b. 386. to knit his brows, to consciously grieve the Holy Ghost.

fair words butter no parsnips,

b. 205.

do chuireadar impíde air go m-bainfidís le h-imeal a eudaig amáin; do maith mé na fiacha úd uile duit, do bríg gur chuir tú impide orm.

do chuireadar impide air.

do chuir phairisíneach áirige impíde air a dinnér do chaitheam na fochair.

d'iarraid uirre impíde do chur

air.

do chuireadar iomráin treun, tinneasnach ar an luing.

na cumachta do chuir Dia ar a ionntaob.

a ionntaod.

cuirid tú iongnad orm, má's ormsa labrann tú mar so. níor chuir sé irial orm.

an té chuireas a lám ar sgríbinn.

cuirid sí a láma ar an maide sníomtha.

cuir do lám uirre agus biaid sí beó.

o. do chuir siadsan a láma annsan.

cuirimid anam ar m-bráthar dílis ar do lámaib-sé.

o. do chuireamair-ne lám ann.

o. do luide sé lám throm air féin

gíd b'é neach chuireas a lám ar an g-ceucht agus feuchas 'na díaig, ní b-fuil sé iomchubaid do ríogacht Dé.

an tan chuireas Dia leathtrom

orm.

they besought him that they might touch merely the hem of his garment; I forgave thee all these debts, because thou desiredst me,

they besought him, A. 25. a certain pharisee besought him to dine with him, L. 11.

asking her to beseech him,

they rowed the ship strongly and mightily, dg. 162. the power with which God has entrusted him, b. 370. you astonish me, if it is of me

you speak in this manner. he did not give a reply to me,

ob. 309. he who puts his hand to a writing (who subscribes it),

she puts her hands to the spindle.

lay thy hand on her and she shall live, m. 9.

they laid their hands upon him (to take him), mk. 6. we commend the soul of our dear brother into thy hands.

we took him, A. 24

he laid violent hands upon himself, b. 398. who ever puts his hand to the plough and looks back, is not fit for the Kingdom of God, l. 9. when God afflicts me with

crosses, d. 372.

luach nó meas do chur ar ní.

luathgáir do chur air; cuirid sé luathgáir ar mo chroíde.

do chuireadar luathgáir mór ar na bráithrib uile.

creid mé go g-cuireann sé luathgáir mór orm.

cuirid sé lúthgáir chroíde orm d'faicsin cómaith sin.

do chuir sé luathgáire ar an othar ar aisioc a sláinte.

cuirid siad luígeachán ar a b-fuil féin.

ar g-cur luigeacháin ar an t-slige fá chómair a marbtha.

do hinnisead damsa gur mian riu luígeachán do chur air: ag cur luigeacháin do na Iudaidib air.

mabail do chur air; ní cailltear gach ní ar a g-curthar maill; malairt gné do chur air féin.

do chuir tú maill fada orm; cuiread sin moill rófad orruinn.

do. chur ar neach mairtíreacht d'fulang.

meadrad do chur air.

mearugad do chur air; do ar ní lé chur mearuigthe foclaib dosgúdacha.

cuir meisneach air. do chur misnig air.

o. thugais meisneach dam.

mímisneach do chur air.

miangus do chur ar a íoldúil.

to price or estimate a thing, b. 195.

to make him glad; it gladdens my heart, b. 260, 374.

they caused great joy unto all the brethren, A. 15.

believe me that it gives me great pleasure.

it gladdens my heart to see you so well, b. 374.

he congratulated the patient on the recovery of his health.

they lay wait for their own blood. pr. I.

laying wait in the way to kill A. 25. him,

I was told that they meant to lie in wait for him; when the Tews laid wait for him,

A. 23, 20.

to put a sham upon him; all is not lost that is delayed; to put on a new face.

b. 604, 426, 492.

you made me stay a long while; that would delay us too long.

to make one suffer martyrdom,

b. 447.

to make mirth of him, b. 248. to non-plus him; to use chicanery about a thing,

b. 113, 497. encourage him, ob. 347.

to exhort him, b. 200. thou hast comforted me,

ps. 86.

to dispirit him, to cast him b. 167, 106.

to set his curiosity agog, b. 20.

cuirid sé milleun ormsa tré brisead ar g-cáirdis; ní feudaim a milleun do chur ortsa; milleun do chur air.

ní chuirfead milleun ag F. orruibse.

mímisneach do chur air.

do chuir sin meanma ar an mórsollaniuin-se.

do chur míochomgair air. míosásam do chur air.

6 so amach na cuiread aon duine míosuaimneas ormsa.

ré g-curthaoi mísuaimneas ar na hollamnaib.

ná cuirthear míosuaimneas

tugadar fíon air ar cuiread mirr ré n-a ól dó.

d'eagla go g-cuirfide moill ar bith air annsa n-Asia.

ní do chur a muda air.

móid do chur air.

nach ar hollmuigead chum muirigne do chur ar an meamair.

mórchoir do chur air.

náire do chur air; cuirid sé náire orm.

d'eagla go g-cuirfead sé náire

o. do náirig tú iad do bríg gur diúlt Dia iad.

cuir ola ar do cheann.

fear bréige chum omain do chur ar eunlaith, oman do chur air.

he blames me for the breach of our friendship; I cannot blame you for it; to cast the fault on him, b. 72, 106. I will not cause F. to be angry with you, dg. 70. to dispirit him, b. 167. that gave life to the great solemnity, b. 410. to incommode him, b. 165. to molest him, b. 469. from henceforth let no man trouble me, Gal. 6.

by which the learned were discouraged, let him not be disturbed.

they gave him to drink wine mingled with myrrh, mk. 15. lest he should be detained in Asia,

to bereave him of a thing,

to administer an oath to him, b. 259.

which are not intended for charging the memory, d. xxv.

to call him in question for his

to put him to shame; he makes me ashamed. b. 39, 77.

lest he put thee to shame,

pr. 25. thou hast put them to confusion because God hath despised them, ps. 53. anoint thy face,

a scare-crow to frighten birds; to startle him, b. 450, 622. n'íl cumachta agad ordugad do chur orm; ordugad do chur ar chúrum. peann do chur ar pháipeur.

peann do chur ar phaipeur peannaid do chur air.

peurfum do chur ar ní. cuirid tú iomad péine orm.

pláige do chur air; a Dé! do chuir pláige ar do phobul féin.

do chuir sé plána air.

púicín do chur air. cuir ráth orra lé gach uile sonas.

an ruaig do chur air; ruaig do chur ar námaid; d'obair go g-curthaoi an ruaig ar an rann clí don t-sluag.

na sáia do chur a n-áirde air. do chonnairc sé iadsan ag cur saothair moir orra féin ag iomram, óir dobí an gaoth 'nan agaid.

nó go g-cuirfeam seula ar searbogantaigib ár n-Dé a g-cláraib a n-eudan.

an tế chuireas seachrán ar an dall as a slíge.

do chuir sé seile ar an talam. gach sgél d'á g-cuireann sé síos ar an b-féin.

do chuir sé sgeula orruinn. do chuir sé sgían ar a sgórnaig.

cuirid eaglaiside na h-Asia beatha agus sláinte chugaib. you have no power to command me; to manage a business, b. 125, 443. to put pen to paper, b. 531 to inflict punishment on him,

b. 357. to perfume a thing, b. 109. you put me to much pain,

to plague him; O God, who didst send plague upon thy people.

he gave it a plausible colour, ob. 387.

to hoodwink him, b. 320. prosper thou them with every happiness.

to put him to the run; to discomfit the enemy; the left wing had like to have been routed, b. 413, 165, 589. to trip up his heels, b. 306.

he saw them toiling in rowing; for the wind was contrary to them, mk. 6.

till we shall seal the servants of our Lord in their fore-heads, Apoc. 7. whose maketh the blind to

go out of his way,

Deuteron. 27.

he spat upon the groundevery tale which he sets down concerning the Fian,

K. lxiv.

he sent for us, dg. 32.
he held the dagger to his
throat, b. 317.
the churches of Asia salute

the churches of Asia salute you, I Cor. 16.

slân do chur leis; slán oídche do chur ris.

do chuir sí sliocht air.

is biad agas deoch dó so, .i. cuirfead aníd-se sólás mór air.

do chuir mé sólás air do beith fá míseun; sólas croíde do chur air.

do chuir sé sólás ar mo chroíde; cuirfidear sólás orra.

do bríg gur córa dib sólás do chur air; má chuirim-se doilgeas oraibse cia hé chuireas sólás orm féin?

do réir mar do chuir Dia sonas air.

cuir sparn ort.

sraith do chur air.

dob féidir sult do chur ar éinneach.

cuir-si techta ar a chenn. taithige do chur air.

cíd b'é ar bith fá'r cuiread an tinneas so ort.

do chuir sé é 'na thigearna ar a

do chuir sé tinól agus tiomsúgad orraib ar aon láthair. ro chuir sé tiomsúgad ar seacht g-cathaib.

do chuir sé tóġairm ar churadaib.

cuirfid mé tnúth orraib lé cinead nach b-fuil 'na chinead, le cinead míothuíto bid him farewell; to bid him good night, \$\delta\$. 69. she bore him children, \$K\$. cii. this is food and drink to him, i.e., this thing would give him great comfort. \$\delta\$. 453.

I comforted him on his misfortune; to gladden his heart, b. 518, 303.

it gladdened my heart; they shall be comforted.

because ye ought rather comfort him; if I make you sorry, who is he that makes me glad? 2 Cor. 2.

as God hath prospered him, 1 Cor. 16.

do your utmost, your worst,

ob. 449.

to fine him, b. 217.
a jest may be played on anyone, b. 507.

send messengers to him.

to pick an acquaintance with him, b. 536.

for what cause soever this sickness has been sent to you.

he made him lord of his house, ps. 105.

he caused them to be assembled and collected in one spot, dg. 142.

he made a muster of five battalions, dg. 206.

he summoned champions,

ob. 479.

I will provoke you to jealousy by them that are no people, and I will make you angry gseach cuirfid mé fearg orraib; chum tnútha do chur orrasan.

cia hé misi do feudfad toirmeasg do chur ar Dhia?

ná cuir toirmeasg ar ġrásaib d'fágail don marb.

toirmeasg curthar ar níd.

do cuiread toirmeasg orm go minic fa theacht chugaibsi.

ní chuirfead-sa toirmeasg air; toirmeasg do chur ar a sólás; toirmeasg do chur ar neach atá ag labairt; cuirid sin toirmeasg orm.

ní gabann sé féin na dearbráithre chuige, agus cuirid toirmeasg ar an druing lé'r

mian.

an toirmeasg do chuirid ar leathnúgad an chreidim.

do chuireamar toirmeasg air ar son nách leanann sé sinn. ag sírim ar Dhia gan a ainnéis féin do chur toirmisg ar thíodlaicídib Ríg na féile.

cruadchás do chuirfead toirmeasg ar gníomugad na haisdeoireachta.

cuirse mé tómus anois orruib.

cuirid tóruigeacht orra go luath, óir beurthaoi orra.

do chuireadar troid orm.

ionnus nach g-c uirfinn ró-ualach oruibse uile. with a foolish nation; to provoke them to jealousy,

Rom. 10. 11.

what am I that I could withstand God?

A. 11.

prevent not the dead man from finding grace, s. 110. an obstacle which is put to a thing, b. 506.

I have been often hindered

from coming to you,

Rom. 15.

I will be no hindrance to him; to disturb his joy; to disturb one who is speaking; that disturbs me,

b. 314, 168. he does not himself receive

the brethren and forbids them that would,

3rd Epist. of St. John. the obstacle they put to the propagation of the faith.

we forbade him because he followed not us, mk. 9. beseeching God that his own unworthiness may not stop the effects of the divine

bounty.

a difficulty which might obstruct the action of the play, b. 506.

I will now give you a riddle, Judges, 14.

pursue them quickly, for ye shall overtake them,

Joshua, 20.

they induced, forced me to fight.

that I may not overcharge you all, 2 Cor. 2.

do chuir sé uathbás orm.
do chuireadar uathbás orruinn.
mná áirige dínn féin do chuireadar uathbás orruinn.

eadar uathbás orruinn.

ag cur soluis mar eudach ort.

cuir ort; bí mé uair nó dó ar tí cur orm.

cuir do baireud nuad ort.

do aithin sé díob a m-bróga do chur orra agus gan dá chóta do beith iompa. cuir órtsa do bhróga.

cuir ortsa do biroga. do chuireas mo brat orm.

o. cuir do brat umad, cuir do chrios thort, agus ceangail

ort do bróga.

tabraid an chulaid sin is feárr lib agus cuirid uime í; agus cuirid fáinne ar a láim agus bróga ar a chosaib.

do chur a chasóige air.

o. do chur a chasóige uime.
cuir do chrios ort agus friotháil ormsa.

do chuir asal croiceann leoin air.

cuir dobáil pice air.

do chuir sé a airm agus a éidead air.

cuir ort t'éide.

ag cur a chuid eudaig air.
cuir do chuid eudaig ort.

tar éis do chuid eudaig do beith ort.

eudach do chur ar leanb. ba chóir duit eudach olla do chur air.

cuir ort do hata.

it amazed me, b. 27. they made us astonished, l. 24.

certain women of our company made us astonished, 1.24. decking thyself with light as it were with a garment,

ps. 104.

dress yourself; I was once or twice about to dress.

put on your new cap.

he commanded them to be shod with sandals and not put on two coats, mk. 6.

put your shoes on.

I put on my coat, b. 513 cast thy garment about thee, gird thyself and bind on thy sandals, A. 12.

bring forth the best robe and put it on him; and put a ring on his hand and shoes on his feet.

1. 15. to put on his coat,

1. 122.

gird thyself and serve me,

l. 17.
an ass put on a lion's skin.

daub it with pitch.
he put on his arms and armour, dg. 128.
put on your armour, ob. 216.
putting on his clothes, d. 404.
dress yourself.
when you are dressed.

to dress a child, b. 174. you should apply flannel to it.

put on your hat.

cuir do léine glan ort féin.

o. boinn do chur fá phéire stocuíde.

o. do chuireadar brat purpuir

o. do chur a chóta uime.

a creud chuirfeam umainn?

o, ná bí did lán do chúram creud chuirfid umaib.

o, an muintir chuireas eudaige

míne iompa.

o. do bí mé lomnocht agus do chuireabair-si eudach umam. neamharbacht do gabáil uime. cuiream iomainn éidead an tsoluis; cuirid iomaib Tigearna Iosa Críosd.

ar g-cur éidig uchta na fíreuntachta iomaib agus bróga ulmaigthe Shoisgéil na síoth-

chána fá bur g-cosaib.

put on your clean shirt.

to put vamps on a pair of stockings, b. 227.

they put a purple robe on him.

to put on his coat, wherewithal shall we be

clothed?

be not solicitous about what ye shall put on,

those that wear soft clothing 22. II.

I was naked and ye clothed

to put on immortality.

let us put on the armour of light; put ye on the Lord Jesus Christ, Rom. 13.

having on the breastplate of righteousness, and your feet shod with this preparation of the gospel of peace,

Ephes. 6.

## Deunaim, Do ghním, I do.

deunam ar an taob úd anunn don loch.

do deunam ar agaid ar neach. do mothuigeas iomad fear ag deunam orm; do mothuiģeas iomad soigdiuiríde ag deunad orm; deun ar an árd deas, ann súd atá m' iomraigtheoir-se ag deunad.

deunaid rómuib ar an n-dubaigeun.

do deunfam slíge eile ar na gnódthuide.

ní deunfainn ar mo bás é.

let us go over to the other side of the lake, to make towards one, b. 441.

I perceived many men making towards me; I saw many soldiers making towards me; ply to the south, there my waterman plies, b. 441, 543.

launch out into the deep, l. s.

we will go another way to work, b. 264. I would not do it if I were to die. b. 495.

deun-sa orra-sa mar do rignis ar Iabin ag abainn Císon.

táim ar mire chum deunam air.

an lucht íbeas deoch láidir do rinneadar abrán ormsa.

deunaid sé agairt ar an saogal a d-taob peacaid.

aigneas do dennam ar ní.

do níd ainleanmuin ar an té do buail tusa.

denn-sa ainleanmuin lé d'anfad.

do bríg go n-déarna ainleanmuin ar an n-duine in-bocht.

is ní sin ag a'r fíu duit h-aire agus do dícholl do deunam timchioll air.

aireachus do deunad air.

o. cúrum do deunad dó.

tabair grása dúinn aithris do deunam ar do Naomaib.

atá d'fiachaib orruinn aithris do deunam air.

deun aithris ar an m-beachán

aithris do deunad air ní; do deunam aithrise air.

do bríg go n-deunann sé aithris ar imirc Ch. as Egipt.

do gním amrus ar a macántacht.

do níd anchaint ar an lucht ag a b-fuil áirdcheannas.

an té nach dearna anchaint a n-agaid na h-anchainte do rignead air.

anforlann do deunam ar b-pobul.

do thou unto them as unto Jabin at the brook of Cison. my fingers itch to be at him.

b. 377. those who drink strong drink made a song against me,

he will reprove the world of sin.

to discourse or dispute a thing b. 165, 355.

they persecute him whom thou hast smitten, ps. 69. persecute them with thy tem-

ps. 83. pest, because he persecuted the

ps. 109. poor man, this is a thing worth your employing your best care and pains about, b. 346.

to look to him, b. 424. to look to him, give us the grace to imitate thy

saints.

we are bound to imitate him.

take example by the melodious little bee.

to imitate a thing; to imitate him, b. 342, 343.

because it gives an account of C.'s journey out of Egypt.

I doubt of his honesty.

they speak evil of dignitaries, Jude 1.

who when he was reviled, reviled not again, I Peter 2.

to devour the people, b. 161.

árachas do deunam ar ní.

do ġníd sé árdúġad ar na fíogracha.

ármach do dennad námud

ní do gníd at suas ar an arán.

atharach ar do rinnead neithib: a n-áit a n-déarnad atharach ar neithib do bunáitigead go hormuisneach.

athchuimne do deunam ar ní

sar, meabair.

lo rinne Florus athchumaireacht ar an stair Rómánaig.

ar n-deunam bagair orra dó do aithin sé díob.

do deunad bagair ar neach oile.

aud hole an beart do rinne sé ort.

beathaigig allta re fiadach do deunam orra.

doun breitheamnas orm agus tagair mo chúis; deuntar breitheamnas ar na geintib ad' radarc; do geuna sé breitheamnas ar an talam ré fíreuntacht.

ac suideann tú do deunad breitheamnais ormsa do réir

an dligid?

c num breitheamnais do deunam ar an n-dílleachta agus ar an

té fóiréigeantar.

is ró beag mo suim a m-breitheamnus do deunad daoibse orm; acht fós ní beirim breath orm féin; is é an Tigearna an tí is breitheam orm.

to insure a thing, b. 365. it raises the figures, b. 501.

to slaughter the enemy, b. 480.

a thing that makes bread swell up, b. 214.

a change has been made of things; where a change hath been made of things advisedly established.

to refresh the memory of a

thing in the mind.

Florus made an epitome of Roman history,

he straightly charged them and commanded them, 1. 9.

to huff another person, b. 328.

bad was the deed, or turn, he did to you.

to make game of them.

judge me and defend my cause; let the heathen be judged in thy sight; he shall judge the world with righteousness. ps. 43, 9.

sittest thou to judge me, according to the law?

to render justice to the orphan and the oppressed. ps. 11.

I care very little of the judgment which may be formed of me by you, yet I judge not my own self; it is the Lord that is my judge,

I Cor. 4.

atá se ag teacht do deunam breitheamnais ar an d-talam; do beura sé breith ar an tsaogal.

 corob é caemna dorónsat for na biastaib.

o. d'a g-caomna ar dilinn.

cáinead do deunam air.

laibeoraid ar glóir do ríogachta, agus do deunaid caint ar do neart.

mórán cainnte do deunam ar beagán ádbair.

carthanacht do deunam air.

do seasadar ag deunad casaoide air; do rinnead casaoid ris air gur díombáil sé a maoin.

ná deun casaoid ar seirbíseach

lé n-a maigistir.

ná measuigid go n-deuna mise casaoid orruibse leis an Athair (nó ag an Athair.)

deuntaoi casaoid orra le n-a m-bráthair.

o. ag casaoid liom.

o. tug sé d'a uide gurab cealg do rínne sí chugtha.

ní deunfainn ar cheannach ar bioth é.

do deunad ceasachta ar Dhia; dranntánuid, neach do gníd ceasacht ar an uile níd. an Tigearna do geunas claoch-

lód ar ar g-corp díblige. cliothmagad do deunam air.

clodaireacht do geunam air. is ar a chomairle doronad. he cometh to judge the earth; he will judge the world,

ps. 96.

and it was the remedy they made against the reptiles.

to protect them from the deluge, b. 224.

to jeer or jibe at him.

they shall speak of the glory of the Kingdom, and shall talk of thy power, ps. 145.

to make many words about a trifle, b. 440.

to bestow charity on him, b. 66.

they stood accusing him; he was accused unto him that he had wasted his goods, b. 23, 16.

do not accuse a servant to his master, pr. 30.

think not that I will accuse you to the Father, Gospel.

they were accused to (or by) their brother.

'remonstrating to me', ob. 85. he thought in his mind that it was treachery she practised towards them, L. 23. I would not do it for ever so

I would not do it for ever so much, b. 492.

to murmur against God; a mutterer, one who murmurs at everything, b. 480, 482.

the Lord who shall change our vile body.

to flirt or jest at him, b. 224. to mump him, b. 479. it is by his counsel it was done.

congbáil daingean do deunam ar dóthchus na beatha.

do rinneadar crannchur air.

a Dhé, do rinne creacha orruinn, fá'r b-peacaidib!

creud do rinncadar na daoinesi ort, as a d-tug tú a chommór so do pheacad orra?

ní biaid eagla orm creud do deunas feoil orm.

ní raib uain aige ar chuartúgad do deunam ar seanchus na críche-si air ar gab do láim scríobad.

ar do gníomarthaib do deunad cuimne.

cuimnigiugad sollamanta do deunam ar naom.

is ar do chuisil doronad.

cuntus do deunam ar a thursgán; cunntus do deunam ar śluag.

dogním dánacht oruib an tan nach bím bur láthair : is mór an dánacht lábairt do gním oruib.

níór beag an daonacht do rinneadar na daoine barbartha orruinn.

ar thí díbfeirge do deunam ormsa.

do gníd dídean don bocht ar an g-cloídeam.

díleagad do deunam orra.

do deunam díogaltais ar na geintib, smachtuigthe ar na daoinib.

ag deunam díogaltais ar a naindligthib

to hold fast to the hope of life.

they cast lots for it. ob. 134. O God, who hast wounded us for our sins!

what did this people to thee that thou hast brought so great a sin on them? ex. 32.

I will not fear what flesh can do unto me, ps. 56.

he had not leisure to examine the antiquities of the country on which he undertook to & liv. write,

my talking shall be of thy doings, ps. 77. to make commemoration of a

saint.

it was by your advice it was done.

to make an inventory of his goods; to review an army, b. 361, 589.

when I am not in your pre-sence I am bold towards you; great is my boldness of speech towards you,

2 Cor. 7, 10.

the barbarous people showed us no little kindness, A. 28.

with intent to rebel against me, dg. 206.

he saveth the poor from the sword, Tob. 5.

to digest them, k. 46.

to be avenged of the heathen, and to rebuke the people,

punishing their transgressions, ps. 99.

ná deun díogaltas orruinn fá'r b-peacaidib.

do rinne sé díogaltus air. do bain sé díogaltas de.

do deunaid mé díogaltus air.

do móidig go n-dígeolad ar Dhiarmaid gach a n-dearna air.

gidead fós do gní sib féin eugcóir agus díogbáil agus sin ar bur n-dearbráithrib

o, ar son na díogbála do rinnead dúinn.

o. do rinne sé díogbáil do maoin nó do chlú comarsan.

gan díogbáil ar bith do deunam dó.

creud fá n-deuntar an díombáil sin ar an ola?

ní lámfar díth, dochar iná díogbáil do deunam ort.

do gníd sé a díthchioll ar mise do millead.

ar n-deunam an uile díthchill dam ar sgríobad chugaib a d-timcheall an t-slánuigthe choitchinn.

deunam dithchíll ag spioraide aondacht na do choimeud a g-coimcheangal síothchána.

muna n-deunam dá rírib ar ndíthchioll ar an g-cuid is tábachtuige don dligeadh do chóimlíonad.

má píd féin díthchioll síothcháin do deunam ris: muna n-deunmaoid ar ndíthchioll sásad do ar thabairt do Dhia.

do not take vengeance on us for our sins.

he took his revenge on him. he took vengeance on him.

I'll pay him off, he vowed that he would avenge on Diarmat all that he did against him, dg. 162.

but ye yourselves do wrong and defraud, and to your brethren, 1. Cor. 6.

for the damage he did to us, d. 376.

injured his neighbour's goods or reputation, d. 296.

without doing him any hurt,

why was this waste of the ointment made? mk. 14. none will dare to do thee harm, hurt, or damage, dg. 70.

he endeavours to undo m**e.** b. 353.

when I gave all diligence to write unto you of the common salvation, Jude 1.

endeavouring to keep the unity of spirit in the bond of peace, Ephes. 4.

if we do not seriously endeavour to fulfill the most important part of the law.

if they do their endeavour to make peace with him; unless we use our endeavour to satisfy God, d. 200, 300,

do gníd sé díthchioll ar an uile duine do sásam.

deunam díthchioll gnáthach ar deunam do réir a orduigthead.

do rinnead díthchioll ar foclaib cóimideacha do seachnad.

do deunaid sé díchioll ar a chur fá deara damsa a deunam.

díthchioll deunam saoirse anallód do thabairt tar ais nó do athrochtain.

do ġní an diabal dícheall ar a thoirmeasg.

o. do gnid sé díthchioll re dul tar ais.

ní deunaid doilig ort. droichní do deunam air. do rinne sé dúnmarbad air.

don eascaine sin dorónsat for

cia b'é háit a n-déarna éigceart ar aon duine.

má gní aoin neach éiliugad agus foillsiugad ar chol.

do dén-sa éirleach agus athchumad ortsa féin agus ar do muintir.

o. noch do gníd eolus don

lucht fairrge.

ag iarraid fuirre ernaigthe do deunam fuirre fris an choimdid d'á furtacht.

ní déarnamar eudáil ar aon duine; a n-dearna mé eudáil oruib a d-taoib aonduine d'ar chuir mé chugaib?

he studies to please every body.

let us make a constant endeavour to do as he commands,

an endeavour was made to avoid foreign expressions, d. xxii.

he will go near to have me do b. 488.

let us endeavour to recover our former liberty, b. 230.

the devil endeavours to hinder it, s. 65. he makes an effort to go back,

it will do you no harm to disoblige him, *b.* 166. he killed him in cold blood,

for that curse which they gave to C.

wherever he has done wrong to any man.

if any man do allege and discover any impediment.

I will work slaughter and discomfiture on you and on your people, dg. 152. which guides mariners, b. 149.

to ask her to pray for her to the Lord to help her,

fa. 32. we have not defrauded any man; did I make a gain of you by any of them whom I sent to you, 2 Cor. 7, 12.

cugcóir ós cionn gach eugcóra, eugcóir do deunam ar duine maith.

smuainid lib féin cad é mheud na heugcóra donísibar Dhia. níor fulaing sé d'aon duine

eugcóir do deunam air.

ní déarnaig mé a beag d'eugcóir air.

a chompánaig ní b-fuilim ag deunam eugcóra ortsa, ané nár réidig tú riom ar phigin?

má rigne mé eugcóir ar aon duine aisicim a cheithre

uiread.

an drong do gníd faillige ar theacht do láthair.

o. do thabairt faillige an a chúram.

faire do deunam air.

ag deunad faire oidche ar a d-treud.

do deunam feadaoile air.

ní dén feall air.

adeir C. go n-dearnadar Brethnaig feall ar uachtaránaib na Románach; re feall do deunam ar chloinn Uisnich ar foráiliom Ch.

gan feall fíorgrána mar so do geunain orm.

do níd feall ar an n-dilleachta.

ollam re ucunam feille ar a chéile.

cómnaig annsa Tigearna agus deur, feitheam foigideach air; deunad Israel feitheam air. an injustice beyond every injustice is to wrong a good man, pr.

consider with yourselves how great an injury ye do to God.

he suffered no man to do him wrong, ps. 105.

I have not wronged him in the least, b. 402.

friend, I do thee no wrong; didst thou not agree with me for a penny?

if I have done wrong to any man, I restore him fourfold, l. 19

those who fail to come,

*b.* 499. to neglect his duty, *d.* 490.

to look to him, b. 424. keeping night-watch over their flock, l. 2.

to hiss him, b. 315.

I will do him no treachery,

dg. 92.

C. says that the Britons murdered the chief of the Romans; to murder the children of Usnech at the instigation of C., k. xii, 372.

not to do me such foul treachery, dg. 190 they put the fatherless to death,

ps. 94.

ready to murder each other,

hold thee still in the Lord and abide patiently upon him; let Israel trust in him,

ps. 37, 131.

do rinne sé fiadach ar geirrfiaig.

an té do gníd fiadach ar eunlaith.

beathaigig allta ré fiadach do deunam orra.

fiagach do deunad ar geirrfiaig nó ar sionnach.

do deuna sí fiadach ar an m-beatha mórluaig.

do gním fiadmuise air.

o. do gní sé fiadnuise liom.

tré nach raib riachtanus aige lé duine ar bith do deunam fiadnuise ar duine.

 atá tú ag deunam fiadnuisse duit féin; o. an té d'a ndéarna tú fiadnuise.

fiongal do deunam orra.

do rinne sé fiosrad ar drochdaoinib na háite.

 creud é mac an duine as a b-fiosruigeann tú é.

do deuna sé fochmaid orra.

o. fochmuide do deunam fá

chreidiom.

o. gid bé fochmaideas an bocht tarcuisnigid sé a cruthaigtheoir.

foillsiúġad reusúnta do deunad ar níd.

atá foiréigean d'á deunam ar an ríogacht neamda; ná deunaid foiréigean ar duine ar bith; atá gach uile duine ag deunam foiréigin air; ni deunaid an námaid foiréi gean air.

do bríg go n-deunaid mórán foiréigean air.

deunamaoid foiréigean orra.

he hunted a hare, 6. 331.

he who hunts birds, b. 234.

wild animals to be hunted.

to hunt a hare or fox, b. 331. b. 246.

she will hunt for the precious life, pr. 5.

I testify to it.

He beareth witness of me, j. & because he needed not that any one should bear witness of man.

you bear record of yourself; the person to whom thou hast borne witness.

to murder them, *Lir.* 14. he made inquiries about the bad people of the place.

what is the son of man that thou visitest him, be shall deride them, to deride religion, b. 159.

whoso mocketh the poor reproacheth his Maker, pr. 17.

to make a reasonable demonstration of a thing, b. 449. the kingdom of heaven suffers violence; do violence to no man; every man doth violence to it; the enemy shall not do him any violence,

m. 11, l. 3, 16, ps. 89.

because many do violence to him, d. 368. let us oppress them.

an duine do ní foirneart ar fuil duine ar bith teithfid sé chum an phuill.

fonomad do deunam ar neach. do rinne sé fonomad air.

- o. do deunam fonomaid faoi.
- cluimthe fonomaid do deunam dó; do rinne sé cloch rothnóis díomsa.
- o. ná deuntar sgige a n-Dia.
- o. do deuna sé gáire uime.
- o. an t-súil do ní magaid fá n-a athair.
- do deunam forbais for Eirinn.
- do ronsat forbaisi for Sráith Cluaide ocus for muintir an Tomrair sin.
- ní léigfead duit fuiliugad iná foirdeargad do deunam air. fromad do deunam ar sean-
- chus Eironn.
- is mar sin do rinn U. gabáltus ar na Saxaib.
- d'eagla go n-déindis gáirdeachas orm.
- gairm tar ais do deunam ar cheachtar don dá breitheam-
- éist inn an tan do nímid gairm ort.
- gairm phósda do deunam ar lánamain 'san eaglais.
- ní ar a n-deunann A. gearán a n-aimsir féin.
- na peacaide áirige ag a ndeunann a choinsíos gearán air umpa.

- a man that doth violence to the blood of any person shall flee to the pit, pr. 28.
- to flout at a person, b. 223. he played upon him, b. 541.
- to make game of him (faoi is the usual preposition), b. 223.
- to make a laughing stock of him; he made a mocking stock of me, b.
- God is not mocked, Galat. 6. he shall laugh him to scorn,
- the eye that mocketh at his father, pr. 30.
- to make a conquest of Erinn, ob. 256.
- they laid siege to Strathclyde, and to the people of that Tomrar, fa. 192, 166.
- I will not let you cut or wound him, dg. 152.
- to regulate the annals of Ireland, better, to test them,

  K. cxi.
- it is thus W. made conquest of the Saxons, *Keating*, xlviii. lest they should triumph over
- me, ps. 38, to appeal from or revoke either judgment, d. 186.
- hear us when we call on thee, ps. 20.
- to bid the bans of matrimony,
  b. 69
- a thing of which A. complains in his own time.
- the particular sins of which his conscience accuses him.

gearán do deunam a n-agaid to exclaim against injustice, éigcirt. iarraim d'athchuinge orraib I beseech you to be on your geurchoimeud do deunam daoib ar an muintir thógbas siosma. do níthear géirleanmuin air. he is persecuted, d. 236. a new king sorely oppresses do gní ríg nua géirleanmuin orra. do ní an cionntach géirleanthe sinner persecutes the poor, muin ar an m-bocht. d'eagla go n-deuntaoi géirleanmuin orra. noch fós do rinne géirleanmuin orainne. gearuídacht do deunam air. geurscrúdad do deunam ar rúindiamraib an chreidim. gid b'é gleus ar a n-deunfaid tú é. do deunam glamsáin air. dogní gnúisfillead ar an g- créatuir. maisead déin grása orruinn an chuibreach do bogad orruinn. a n-áit an iothomráid do gníd orraib.

do deunad iomurca air.

do deuna mé iasgairige

glacaireacht nó láimsiugad do

ni gníd rann acht lagugad ar

do rinneadar lámach le piléir

deunaid siad lámach amach ar

an duain airdchéimeach.

deunaid iudicecht air.

daoinib dib.

deunam air.

beaga orruinn.

a námuid.

lest they should be persecufaith. creature, you, judge him, ar

them.

Galat. 6. who also persecuted us, I Thess. 2. to jeer at him, b. 244. to pry into the mysteries of what way soever you will do b. 328. to murmur against him, b 480. he turns his face to the then do us the favour to slacken our bonds, dg. 138. whereas they speak against I Peter, 2. to huff him, b. 328. ob. 310. I will make you fishers of men, Mat. 4. rhyme but weakens heroic verse. b. 189. they plied us with small shot, they shoot out at their enemy, b. 425

b. 199.

guard against those who cause schism, Rom 16.

to touch or handle it.

cómartha chum lámaig do deunad air.

leanmuin do gníthear ar choirioch do láthair.

is í toil Dé gan leathtrom ná meabail do deunam d'aoinneach ar a dearbráthair

cia nach saoilfead go n-déarnad leathtrom mór air?

leathtrom do deunam air.

leithéis do deunam air.

gan luad nó imrád do deunam orra.

magad do deunam air.

do deunair magad orra; do deunair tarcuisne ar na cineadachaib uile.

do gníthear magad tarcuisneach ar an duine cheart díreach; an áill lib magad do deunam air-sion?

rinne maigistir diob ar gach

an drong dogní maill ar thoil an mairb do chóimlíonad.

fá maith do deunam orm féin. do rinne sí obair maith ormsa.

a. a n-dorigeni Dia airriu de maith.

a. cia dudrigni Dia mór di maith erriu.

creud is maith damsa do deunam ar na geasaib úd.

do ġním malairt ar áiream bliadan.

a mark to shoot at, b. 446.

a fresh prosecution which is carried on against a criminal

b. 237.

this is the will of God that no man go beyond or defraud his brother.

who would not think that a great wrong was done to him?

to deal cruelly with him,

d. 182.

to pick a hole in his coat,

without making mention of them, k. xcii.

to jeer at him, b. 337. thou shalt have them in derision; thou shalt laugh all the heathen to scorn, ps. 59.

the just upright man is laughed to scorn; would ye mock him?

Job. 12, 13.

he made them masters of every enjoyment.

those who delay fulfilling the wish of the departed person.

for doing good to me, dg. 72. she hath done a good work on me, mk. 14. what good God did for them

or to them.

though God hath done much of good for them.

what is good for me to do as to these bonds, dg. 58. I make a change in the

number of years, k. cii,

ionnas gur lúgaide do deuntaoi malairt ar an seanchus é.

ná deunad aoinneach maoithfeachas ar daonib.

atâ an capall sin ar feabas ar a n-déarnad marcuigeacht riam.

do beir tu orm marcuígeacht do deunam air.

meabal do deunam ort.

do iompoig sé a g-croíde chum meabla do deunam orraib.

is í toil Dé gan leathtrom ná meabail do deunam d' éinneach ar a dearbráthair. meudugad do deunam ar leabar.

do thionnsgna lar mícheudfaid do deunam air.

milteanas do deunam ar ní.

milleun do deunam ar ar gcreideam.

do rinneadar monbur air. do deuna mé íasgaireada ar

daoimb díb. gach mod ar a n-déarnamar

a ní atá ag a deunam orm.

gach ní do deuna dóib mar ba vaith linn deunav dúinn féin; agus gan aon ní do deunav orha nár vaith linn a deunav orrainn féin.

as iad Tuatha De Danann do gní sin ortsa.

a. mói ní as dénte ní airriu.

in order that there should be the less alteration in the history, &. cvii.

let no man glory in men,

that is as good a horse as ever was ridden, b. 66.

thou causest me to ride upon it, Job. 30. to do thee injury, dg. 154. he turned their hearts to deal untruly with them, ps. 105. this is the will of God that no man go beyond and defraud his brother.

to make an addition to a book,

they began to be displeased with him, mk. 10. to blunder at or spoil a thing, b. 76.

to reprove our faith.

they murmured against him.

I will make you fishers of men, mk. 1.
every way in which we did it,

the thing which is done to me. to do for them what we should like to be done for ourselves, and not to do anything against them that we should not like to be done against ourselves.

Cork Irish Catechism. it is the Tuatha De Danann that are doing that to you,

dg. 172

they must be made much of.

nó go d-tugaid díogal damsa ann gach níd d'á n-déarna sé orm.

a. hóre dorrigéni Crist an uile so errunn:

a. dorigéni Dia inso ar maccu Israel.

creud fá g-cuirthi buaidread uirre? do rinne sé obair maith ormsa.

a. cid at móra na huilc dorónais frim.

ní deárna sé acht piocaireacht

ní deárna púdar ris an tarb.

do rinnead puiblideacht ar an d-tiottal ríoga.

ní gníd sé rún ar éin ní.

do chonnarc a samail aige dá deunam ar Chonán.

do rinneas sábáil maith air.

gabthaoi timcheall mara agus tíre do chum go n-deunad sib aon n-duine ar bur riagail.

do geuna urchóid sealg air. do rinneabair sgige ar chóm-

airle an boicht.

ná deunaid olc a n-agaid uilc ar éinneach; ná beiread an t-olc buaid oraib acht beiridse buaid ar an olc ré maith.

do rigne an ceard copair olc mór orm.

claoidtear na huaibrig óir do rinneadar olc orm gan ádbar.

na deuna olc ar bith duit féin.

until he give me satisfaction for every thing he has done dg. 64. to me.

though Christ hath done all that for us.

God did this for the children of Israel.

why trouble ye her? she hath wrought a good work on me.

though great are the evils you have done me.

he did but nibble at it, b. 493.

it did no hurt to the bull, ob. 393. the royal title was proclaimed.

he keeps no secret, b. 79. I saw him do the like to dg. 122. Conan. I made a good riddance of it,

ye compass sea and land to make one proselyte, m. 23.

evil shall hunt him.

ve have made a mock of the counsel of the poor, ps. 14. do not evil for evil to any

man: let not evil overcome vou but overcome evil with good, Rom. 12.

the coppersmith did me much 2 Tim. 4.

let the proud be confounded for they have done me evil without cause, ps. 119.

do thyself no harm, A. 16.

cia deunas ole orruib, mâ leanann sib don maith?

a do chualaid mé ó mórán ar an b-fear so a meud d'olc do rinne sé do na naomaib.

a dom faidib na deunaid

dochar.

do deuna urchóid sealg air chum a díbeartha.

bídmar ag deunam socrugad

ort.

deunam stuideur ar ar léiģionn.

do deunam stuidéir ar a leabar.

o. stuideuraid croide ionruic chum freagartha.

do rinn mise an tairgsin ar a n-dearnad réigteach comaontach.

go n-dearnadar tairngire ar

theacht Chríost.

ar chroide briste ní deunair tarcuisne; do deunair tarcuisne ar na cineadachaih.

a Dhé nach deunann tarcuisne ar osnaib chroide choimbruigthe.

o. do deunainn tarcuisne dom'

beatha.

an tomaoidem do roinis orm.

do ġníd tóruigeacht ar m'anam mar an n-gaoith.

is sona an te do ní trócaire ar na bochtaib.

deuna trócaire orm, atá m' ingion ar n-a buairead

who will harm you if ye be followers of that which is good? I Peter, 3.

I have heard by many of this man how much evil he hath done to the saints. A. o.

do my prophets no harm,

evil shall hunt him to overthrow him, ps. 140. we were speaking of you.

let us study our lesson.

to mind his book, b. 80.

the heart of the righteous

studieth to answer, pr. 15. I made the motion which was unanimously agreed to,

b. 474.

and they made a prophecy of the coming of Christ.

shalt not despise a thou broken heart; thou shalt laugh the heathen to scorn,

ps. 51, 59. O God, who despisest not the sighs of a broken heart.

I would despise my life,

Job. 9. the threat you have made to fa. 80. they pursue my soul as the Job. 30happy is he that hath mercy on the poor, pr. 14. mercy on me, my daughter is sorely vexed,

m. 15.

an é nár chóir duitsi trócaire do deunam air amuil agus mar do rinne misi trócaire ortsa?

ag guide thú an trócaire cheudna-sain do deunam do gnáth orruinn.

deun trócaire orm a Dhia do réir do thrócaire móire.

deunaid trócaire orm, a lucht is caraid dam, óir do bean lâm an Tigearna riom.

o. an té onóruigeas a Dhia bí trócaire ann don bocht.

do deunfa mé trócaire ar an té ar a n-deunfa mé trócaire, agus do deunfa mé truaige don té d'a n-deunaid mé truaige.

feuch orm agus deun trócaire orm do réir do chleachtaid don druing lé'r b'ionmain h-ainm.

o, taisbeunfad trócaire dó.

o. bí trócaireach dam a Dhé;
 go raib Dia trócaireach dúinn.

o. deonuig trócaire dó.

gan do beith ag deunam truim air.

nach déarnad truailead air ré fad aimsire.

tuarasgabáil chinnte do deunam ar dúithche.

do deunfasé uachtarántacht ort. do gníd an biad so ualach ar mo goile.

o. do beith ar tí urchóide do deunad do neach oile.

shouldst thou not have had compassion on him even as I had pity on you? m. 18.

beseeching thee still to continue the same mercy to us.

have mercy on me, O God, according to thy great mercy. \$\delta\_5\$. 51.

have mercy on me O ye who are my friends, for the hand of the Lord hath touched me, Job. 19.

he that honours God hath mercy on the poor, pr 14.

I will have mercy on whom I have mercy, and I will have compassion on whom I will have compassion,

Rom. 9.
O look thou upon me and be merciful unto me, as thou usest to do unto those who love thy name.

I will show mercy to him, ex.
O God be merciful to us; God
be merciful to us.

grant him mercy, b. 175. without your reviling him,

dg. 122. which has not been corrupted in the course of time.

to make an exact description of a country, b, 159. he shall rule over thee, Gen. 3. this meat oppress my stomach, b. 120.

to be about to do harm to another, b. 431.

#### Imirt, to play.

léigid do na críostaidib agus imrid for iodaladarthaib.

d'imirt ar chorr's ar choinnlín.

cluimthe do himearthar ar chárduíge.

an cian ro clos gáir na b-fea og imirt diocumaing forra; ased rá innisit go raba buairad mór for C. ar nimirt driagachta do Thaircealtach fair.

béicedach na miled ag imirt éccomloinn orra.

geursúgrad d' imirt air. teimeal báis d'o imirt air.

d'imeirt ar chúpla 's ar chórr, d'imirt ar chórr is cuinnlín; d'imirt ar chorr 's ar choinnlín.

creud ar a n-imrim? creud ar a n-nimeoram? d'imirt ar sáitéin; d'imirt ar choisliáthróid.

agus iad ag imirt uirre.

ag imirt ar chláirsig. ag imirt ar maidíde.

a. atetha a chlaideb do imbert fuiri.

sórt peannuide do himeathar ar lucht fairrge. dar imir droígiocht orruinn.

imeorad draoideacht air.

spare the Christians and strike the idolaters, fa. 182.

to play at odd and even,

b. 502, 196. a game which is played at cards, b, 392.

far was heard the cry of men who were suffering discomfiture; they tell that C. was in great trouble, Tairchealtach have exercised magic on him, fa. 136, 190. the shricks of the soldiers

the shrieks of the soldiers when they were being subdued, fa. 122.

to put a yoke upon him, b. 373. to execute the gloom of death on him, dg. 104. to play at odd and even; to

play at odd and even,

b. 196, 508.

what do I play for? what shall we play for?

to play at foils; to play football, b. 225, 227. and they playing on it (the chessboard).

playing on the harp.

playing or fighting with cudgels, b. 145. he threatens to ply the sword

on her.

a kind of punishment inflicted on sailors, b. 170 she practised druidism upon

us, Lir. 44.

I will practise magic against

him, dg. 166.

a. mela no mebul d'imirt dóib for Tróiánaib.

ag imirt fóirnirt orruinn.

ní mian leisan ríg anfhorlann d'imirt ar a óglaoich ar chor san m-bioth.

ionnus nach faicfidis do shúile na huile olca imeórad ar an

ionad-so.

they offered insults and reproaches to the Trojans.

using violence to us, ob. 253. the king does not mean that his subjects should be any way oppressed,

that your eyes may not see all the evils I shall inflict on this place, b. 170.

### Tionnsgnadh, tosughadh, to begin.

tosúgad ar Dhia do grádugad. má thoisigeann an t-aithrigeach ar Dia do grádugad.

do thosuigeadar na daoine ar meudugad ar druim

talman.

do thosaig sé ar beith 'na criadaire; do thosaig seision beith 'na duine chúmachtach ar an d-talam; do thoisigeadar so do deunam.

ag tionnsgnad ar Dhia do

ghráduġad.

atá an tinneas ag tionnsgnad ar laġduġad.

ag tionnsgnad ar fás. tionnsgnaid sé ar báisdig.

atá mo phian ag tionnsgnad ar laġduġad.

tionnsgnaid sé ar baothchaint do deunam.

o. thionnsgnadar beith súgach; do thionnsgain sé labairt.

o. do thionnsgain seisean malluġad agus mionnuġad.

ó'n g-ceud am a'r thosuigeadar ar borrad suas.

to begin to love God, d. 230. if the penitent begins to love d. 278. God.

men began to multiply on the face of the earth, Gen, 6.

he began to be a husbandman; he began to be a mighty one upon earth; they have begun to do this,

Gen. 9, 10, 11.

beginning to love God.

the disease begins to abate.

beginning to grow. it begins to rain, b. 60 my pain begins to abate, d. 2.

he begins to dote, b. 172.

go they began to be merry; he began to speak, l. 15, 7.

> he began to curse and swear, mk. 14. since first they began to spring

up,

o. do thionnsgnadar cúis do chur air.

o. do thionnsgain sé teagasg do deunam.

o. tionnsgónaid sé gabáil ar na buachaillidib.

atá sé ag tionnsgnad ar theacht chum sláinte.

do thosaig seision ar beith a

tosúgad Air a riar.

tionnsgnaid na caoire ar uain do breith.

 atá sé ag tionnsgnad seaca atá an t-síon ag tionnsgnad ar dorchad.

atá na reulta ag tionnsgnad ar éirge. they began to accuse Him, 1. 23.

he began to teach, mk. 4.

he will begin to beat the boys,
/. 12.

"he is beginning to revive"

he began to be in want, '. 15.

to begin to serve Him, d. xx. the ewes begin to yean, b. 180.

it begins to freeze, b. 236. the weather begins to darken.

the stars are beginning to rise.

#### Glacaim, I take.

glacaid mé orm í beith saor ó lochtaib.

glacaid sé mórán air féin san uile chuideachtain; glacaid sé a n-iomad air féin.

do glac sé uain ar a deunam 's gan mise do láthair.

glac í ar earball.

do glac sé locht ormsa.

do glacad ar cáirde.

nach nglacad tú sgilin ar a b-fuil ann?

ní raib sé ollam ar amras ar bith do glacad ar a cháirde.

cíos an ríg do glacad ar gabáltus.

conntus do glacad ar fearaib an chablaig. I warrant her to be free from faults.

he assumes too much to himself in every society; he arrogates too much to himself, b. 37, 42.

he took the opportunity to do it in my absence, b. 6. take it by the tail, ex. 42.

he took a disgust of me.

to take upon tick, b. 166, 632. would you not take a shilling for what is in it?

he was not apt to entertain any suspicion of his friends,

to farm the king's revenues,

to take an account of the men of the navy, b. 487.

do glac sé fós ar muineul mé.

glacfaid an paintér é ar sáil agus beurfaid an sladmóir air; glacaid critheagal greim air.

seilb do glacad ar ar g-croíde.

he hath taken me by the neck,

the gin shall take him by the heel and the robber shall prevail against him; terror takes hold of him, Job. 18, 27, to take possession of our heart.

#### Gabhaim, I take, betake myself, go.

do sguireadar do ġabáil air.

ar n-gabáil orra go rómór doib; tar éis gabáil orruinn go puiblide agus sinn neimchiontach.

do gabadar air a b-fiadnuisi chathaoireach an breitheamnais.

cuirfid an breitheam d'fiachaib leagad síos agus gabáil air d'a láthair féin, do réir a choire.

do gabadar na sgológa air; ar n-gabáil airsion leis.

gab air, na gab air.

tionnsgónuid sé gabáil ar na buaichilid agus na cailínid agus beith ar meisge.

geubthar mórán air; buailfidear beagán air.

do ġabadar orm agus níor móthuiġ mé.

do gabad do slataib orm trí huaire, do gapad orm aonuair do chlochaib. they ceased to beat him,

A. 21.

when they had laid many stripes upon them; having beaten us publicly, though we were uncondemned,

A. 16. they beat him before the judgment seat,

A. 18.

the judge shall cause him to lie down and to be beaten before his face, according to his fault,

Deuteron. xxv. 2.

the husbandmen beat him; having beaten him also.

l. 20.

beat him, don't beat him,

Scotch.

lie shall begin to beat the menservants and maids and to be drunk, I. 12.

he shall be beaten with many stripes; he shall be beaten with few stripes, 1. 12.

they have beaten me and I felt it not, pr. 23.

thrice was I beaten with rods, once was I stoned,

2 Cor. 11.

gabáil do seilidib air; agus do gabadar do basaib air.

dá n-iomchrad sib gabáil do dórnaib orraib.

fuair mé sgolb an m'feoil aingeal Shátâin chum gabála do dornuib orm.

do ġaḃadar do ṡeiliḋiḃ a n-a eudan agus do ġabadar do

basaib air.

a Iarusaléim gabas do chlochaib ar an lucht chuirthear ad' ionsaige.

cia acu obair ar a son a ngabthaoi do chlochaib orm.

O a Iarusaléim marbas na fáide agus gabas do chlochaib ar na daoinib churthar chugad!

do gab sé do chloich ar a

cheann.

o. ragabad dóib do chlochaib.

d'iarradar siad gabáil do chlochaib ort.

chum iadsan do masluģad agus gabáil do chlochaib

do gabáil do chosaib air (nó ann).

gabaid an leoman d'a earball air féin.

geubaid do seilidib air. geubthar do seilidib air.

do gab sé do sgiúrsaib air. do gabadar dream eile do slataib air.

ro gabsat fair.

do gabadar ar chéle.

spit on him; and they struck him with the palms of their hands, mk. 14.

if ye should bear patiently to be buffeted, 1. Peter, 2.

I got a thorn in my flesh, the angel of Satan to buffet me, 2 Cor. 12.

they spit in his face and buffeted him.

O Jerusalem that stonest them that are sent to thee, m. 23.

for which of these works do ye stone me?

O Jerusalem, who killest the prophets and stonest them that are sent to thee!

l. 13.

he struck his head with a stone.

they were pelted with stones,

they sought to stone you.

to use them despitefully and to stone them, A. 14.

to kick him, b. 383.

the lion lashes himself with his tail.

they shall spit upon him. he shall be spitted upon,

m. 10, l. 18.

he scourged him. others smote Him with rods, m. 26.

they attacked him. they attacked each other. gebaid óin scol for aréli.

ro ba Fionn ag gabáil do mílishriathraib uirre.

do gabáil for Athcliath.

ro gabad dó do gaib agus do thuagaib.

o. do ġabáil do ġuaillib ann

a chéile.

o. ní choiglid gabáil do seilidib am' eudan.

o. do ġab sé do sgin a n-a cheann.

o. do ġabáil d'uilleannaib ann a chéile san g-cruinniúgad.

o. cor' buailset do slaitt hé i n-a chend.

ní gebmais uad.

ro gabsat for a diubargan.

do ġabsat ar eitiollach.

is failligtheach do gabaid sé timchioll air.

ro gab for baitsead Eireann.

a. gebid for tecosc a daltai.

o. ro gab maidm for U.

a. gabaid for glanrúni aduathmara do thabairt dó.

rogab longes for Loch Eachach.

gabad teas th' feirge gréim orra.

gréim do gabáil air.

o. measaid sé nach féidir do dlige ar bith gréim do ġabáil de.

gaibthi ar gualainn.

one school will attack or lash the other, IVb.~8.

Finn was plying her with sweet words. dg. 208.

to attack Dublin.

he was attacked with javelins fa. 186. and axes,

to jostle one another, b. 380.

they forbear not spitting in my Job. 428.

he stabbed his head with a knife.

to elbow one another in the crowd, b. 331.

and they struck him with a rod on the head.

we would not go or part from fa. 112.

they continued to shoot at it, fa. 186.

they took to flight, he goes lazily about it, b. 265.

he proceeded to baptize Ireland.

begins (will begin) to instruct his fosterling.

U. was defeated.

he proceeds to give (to swear to) him (by) the most awful mysteries.

a fleet entered Loch Neagh.

let the heat of thy displeasure take hold of them, ps. 69. to lay hold of him, b. 398. he thinks no law can take hold of him, *b*. 398.

caught by the shoulder.

an t-ainm do gab se air. léinti Hollóind do gabáil air.

do ġab sé air go rachad sé

níos faide.

o. do léig seision air go rachad

sé níos faide.

o. ró-naomthacht do ġabáil ré
hais

gabaim-se ar mo chorp agus ar m'anam thú ar meabal do deunam ort aniu.

atáid mórán do neithib eile do gabadar orra do choimeud.

an ngeubthá ort féin a leithéide sin do ní do deunam? an tan do gábais ort an duine

do saorad.

gach uile ní do gab bur gcairde chríost orra ar bur son.

a n-gabáil na toisge sin orm.

o. geabad sa re m'ais soin do deunad.

 atáim ar mo sárugad, gab do láim mé.

gabaim orm go m-bíonn cíos árd san tír.

 do bríg gur gabusa rém 'ais forus feasa d'f'aisnéis ar Eirinn.

coronuccad Pedair do ġabáil do muintir Iae forro.

 léig dam ar d-tús mo chead do gabáil ag am' muintir noch atá am' thig-se.

a. gaibid side céill for báas.

the name he assumed, b. 298. to wear Holland shirts, b. 319.

he pretended that he would go farther

he "let on" that he would go farther, l. 24.

to pretend to great holiness,

b. 318. I take thee pledging my body and my life that no evil

shall be done thee to-day, dg. 154.

many other things there be which they have received to hold, mk. 7.

would you offer to do such a thing?

b. 511.

when you undertook to save man, Te Deum.

everything your godfathers and godmothers undertook for you.

in undertaking this business. I'll undertake to do that.

I am oppressed, undertake for me, *Isaias*, 38.

I warrant that rent is high in this country.

because I have undertaken to narrate a history of Ireland, K.'s preface.

the religious family of Iona adopted S. Peter's tonsure, fa. 20.

let me first go and bid them farewell who are at home at my house, ... 1. 9.

he thinks on death, is persuaded he is to die (?).

do gabad suas ar neam arís é. neach do gabáil ar neamaire.

do gabáil ar coimeirce. gabad an bás sealb orra.

o. geubthar le fear oca agus fuigfidthear an fear eile.

ní maith gabáil ré pearsainn an drochduine.

gabaim-se ar mo chorp agus ar m'anam thú ar meabal do deunam ort aniu.

gabaim-se orm é beith iomlán follán.

gabaim orm nach lámfaid sé a deunam.

do ġabail air féin, do ġabáil re hais.

an n-geabtha ort féin a leithéide sin do ní do deunad? do gab seision ar n-eugcruaisne air.

do ġab Iosa colann n-daonna air.

a. gaibid armma Dé foirib.

gabaim a chorp ar choimircead mo gaile agus mo gaisge.

do gabus cunntus sonnrádach ar lochtaib mo beatha.

a. gabaim nem ocus talam 'na fiadnaib form.

ceangal aimsire do ġabáil ar árus.

is iongnad liom a laiged ro gaph 6 Chenél Eogain tigernus for cách inossa. he was received up into heaven again, mk. 16.

to catch a person napping,

*b*. 485.

to take under protection. let death take possession of

them, ps. 55. the one shall be taken and the other left, m. 24.

it is not good to accept the

person of the wicked,

pr. 118.

I take thee pledging my body and my soul that no evil shall be done thee to-day,

dg. 154. nim to be safe and

I warrant him to be safe and sound.

I'll engage he will not dare to do it, b. 358.

to undertake, to enterprise,

b. 192.

would you offer to do such a thing?

b. 511.
he took our infirmities, m. 8.

Jesus assumed human nature.

put ye on the armour of God. I take his body under the protection of my bravery and valour, dg. 152.

I took a particular account of the sins of my life.

I took heaven and earth as my witness.

to take a lease of a house,

b. 401.

I wonder how few of the C. E. have taken the lordship over all till now, fa. 18.

a. ma numgaibi ar charit. do ġabáil taiġe fair.

di a gabáil ar Thuathaib Dé Danarn.

an chrannócc do ġabáil la C. ar D.

ro gab láim ar a araid.

i lár na ciorcuille a n-gabthar léirmeas uirre.

longphort do ġabáil forra.

trí chaogaid salm gach dia as ed gebeas ar Dhia.

if you take me for a friend. to take a house from him.

fa. 8. to take it from the Tuatha De Danann.

the Cranog was taken by C. from D., 4 Masters, 1541.

'he commanded his charioteer,' Ferdiad, 422.

in the middle of the circle in which a clear view is got of b. 458.

their camp was entered or fa. 192. three fifties of psalms every

day is what he sings to God, fa. 84.

#### Verbs derived from Gabhaim:-

# Togbhaim, Fagbhaim, Faghbhaim, Dogheibhim, Congbhaim,

tógbaim an Tigearna d' fiadnuise aír. tógbaid sé an iomad air féin.

a. ro thóccaib a chíos riogda forru.

o. sraith do leagad ar thír. fágbaim ort briathar agus buaid.

d'fágbus ar a chur féin é. d'fágbus ar a thoil féin é.

a b-fágbáíl go hiomlán ucht an easboig.

d'fagbus garda maith air.

fágthar sé ar láim na namad miltighe-sí.

I take God to witness it,

Ephes. 4. he arrogates too much to himself.

he levied his tribute on them.

to tax a country, I leave thee victory and ob. 62. conquest,

I left it at his disposal, b. 167. I left it at his disposal, b. 167.

to commit them entirely to the bishop.

I left a good guard on him,

b. 248.

he is left a prey to this dangerous foe, d. xix.

fágbaim thú ar do soláthar féin.

neach d'fágbáil ar deirid an rioth.

fágtha ar deirid; fágtha ar deire a b-fad ann rioth.

fágbaim a meas fút.

an té chongbas ar a beul atá sé críonna.

atáim ag congbáil orm féin.

a los an t-seanchusa do chongbáil ar bun.

ó pheacaidib uaibreacha congbaig ar ais do seirbíseach.

neach do chongbáil ar obair; rún do chongbáil ar ní.

o. gid bé ag a b-fuil dúil ann a beatha agus ré ar mían laethe maithe d'faicsin, coughad sé a theanga na tocht ó olc agus a beul ó meabail do labairt.

o. neach d'á chongbáil féin ó

míochlu.

cia feudas é féin do chongbáil ó labairt?

ni fuaradar am ar biad amáin d'ithe.

am d'fagáil ar greamugad don chlachtad-sa.

d'fagáil a beatha ar allus a maillíde

ar chruth blais d'faġâil ar neithib neamda.

fagthar buaid ar A.

buaid imtheartha d'fagail air.

ar buaid faġáil orrainn. fuarus clú mór do ġeall air. I leave you to provide for yourself.

to leave a person behind in a

race.

left behind; distanced in a race, b. 61, 251, 168. I leave you to think, b. he that refraineth his lips is

wise.

I forbear, 1 Thess. 3, 2 Cor. 12. in return for preserving the history, k. civ.

keep thy servant from presumptuous sins, ps. 19.

to keep one at work; to keep a thing to one's self, b. 381.

he that loves life, and would see good days, let him refrain his tongue from evil and his lips that they speak no guile, 1 Peter, 3.

to keep one's self unspotted, b. 381.

who can withhold himself from speaking? Job. 4. they found no time so much

as to eat food, mk. 6. to find time to stick to that

practice, d. 486. to get his livelihood by the sweat of his brows.

on condition to find a relish in heavenly things.

A. is overcome.

to win a game against him,

b. 431.

having overcome us, ob. 288. I gained great reputation by it, b. 245.

ní fuair mé coir ar bith ar an duine so.

ní fuair mé cor ar bith air.

ní fagaim-se cúis ar bith

ní fagaim-se cúis ar bith ar an b-fear so.

nó lá fá b-fuarabair eolus ar gras Dé go fírinneach.

d'a b-fuil grád na n-uile noch fuair eolus ar an fírinne.

múin dam gach ní atá riachtanach chum eoluis d'fagáil ort

chum eoluis d'fagáil ar Dhia. an méid d'eolus is éidir d'fagáil ar Dhia, atá sé go follus ionnta-san.

 abruid an muintir-se féin mâ fuaradar eugcóir ar bith ionnam.

do fuair sé faill air,

an tế bíos ollam do gnath ní féidir faill d'fàgail air go brâth.

is ionmuin leo fáilte d'fagáil ar na marguidib.

cóimeudaid sib ó na daonib lé n-ab ionmuin fáiltí d'fagail ar na margaidib.

tar éis fios d'faigáil dúinn ar theacht Iosa Chríost.

no go b-fuigead A. fios air.

gan t' fagail acht flosgad beag ar ní.

lo fuaramar an gaoth orra.

I have found no fault in this man, l. 23

I find no twist in him.

I find no fault in him.

I find no fault in this man,

since the day ye knew the grace of God in truth,

Colos. 1.

who are loved by all that have found the truth,

2d. Ep. of St. John. teach me all that is necessary for knowing thee.

to know God, d. 462. that which may be known of God is manifest in him,

Rom. 1. let these same here say if they have found any evil doing

in me,
A. 24.
he took an advantage of him,
ob. 228.

he who is always ready can never be found wanting, or at fault.

they love to get greetings in the markets, m. 22.

beware of those who love to get salutations in the market-places, mk. 12.

after we have known the coming of Jesus Christ.

until A. should take cogni sance of his case, A. 25. to get but a glimpse of a thing,

b. 262,

we got the wind of them,

b. 254.

an tan do braith nach b-fuair sé éinní a ngeall air.

creud fuarais mar geall air? ní b-fuigim-se aon ní a ngioll

as é léigeas fuair C. dóib ar cheol na murdachann.

an nair fuair sé cách ar chaoi

meisge.

fuair ós ceann chúig ceud dearbrâthair radarc air a néinfeacht.

ionnas go b-fuigead sgeula oruib.

mar fuair an chnum radarc air, tug sith sanntach air.

a b-fagad Ioseph ar a saoirseacht acus muire ar a gréis.

ní b-fuigid sé sgeula ar a n-

dearnais go bráth.

ní cóir go b-fuigead gnothuig tosach air. fuaradar tosach orm. do fuarus tuairim air.

do frith uain orm.

fuaradar iad d'uireasba orrtha.

is misde liom an meud geuba sé air.

geabthar mise go maith ort.

do geibim amach eolus ar neithib intleachtacha.

is caol an t-slíge agus is beag do geib eolus uirre.

do geib se locht ar gach duine.

when he found that he got nothing by it, b. 253. what did you get by it? b. 253. I get nothing by it, b. 254.

this is the remedy which C. got for them against the music of the sirens. od.

when she found all in a state of ebriety,

over five hundred brethren at once saw him, I Cor. 15.

that I may hear of your affairs, Philipp. 1. when the worm got sight of him it gave an eager spring

what Joseph acquired by his

trade as a carpenter and Mary by her needlework. he shall never know what you

have done, dg. 60. no business should take the

place of it, d. 476.

they got before me.

I had a hint of it. 1. 314. I brought my hogs to a fine market, b. 316.

they found that they were dg. 62. missing,

I care not how much he will get by it, b. 91, 327.

I shall deal well with you,

Gen. 32, cb. 273. I find out knowledge of witty inventions, pr, 8.

the way is narrow and few there are that find it, m. 7. he carps at every body,

b. 104.

do ġeíb se locht air.

o, ro gab fotha amail faol fo chaorchaib.

ra ġabsat fa deoiġ for a gcloidmib.

ro gabad cacht foraib.

é féin d'iomgabáil ar na ceithre ceannaib nathrach neime úd.

do ġeabair luad go líonmar ar an droing thuasl

he finds fault with him, k. xl. he attacked them as a wolf (attacks) sheep, fa. 166.

they took at last to their swords. fa. 164. they were put in bondage,

An. Ulster, 864.

to guard himself against the four heads of that adder,

я. т8 shall find abundant vou me' eion of the above k. 398. persons,

#### Teidhim, I go.

d'eagla go reachad aca orra; d'eagla go rachad aca ort.

an uair do chonnaire se nach deachuid aige air.

dá n-deachad agad ar na Collaib.

an fá mo chumachtaib-se do dol ort?

M. do dol sluag doridise archloinn Aeda; dol ar M.

o. d'éirge suas air.

o. agus amail ná éirgead C. air.

do chuadar a n-easúmla air.

ro cuas forra; ra cuas for Caer Ebroic.

do chuaid ainm oirdeirc airsion.

Athair na soillse ar nach dtéid athrugad.

lest they should prevail over them; lest they should prevail over thee,

when he saw that he prevailed not against him, Gen. 32.

if you should prevail over the Collas.

is it because my power has prevailed over thee?

M. went again with a host against the sons of Aed; to go against M.,

4 Mast., an. 1541, 1542. to affront him,

as C. would not rise against him,

they rebelled against him,

Isaias, 63.

they were attacked; York was entered, fa. 172, 192.

his name was spread abroad,

the Father of lights with whom is no variableness,

Tames, 1.

nach deachaid bearna na muchad air le foirneart eachtrann.

cisde ar nach racha caitheam.

a. docóith dígal forru; resíu docoith grád forru; a, oc mo théit-se for apstalacht.

snámán admuid ag dul suas agus síos ar abainn.

o ro choiméirig cách ar amus a chéile.

atá an t-olc so ag dul ar agaid

do síor is do gnáth

atá sé ag dul ar agaid; bíodmar ag dul ar agaid go ceart go nuige sin; feudaid dul ar bur n-agaid; ní deachaid sé aoin choiscéim ar agaid; do rachad ar m'agaid do réir mar chífead cúis.

ní rachfad ar m'agaid.

do dul ar agaid a saidbrios: téid sé ar agaid.

rachaid sé ar agaid go díreach chum Comaoine.

a n-deachaid aní sin ar agaid dó?

atáid na gadair ag dul ar aill. neach do théid do'n taob ar aill.

is dúil dó dul ar aisdior; tá sé ag dul ar aisdior fada.

do bríg nach b-fuil cara agam noch rachfainn ar a anacail iná ar a choimircead do dol ar aoidecht amach.

that it was not interrupted or stifled by the violence of foreigners, k. xcviii.

a treasure that faileth not,

punishment came on them; before they were ordained; at my going on the apostolic mission.

a float of wood going up and down the river, b. 222.

all rose up against each other, fa. 172.

this evil gains ground more and more, b. 280.

he is progressing; we were getting on well till then; ve may go on; he did not go one step forward; I will proceed as I shall see cause. b. 108.

I will not go further, ob. 308. to increase in wealth; he b. 353, 286. succeeds. he will go straight to communion.1

did that thing succeed with him?

the dogs are at a loss, b. 426. one who goes from one side to the other,

he is fond of travelling; he is going on a long voyage.

since I have no friend under whose safeguard and protection I might go, dg. 152. to go to lodge out, fa. 22.

<sup>&</sup>lt;sup>1</sup> In County Antrim a Catholic in asking whether he may go to Communion says, "Shall I gang forard?"

do chuadar na giollaide go teach ar aoideacht. do chuadas-sa ar an áth. do chuaid sé ar bárr an dúna.

do dul a muda ar a bealach. téidim ar beul. do dul ar bélaib a athar.

do dul suas ar beurnuin. do chuadus ar bórd a luinge.

ní rachfaid críoch ar do bliadnaib.

do dul ar cáirde.

mar i n-deatach théid ar ceal do láthair.

dul ar chinneamuin.

ra chuas uad ar cenn Múra.

téidmíd ar ceal; rachaid an uile cholann ar cheal; acht mar deatach théid sé ar ceal go díreach; téid an faoisidin ar ceal o'n marb amail neimní; d'á chur a g-céill go d-téid gach glóir saogalta ar ceal uainn i n-aimsir an euga.

do chuaid sé ar coigrig. an té théid a n-urrugus ar choimthigeach.

is feárr duit dul asteach don beathaid ar leath-chois nó ar leathláim nó ar leathsúil.

do chuaid an Naom-óig ar cuairt fá n-a déigin.

gan ar n-dul chugaib ar cuairt.

the servants went to a house to be entertained, dg. 126. he went to the ford, dg. 188. he went to the top of the fort, dg. 60.

to lose his way, b. 426. I prevent, ob. 469. to oppose his father,

4 Mast., p. 1778. to mount a breach, b. 475. I went on board his ship,

b. 77. thy years shall have no end, Hebr. 1.

to run up a score, b. 180. but like smoke it passes away immediately, s. 198. to draw lots, b. 427.

Mura was sent for by him,

fa. 14. we vanish, cease to live; all flesh shall perish; but as smoke it passes away at once; the confession (or praise) vanishes from the dead man as nothing to signify that every worldly glory passes away from us at the time of death.

s. 66, 211, 198, 48.

he went on a journey.

he who goes security for a stranger, pr. 20.

it is better for thee to enter into life with one foot or one hand or one eye,

m. 18, mk. 9.

the Blessed Virgin went to visit her, not to go on a visit to you,

Lir. 35.

a. luid for cuairt. ní théid an grád ar g-cúl

choidche.

téidim ar g-cúl a n-áit dul ar agaid; téidim ar g-cul a ngnód a n-éiric dul ar agaid; do dul ar g-cúl.

atá a sgéini ag dul ar g-cúl. do dul ar chúla aoin. is gearr do théid ar dearmad. do dul ar dilmiann.

gíd b'é théid asteach ar an dorus.

do chuaid sé ar dorus na

huama do deunam faire.

a. do imthecht foirib, O doir-

sea!

dul tar a ais ar dúthchas a mathar.

do chuaid sé ar earráid; feudaid dul ar earráid.

bean do chuaid ar elod le D.

ámuil as go rachad sé ar fairrge.

do chuaid seision fá leith ar an b-fásach.

do chuaid sé fá leith ar fásach.

gan ar n-dul ar faoinneal ocus ar foluamain.

téideam ar foscad.

rachfuid asteach ar na fuineoga amail ġaduiġ. do dul ar ġarduin.

do dol for geltacht. do dul asteach ar ġníoṁ.

1 11 / 1 ... / / . . . 1

do dul asteach ar ġníomad.

he went on a visit. charity never fails, I Cor. 13.

I go back instead of going forward; I go back in a business instead of going forward; to flinch,

b. 222, 265. her beauty fades away, b. 205. to go behind one, b. 265. it is soon forgotten, b. 495. to enter upon a design, b. 192. he that entereth by the door,

he went to the door of the cave to keep watch, dg. 86. to go through you, O doors!

to go back to his mother's country, dg. 120. he hath erred; they may err.

a woman who eloped with D., k. xxviii.

as if he were going to the sea,
A. 17.

he withdrew into the wilderness, l.5. he went aside into a desert place, l.9.

without our going mad and distracted.

let us get under shelter.

they shall enter in at the windows like a thief, Joel, 2 to mount guard, b. 248. to run mad, fa. 40.

to enter upon an action,
b. 192.

to enter upon an action,

b. 192, 194

téid sé ar imthelgud. ní theidim suas ar mo leabaid.

a. docóid O. dochum Póil for longis; o, luid for longais. do dul ar lorg guasachta nuad.

dul ar marcuigeacht ar each; stíorróip, i. gleus re dul ar marcuigeacht go heusga,

o. do marcuigeacht ar múillid. ag dul ar mearuġad.

rachaid furachus an drochduine ar meath.

 $\alpha$ , dothei for menmain

do luid ar a muineul agus do phóg é.

do chuala mé teacht ort lé héisteacht na cluaise.

ní tiucfaidthear thar chroibel nó thar pheurlaib.

is form féin dorég hi tossuch.

go n-deachaid sé suas ar neam; do chuaid síos go hifrion, do chuaid suas ar neam; ní rachaid na buirb ar neam.

o. rachaid na tonna suas go nuige neam, agus síos arís gus an aigeun.

o. an lucht theid sios chum

na fairrge.

do dul ar neartlám leis an námuid.

dobeir sé tuairim maith dam re dul ar mo dara réim.

ní théid dligead ar an riachtanus.

he goes to stool, fa. 10. I climb not up into my bed,

ps, 132. O. went to Paul into exile; he went into exile.

to go in quest of new adven-

b. 562. tures, to ride a horse; stirrup, that

is, a means of riding easily, b. 624.

to ride upon a mule.

going astray, mistaking, b. 466. the expectation of the wicked shall perish,

that shall come into his

mind.

he fell on his neck kissed him, Gen. 33.

I have heard of thee by the hearing of the ear, Job 42.

no mention shall be made of coral or pearls,

it is of myself I shall speak first. Wb. 7.

that He ascended into heaven, He descended into hell, He ascended into heaven; the proud shall not go to heaven.

the waves shall go up to heaven and down again to the deep.

that go down to the sea.

to grapple with the enemy.

b. 173.

he gives me a good hint to proceed to my second point,

b. 314.

necessity has no law, b. 488. dul ar seachnad. do dul ar seachain ó maith do deunam.

na hapstalachta ó a n-deachaid I. ar seachrán.

ní deachus ar seachrán ó'd aitheantaib-si.

ó a n-deachaid I. ar seachrán do chuadmar ar seachrán ó do slígthib mar chaorchaib.

an méid do chuaid ar seachrán do threorugad go slíge na fírinne.

o. do bádar ar seachrán. do dul ar siubal.

rach.

a né nach rachaid sé ar na sléibthib d'iarraid an cao-

do chuaid sé suas 'na aonur ar sliab do deunam urnaigde. neach do dul amúga ar a slige. do dul amach ar thaisdioll.

do dul ar theachtaireacht. a. luid-sium for teched. cá huair rachas tú ar an tír.

rachad mé ar an tír.
do dul ar a thóin.
a. ní for torbe n-imdibe dotéitsom,
dul ar uamannaib iomdaib.

do chuaid sé ar uimir na marb.

to escape, b. 203. to play the truant, b. 541.

of the Apostleship from which J. strayed away, A. 1. I have not swerved from thy commandments, ps. 119. since J. went astray, A. 1. we have strayed from thy

ways like sheep. to bring into the way of truth

all that have erred.

they were astray.

to go away, b. 225. will he not go into the mountains to seek the sheep, mk. 18.

he went alone up into a mountain to pray, m. 14. to mistake one's way, b. 466. to set out on a journey,

b. 231.

to go with a message, b. 194. he took to flight.

when will you go to the country? (German auf das Land).

I will go to the country. to flinch,

to flinch, b. 222. it is not of the advantages of circumcision he speaks.

to enter or attack many crypts, fa. 152.

he is gone over to "the majority," b. 268.

#### Tigim, I come.1

do theacht orruinn (gan fios). do theacht asteach air.

a. nach d-tiocsad forru tria bithu.

ní thiocfa duine ar bith ortsa do deunam uilc duit.

táinic Coirpre timchioll na bruinde ortsa.

ní tainig críde neich dib fair.

tiocfad a chroide orra.

cad é an aicíd tháinic air? nó go d-tigid an bás gan fios orra.

gid bé ní do deuna sé tiocfaid biseach air.

brionnglóid do thig air ann a chodla.

tháinic bród mór air.

an tan thiucfas cathugad air.

tá eagla orm go d-tiocfa cith orrainn.

ná tigead cos an uabair orm;

atá eagla agus criothnuġad ar d-teacht orm.

d-teacht orm.
tig critheagla do gnáth um'
chroide.

táinic a chruth féin air.

ní thiocfa díogbáil ort.

to surprise us.

to incroach upon him, b. 353. that he would not come against them ever.

no man shall set on thee to hurt thee, A, 18.

C. came against you round the court, dg. 186 the heart of any of them did

not move towards him,

fa. 35. his heart would move (with tenderness) towards them,
s. 134.

what was his disease? until death surprises them.

whatsoever he doeth it shall prosper, ps. 1.

a vision which comes to him in his sleep, b. 505.

he was much elated.

when he shall be tempted, b. 416.

I fear we shall get a shower.

let not the foot of pride come against me, \$\int s. 37\$. fear and trembling are come upon me, \$\int s. 55\$. my heart always begins to ache, \$\int b. 303\$. his own form came on him, \$\d g. 148\$.

you shall come to no harm,

b. 495.

<sup>&</sup>lt;sup>1</sup>This common word is not in De Vere Coney's Dictionary!

mar do gráduig sé easgaine, tigead sí air. re techt gráid forru.

canas tánic duibse fis fair sin.

biaid sé go lór chum teachta suas air.

tháinic meubán orm.

táinig mian na n-áirnead ar Shadb.

táinic tinneas orra féin.

ní thig uath uirre go bráth.

do theacht ar agaid; leanb bías ag teacht ar agaid; tá sé ag dul ar g-cúl a n-áit teacht ar agaid; atá armáil na namad ag corruige ar a n-agaid.

tig ar ais; cá huair thiucfas sí ar a hais?

tainic ar amus Adamnáin.

a Christ mac Dé, tiagamuit uile ar h-amus.

tánac-sa for a amus.

ní tháinig sé ar ammus an longphuirt.

ag teacht leis ar an m-bréig

focail do thig ar aoin chéill.

tigid an triur-sa ré chéile ar aon ní.

tiagair ar a cenn uainde

táinic ar a g-cionn ar an t-sligid.

tiagam bar ar claidbib tromma.

as he loved cursing, let it happen to him, ps. 109.

before their ordination.

how did ye come to know that?

Tochm. Moméra, 152. this will be enough to live on.
b. 192.

I got dizzy, b. 169.

Sadb longed for the sloes, dg. 124.

they fell ill.

TIGIM.

it is never eclipsed, b. 483.

to grow; a forward child; he is going backward instead of going forward; the enemy's army moves forward, b. 280, 232.

come back; when will she come back?

She came to Adaminan,

fa. 102. O Christ, Son of God, we all

fly to thy protection, ob. 22.

I came to him.

he did not come towards the camp, fa. 122. agreeing with him in that lie,

synonyms—words which agree in meaning, b. 631.

these three agree in one,

I John, 5.

let us send for them.

he came to meet them on the the way, fa. 72. let us resort to our heavy swords, Ferdiad, 444.

tiagam ar comairce Shéasair; a n-deachaid tú ar comairce Shéasair? is d'ionnsaige Shéasair rachas tú.

tig fós úgdar oile ré seanchus ar an g-cómáiriom g-ceudna.

gach caor dá dtig ar an gcrann bid buada iomda aco. tainic tionól mór ar crechaib: tangattar na Déisi crechaib 'san b-ferann sin.

tánic longes for cuan Lumnig.

an uair thuiteas na rógairi amach tiocfaid duine macánta ar a chuid féin; má thig sé ar éisdeacht go brath.

ernáil táinic ar pháis Chriost.

ga gasced ar a ragam indiu? ga gasced for a ragam indiu? ga gasced ir-ragam i festa?

neach do theacht suas ar a ġusdal. teccait for irair Deimne.

creud é an toisg fá a d-tángadar ar an láthair sin.

tá sé ag teacht ar láthair. tigid si ar leith go hionad uaigneach.

do theacht suas ar luibeannaib agus ar freumaib.

tiagaid na Danair for longphort na Lochlann.

I appeal to Cæsar; hast thou appealed to Cæsar? unto Cæsar shalt thou go, A. 25.

another historical writer agrees with the same computation,

all the berries that grow on the tree have many virtues, dg.

a great muster came to commit depredations; the Deisi came to plunder in that fa. 168, 236.

a fleet came into the harbour of Limerick.

when rogues fall out an honest man will get his own; if it ever comes to the pinch,

b. 538.

the sign which marked out the passion of Christ,

ob. 223.

what is the kind of arms to which we shall resort to-day? what is the kind of arms to which we shall resort now? Ferdiad. 444.

to live on one's income, b. 418.

they come to look for Deimne. what is the business for which they came to that place?

dg. 200.

it is forthcoming, b. 231. come ye apart to a desert place, mk. 231.

to live upon roots and herbs, b. 418.

the Danes enter the camp of the Lochlanns, fa. 122.

tig an t-seanaois ar mailltriall; tig se ar marcuigeacht ar reithe dub cúl ar agaid.

a. má beid ní di rúnaib dothéi ar menmain ind fir.

tigid na huile ar muin a chéile; tig buairead ar muin buairid.

a. teacht for nem; tiagait for neiphní.

neach do theacht suas ar a obair; do theacht suas ar phreumaib.

tháinic an solus ar an saogal; is é so an fáith do bí chum teachta ar an t-saogal.

tiagait ar seachrán.

tiagaid for sescenn ba nessa.

do tháinic na ceudfada ar an m-baile do sgrios.

tig sé suas ar a saothar.

isé an cheud tosach Rómánach do tháinic ar thalam na m-Bretan.

do theacht suas ar thoraid. is form féin doreg hi tossuch.

an tan do chualaid sí teacht ar Iosa.

do thionnsgainn Iosa teacht thar Eoin ris an g-cóimthionól.

 o. cionnas chreidfid siad annsan té nach g-cualadar teacht thairis?

ag teacht ar na neithib-si.

do b'féidir gurb air so atá an chaint sin Iob ag teacht. old age creeps on; he comes riding backwards on a black ram, b 142, 236.

if something of the mysteries should come into the mind of the man.

troubles come on the back of each other; trouble comes on the neck of trouble.

to go to heaven; they come to nought or vanish.

to live by one's work; to live upon roots, b. 418.

the light came into the world; he was the prophet that should come into the world.

they go astray, ps. 58. they go to a neighbouring morass, fa. 146.

the votes went for the destruction of the city, b. 652.

he lives upon his labour, b. 388. he is the first Roman general that came into the land of the Britons.

to live upon fruit, b. 238. it is of myself I shall speak first, Wb. 7d.

when she had heard Jesus spoken of, mk. 5.

Jesus began to speak to the multitude concerning John.

how shall they believe in him of whom they have not heard? Rom. 10.

speaking of these things.
perhaps this passage of Job's looks this way,

6. 424.

ag teacht ar abainn nó ar thobar; ag teacht ar thinneas.

gan teacht oruibsi.

creud iad na cómráidte-sí ar a b-fuilti ag teacht eadruib féin.

creud iad na comairle-si ar a b-fuilti ag teacht eadruib fëin?

o. ciod an seanachas so a th' agaib ri chéile? (Scotch) ag teacht ar na neithib do bean ré ríogacht Dé.

do chuala mé teacht ortsa go d-tuigeann tú aisling chum a eidirmínige.

tiocfam ann so go haithgearr ar an tres persain.

ní thiucfidear orm.

rob uabar tuidecht 'na chrích ar Cerball.

croíde Dé do thuideacht orra.

do thocht ar an Srâth m-bán.

ná héirig asteach ar fearann na n-dílleacht.

o. éirig suas ar an sliab ârd.

ní feas dúinn creud do imthig air.

d'imtheacht ar daonib eile; d'ar imthig orra.

in speaking of a river or a well; speaking of sickness, b. 405, 415.

not to speak of you, 2 Cor. 9. what are these discourses that you hold one with another?

what are these communings which ye have among you? l. 24.

what are these discourses that you hold one with another? speaking of the things pertaining to the kingdom of God, A. I.

I have heard say of thee that thou understandest a dream to interpret it, Gen. 41. we will speak here briefly of

the second person,

Parrthas an Anma, 95. no mention will be made of ob. 477.

it was pride, to come into his territory against Cearball,

fa. 220. God's heart to turn towards them, S. 125.

to go to Strabane,

4 Mast. an. 1606. enter not into the field of the

fatherless, pr. 23. get up into the high mountain,

Isaias. 40.

#### Imthigim, I go, I go away.

we know not what is become of him, ex. 32.

to have happened to other people; which happened to L. 56, 62. them.

cad é d'imthig ar do chuid peanna? d'imthig sé ar âdhar dó féin

d'imthig sé ar âdbar dó féin. imthigid ar a n-agaid; imthig go díreach ar agaid.

imthígeas ar an ainm sin.

imthig ar hais.

d'imthig sé ar aisdior nó ar turus.

d'imthig a fearg ar ceal. d'imtheacht ar cheithre gníd.

d'imthigeadar rompa ar a g-cúl.

o. do siúbal ar deirid. ro imig ar eachdra.

imthigid ar fead an domain uile. d'imtheacht ar mallmuir.

mar do imthigeadar na haingil ar neam.

 o. d'imthig sé chum siúbail; d'imtheacht ar siúbal; d'imthig sé ar siúbal agus dearg-

nait ann a chluais. d'imthig sé arís ar an t-sliab

'na aonur.

teagaisg leanb a d-taob na slíge air ar cóir dá imtheacht.

d'imtheacht ar snieurracht roime.

ar n-imtheacht daoib ar na sráidib.

neach imthigeas ar a thoil féin.

d'imthig sé ar turus.

ar eagla go n-imtheochad tubuiste air.

o. má beanan tubuiste do.

imthigeam don Bhetléem.

what has become of your pen?

he is gone to seek his fortune. they pass on; go straight on.

I went by that name, b. 97. go back.

he is gone on a journey,

b. 268.

his anger is over, b. 518. to go upon all fours, b. 234. they went away backwards,

Isaiah, 1. to march in the rear, b. 445. he went on an expedition,

go ye into the whole world. to go adrift, b. 175.

as the angels were gone away into heaven, l. 2.

he went away; to get away; he went away with a flea in his ear, b. 500, 254, 221.

He went again into the mountain himself alone.

train up a child in the way he should go, pr. 22.

to go groping along, b. 279.

ye going out into the streets,

1. 10.

a libertine, one who does as he likes, b. 408. he went on a journey, b. 268. lest mischief might befall him,

Gen. 42,

if mischief befall him,
- Gen. 42.

let us go to Bethlehem, 1. 2.

#### Fillim.1 Iompoigim, Casaim, Teagmhuim, Tarla.

fillid ar bur g-croide (30); ná fill ar an láim deis nó chlé, athruig do chos ó'n olc; a. fillead for a láim n-deis: fillfid sé ar laethib

a ógántachta.

do fill sé chum an phuill; do fill sé ar a dearbráithrib; do fill sé uirre ar an t-slige; do fill orra arís; do fill ar a chliamuin; léig damsa fillead ar mo dearbraithrib: do fill go crích Egipte; fill don Egipt.

d'fillead ar phréim mo chomrad; d'fill sé an treas nair ar an tobar; fillfid sé orra féin a g-cionnta; d'fillfinn mo lám ar a n-eascáirdib: fillead beag na lám ar a chéile chum codalta.

na seólta d'fillead ar a chéile. cia aca do na naoim chum a b-fillfe tú?

o, do fan Muire na fochair timchioll thrí mios agus d'fill sí d'a tig féin; fillfid sé mórán do chlannaib Israel chum an Tigearna a n-Dia féin.

return ye to your heart; turn not to the right or left, remove thy foot from evil; to turn to his right hand; he shall return to the days

of his youth.

he returned unto the pit; he returned unto his brethren; he turned unto her by the way; he returned to them again; he returned to his father-in-law; let me return to my brethren; he returned to the land of Egypt: return into Egypt.

to return to my subject; he returned the third time to the well: he shall recompense them their wickedness: I would have turned my hand against enemies; a little folding of

the hands to sleep.

to furl the sails.

to whom of the saints wilt thou turn?

Mary abode with her about three months, and returned to her own house; many of the children of Israel shall he turn to the Lord their God.

<sup>&</sup>lt;sup>1</sup> To diminish the bulk and price of this book, I henceforth omit references, and give only a few typical examples, marking in parenthesis the number which I have collected, when they are many.

do fill Ioseph don Egipt; do filleadar a slige eile d'a dtír féin; tárla ar an t-slíge 'san tíg ósta gur chas an Tigearna air.

ar g-casad orra d'Iosa do imdearg sé iad ; casaid péisteog ar fear a saltairt ; do chas sé air ; casad orm iad ; sé so an fear do chas orrainn a n-dé.

o. casad liom é; ar casad leat
 í? casfaithear linn iad; o.
 nior casad dam a n-áit ar
 bith daoine bud carthanaige.

mar iompaigeas madrad ar a sceathraig, mar sin iompoigeas an t-amadán ar a leime; má iompoigmíd air féin le croide iomlán; iompuig do súile trócaireacha orruinne; ar n-iompód leice móire dó ar dorus an tuama; do iompuig sé leac ar dorus an túama.

do bí fearg ort, iompóid thú féin chugainn arís; gach uile duine iompóchas chuige ré aithrige ó chroíde.

ionntaig ar an láim chlí.

croíde aoin d'ionntógad ar Dhia; gíd bé taob ar a nionntócham sin féin.

do ionluit sé leac ar dorus an

tuama.

do chuaid an chathair uile amach do theagmáil ar Iosa. do chuaid suas do theagmáil ar Israel, a athair; do chuaid amach do theagmáil ar an b-fear nuaphósda. Joseph returned into Egypt; they returned another way to their own land; it came to pass by the way in the inn that the Lord met him.

and Jesus turned to them and rebuked them; a worm turns on the man who treads on it; he met him; I met them; this is the man we met vesterday.

I met him; did you meet her we shall meet them; I never met anywhere more friendly

people.

as a dog returns to his vomit, so a fool returneth to his folly; if with a perfect heart we turn unto Him; turn thy merciful eyes towards us; having rolled a great stone to the door of the sepulchre; he rolled a stone to the door of the sepulchre.

thou hast been displeased; turn thee again unto us; all that with hearty repentance turn unto Him.

turn to the left hand.

to turn one's heart to God; which way soever we turn ourselves.

he rolled a stone unto the door

of the sepulchre.

thewhole city went out to meet Jesus (25); he went up to meet Israel, his father; they went forth to meet the bridegroom. tárla a n-dán di teagmail ar an g-cuid don machaire noch fa le Bóas; dá d-teagmaim air; an cheud baile theagmas ort (nó duit).

do theagmuid sé orm lé cinneamuin; má theagmann dias agaib ar aon focal ar talam a d-timcheall gach uile ní iarruid siad

áit a d-teagmuid dá sruith ar

a chéile.

tháinic mé amach do theagmáil riotsa agus fuair mé thú; má theagmann riot dam.

teagmad mathgamuin ar gcaill a cuileán ré duine níos luaithe ná amadán ionn a leime; teigéomad-sa leis ar thalam ar bioth a Saxaib.

is lúthgáireach liom teagmáil leat; téid sé ar a agaid do theagmáil ris na fearaib armtha; an cheud uair arís theagómaoid re a chéile.

cia theagómad dam acht a leithéid-se do duine? do deachtaig sé teagmáil dam a n-diu; teagmad damsa do réir do bréithre-si; ní theagmaid sin d'aoinneach acht d'amadánaib.

ní féidir tiobuisde is mó do theagmáil d'a g-clainn; teigeómuid míseun duit; cionnas beannuigeas tú don chomarsain ag teagmáil di.

deunaid faire do chum nach d-teigeamad a g-cathugad sib.

- her hap was to light on a part of the field belonging unto Boas; if I should meet him; the first town you meet.
- I met him by chance; if two of you agree on earth as touching anything that they ask.
- a place where two streams meet.
- I came forth to meet you and I have found you (15); if you meet an ox.

let a bear robbed of her whelps meet a man, rather than a fool in his folly; I will meet him on any ground in England.

I am glad to meet you; he goeth on to meet the armed men; the next time we

shall meet together.

whom should I meet but such a one? (15); he appointed to meet me to-day; be it done unto me according to thy word; that befalls none but fools.

no greater evil can befall their children; misfortune will happen to you; how do you salute your neighbour when meeting him,

watch lest ye enter into

temptation.

tárla go d-tárla sluag mór airsion; tárla óglach as an g-

cathraig air.

tárladar deichneabar lóbar air do seas a b-fad uad; nach ar thárlaid sgeula deorada ort ar teacht a d-tir duit; ao. óen ní forsa tárla m'aire-sea and; tárla lorg muice alta ar gadar.

do thárladar ar meisge go tarcuisneach; tárla daille ar

chuid d'Isráel.

 a. do rala sé for aes cerdai; do rála menma a mathar fair; cid dorála ar bar n-aire.

thárlaig mé don duine uasal agus d'á mnaoi; thárla neach do diongmála duitsi; thárlaid cinneamain róuathbásach dam.

thárla fáilte rómíochair dó; do thárlaid fiabrus creathach dó; creud thárlaid dot' dearbrathair?

o. do bain anachain dó.

thárla tròcaire agus fírinne ré chéile; tárla sé rinn; do thárlid diúltad ris; do rala a chos fria cloich. it came to pass that much people met him (25); a man out of the city met him.

ten lepers met him who stood afar off; have you not met with strange news on landing; one thing which attracted my attention; a dog came across the track of a wild hog.

they happened to be basely drunk; blindness has happened to part of Israel.

he meets artificers; the mother's mind was fixed on him; what is it that has attracted your attention?

I met the gentleman and his lady (10); you have met your match; a very strange accident befel me.

he met with a very fine reception; he was attacked with ague; what has become of your brother?

an accident befel him.

mercy and truth have met together; he met with us; he met with a refusal; his foot struck against a stone.

## Eigim, Glaodaim, Goirim, Gairmim, Gairim, and its Compounds (Freagraim, Fuagraim, Arfocraim, Forcongraim, Tagraim).

Freagraim and fógraim are generally followed by do or the accusative.

as na haigeunaib d'éig mé ortsa (12); is cosmuil é ré garlachaib suideas marguidib agus éimigeas ar a g-compánachaib; do éig M. ar an Tigearna fá na loisgionnaib; do éigmeadar na daoine ar Fháraoh d' iarraid aráin; atâ guth fola do dearbrathar ag éigine ormsa as an d-talam.

éigim chugadsa, deun deithfir chugam an tan gairim

ort.

do chomaire mé chugad agus do léigis tú mé; cluin guth m'athchuinge an uair chóinaircfead chugad; ag cómairc chuṁ na sliab.

na peacaide sgreadas ar Dhia ag iarraid díogaltais; sgreadadar ormsa: do sgreadadar ar Fháro.

an uair sgréuchuid a eoin óga

ar Dhia.

glaod air chugam; glaodaid sibse Tigearna ormsa; is ortsa do glaodmaíd, is chugadsa chuirimíd suas ar nosnaidthe; Thadg Gaodlach is mó ġlaodaid na daoine orm; do glaoid mé air.

do glaoid tú drochainme orm.

out of the deep I have called unto thee; it is like unto children sitting in the markets and crying unto their fellows: M. cried unto the Lord because of the frogs; the people cried to Pharaoh for bread; the voice of thy brother's blood crieth unto me from the ground.

I call upon thee, haste thee unto me when I cry unto

thee (4).

I cried unto thee and thou hast healed me; hear the voice of my petition when I shall cry unto thee; crying to the mountains.

the sins that cry to God for vengeance; they cried out unto me; they cried out to Pharaoh.

when his young birds cry unto

God.

call him to me; ye call me Lord; to thee do we cry, to thee do we send up our sighs (15); Tadhg Gaodhlach is what people mostly call me; I gave him a call.

you called me bad names.

do glaoid sé ar an m-bás a theacht; do bí mise Eoin 'san oileán ar a n-glaoidtear Patmos; tá an chroch ag glaodad air; glaodad ar deannaib suas.

cluinfid an Tigearna an tan goirfead air (18); agus tárla gur goir sí ar muintir an tige; is ar ainm an Tigearna goirfead mé; guidfead mo Dhia agus goirfead air; goirfead ar an Tigearna noch is fiú a molad; ní fuláir gur ab é Dia do goirfeas air.

an tan éitigeas an gairm chum ar goir Dia air; do goir sé orruinn agus gab linn mar chloinn dó féin; do goir sí ar muintir a tige, agus do labair sé riú; do goir sé orm chum na staide-se an t-slán-uigthe; an tan do goir orr-tha chum aithríge; do goir Pharoh ar Mhaoise; maisead cionnas aithneochas neach go n-goireann Dia air?

thug ainm air ag goirm air "Mara."

goirthi-si Tigearna díomsa; is beannuigthe lucht na síothchána do deunam óir goirfithear clann Dé díob; goirfid na huile gíne beannuigthe díom; creud fá ngoireann tú maith díomsa; do goir mé cáirde díob, ní goirfe mé seirbísige díob;

he called on death to come; I John, was in the isle which is called Patmos; the gallows groans for him; evocation of spirits.

the Lord will hear me when I shall invoke him; and it came to pass that she called unto the men of the house; I will invoke the name of the Lord; I will pray to my God and call on him; I will call on the Lord who is worthy to be praised; it is necessary that God should call him.

when he refuses to embrace the calling to which God calls him; he hath called us and adopted us as his children; she called unto the people of the house and spoke to them; he hath called me to this state of salvation; when he calls them to repentance; Pharaoh called Moses; how then can one know that God calls him?

he gave it a name, calling it "Mara."

ye call me Lord; blessed are
the peacemakers for they
shall be called the children
of God; all generations shall
call me blessed; why do
you call me good? I have
called you friends, I will not
call you servants.

creud fá n-goirthear ceinnpheacaide díob.

ionnas gur ab a n-Antíochia do goiread ar tús Críostuigthe

do na deisciopluib.

cia d'á n goireann tú peacad mainneachtnaig; o. do goireas chugadsa; chuige-sean do goireas rém' beul.

goir an lucht oibre agus tabair dóih a d-tuarasdal; do goir sé an fear chuige; do goir sí

máthair an leinb.

do gáir me chugadsa; chugadsa gáirfeas mé a Thigearna mo charraig; gairfid siad ormsa acht ní freigeora mé.

gairim ort.

gairmim orruib a leith Chríost
(20); gairmfead air ar nimtheacht dam; is cóir dib
gairm air chum seanmóracha d'éisteacht; oruibsi
a daoine atáim ag gairm
agus chum mac an duine
atá mo guth; ar n-gairm
orrainn dod' focal naomthasa.

ar b-fágail a feasa sin don tsagart, caithfid gairm air
agus sgeul do thabairt dó
gan lámad ar aon chor
theacht; is cóir do gairm
orra chum an uile díthcheall
do deunam lé beith folumtha a m-bréithir Dé; cibé
am ar mian lé Dia gairm
air; atá sé ag gairm orrainn
chum leasuigthe.

cíd bé ar bioth is gairm dó.

why are they called capital sins?

so that it was in Antioch the disciples were first called Christians.

what do you call a sin of omission; unto Thee I have cried; I called unto him with my mouth.

call the labourers and give them their hire; he called the man to himself; she called the child's mother.

I have cried unto Thee; unto thee will I cry, O Lord, my rock; they shall call upon me, but I will not answer.

I call on thee, I cry to thee.
I call you in Christ's behalf;
I will call on him as I go
along; ye shall call upon
him to hear sermons; unto
you, O men, I call, and my
voice is to the sons of men;
we being called by thy
holy word.

the priest having knowledge thereof, shall call him and advertise him not in any wise to come; he is to call upon them to use all diligence to be instructed in the word of God; whensoever it shall please God to call him; he calleth us to amendment.

howsoever he be styled.

gairmid sé clodaire díom; a ainm dílios do gairm do gac ní; ní fiú mise feasda do mac sa do gairm díom; leas-

ainm do gairm dó.

o do gaireadar chum an Tigearna ionn a n-anacair; do gairmeas é chum a focail do deunam go maith; is mian leis an rig a chomdáil do gairm.

ag freagra ar Fhilip a dubairt sé; mo freagra ar Strabo gurab breug dó a rád; go b-feasar a b-freagra orm; mar freagrad air sin; ní tardsat freagra fuirri.

an freagra do beirim ar gac sgél; do freagair Píolait dóib; amuil freagreas agaid d'agaid oile annsan uisge, mar sin freagraid croide duine do chroide oile; freigeoraid mé focal d'fir mo choirigthe; do freagair Josa é; freagair mé.

d'fuagair sé ar sluagaib Eirionn; ar a fócair anuas.

ra fuagair cách ar a chéle; d'fógra briste oruibse; ro fuagratar cath for Saxoin; cuirid F. teachta d'fuagrad catha ar D.; fuacraid comrac oenfir foir.

coinniollbathad d'fuagra air.

ro fuacrad sluaiged direacra uad for Leith Cuinn; he calls me a rogue; to call everything by its proper name; I am no more worthy to be called thy son; to call him a nickname.

they cried unto the Lord in their trouble; I called on him to make good his word; the king intends to call his

Parliament.

answering Philip, he said; my answer to Strabo is that it is a lie for him to say it; until I shall know their answer to me; in answer to that; they did not give her an answer.

the answer I give to every tale; Pilate answered them; as in water face answereth face, so the heart of man answereth another man; I shall make answer to my blasphemers; Jesus answered him; hear me.

he cried to the hosts of Erin; of which he admonishes above.

they challenged each other; to cry alarm against you; they challenged the Saxons to battle; F. sends messengers to proclaim battle against D.; he challenges him.

to pronounce excommunication against him.

an irresistible hosting was proclaimed by him to Conn's fóigeorad as mo theag é.

is for óis tuaithe arfócarar.

d'erfuaccra na hesérgi for in cined n-doenda; forcongraim fort érgi; forcongra fair gan O'Neill do gairm de; ro forcongair forru.

inté forsa forcongair; intí forsa forcongarar; ag tagra ar inirt; cia thusa thagras a n-agaid Dé? nár agrar orra é!

orra e !

Half, i.e., he ordered L. C. to muster; I shall forbid him my house.

is the laity that are ad-

monished.

to proclaim the resurrection to the human race; I order thee to rise; he enjoins him not to be called O'Neill; he commanded them.

the person whom he orders; he who is commanded; speaking of play; who art thou that disputest with God? may it not be laid to their charge!

# Labraim, Adeirim, Ráidim, Aithrisim, Innisim, Foillsigim, Canaim, Tráchtaim, Sgríobaim, Cuimnigim, Smuainim.

labraid ar a iongantaib uile (44); as ar Chríost agus an eaglais labraim-se; ní labraim orruib uile; labraim go maith air ós a chómair féin.

tóingearrthóir, neach do labras go masluigtheach ar an tí nach bí do láthair; cuirid tú iongnad orm má's ormsa labrann tú mar so; na coingill ar a labramuid ar ndiaid; is ar theampull a chuirp do labair séision.

do labair sé go maith ortsa agus rugas buideachas dó air. talk of all his wonders; it is concerning Christ and the Church I speak; I do not speak of you all; I speak well of him before his face.

backbiter, one who speaks insultingly of a person who is not present; you astonish me if it is of me you speak like that; the conditions which we are going to speak of; it is of the temple of His Body He spoke.

he spoke well of you and I

thanked him for it.

an dúthaid-si uile air ar labair me dobeur-sa mé d'a bur síol; níor labrabair ormsa an níd fá chóir : do chionn nár labrabair orm an níd is ceart; laibeoraid siad ar glóir do ríogachta, agus do deunaid caint ar do neart; laibeoraid mise ar dathamlacht glóire do mordachta agus ar do gníomaib iongantacha,

do labairt go haitheasach air; ag tabairt air labairt ar mórán do neithib; d'a gcontrárgad, agus ag labairt orra go masluigtheach.

ag labairt ar réim chomrad; creud fá labarthar go holc orm ar son na neithe fá dtugaim buideachas? Eirinn amail adeuram go grod da éis so.

o, ní aibeora tú olo ré uachtarán do phobuil; ní epur brithemnacht for nech; ní ráidtear sgeuluigeacht orra go rángadar chugainne; ní ráidtear sgeul orra.

ní haithristear sgeulaideacht orra; aithreósdar an ní-si; ag so an níd aithristear air; sgeul ar choileach agus ar tharb d'innisin.

ro innis sí sgeula do ar gach marbad dá n-deárna D.: ní tháinic fós neach ar bith d'foillsiugad ná d'innisin uilc ar bith ort.

all this land of which I have spoken I will give to your seed; ye have not spoken of me the thing that right; for ye have not spoken of me the thing which is right; they shall speak of the glory of thy kingdom, and talk of thy power; as for me I will be talking of the beauty of the glory of thy majesty and of thy wondrous works.

to inveigh against him; provoking him to speak of many things; contradicting them and speaking insult-

ingly of them.

speaking of the course of conversation; why am I evil spoken of for that for which I give thanks; as we shall say of Ireland soon after.

thou shalt not speak evil of the ruler of thy people; I pronounce not judgment on any one; no tidings are told of them till they reached us; no tale is told of them.

no tidings are told of them; this thing shall be told; here is what is told of him: to tell a cock and story.

she told him the tale of all the slaughter that D. had made; neither did any one show or speak any harm of thee.

- do foillsigead dam orraibsi re lucht tíge Chlóé go b-fuilid imreasana eadraib; tá casaoid dólásach agus foillsiugad peacaid gnideas an peacthach air féin lé sagart.
- foillsígid féin oruinn cionnas do chuadmar asteach chuguibse agus an gleus ar ar fill sibse ó íodaluib chum Dé; do chum go nocht fuide smuaintig ar mórán do chroídib.
- ní cheilfidís gan a nochtad ar daoine ba úirísle ná sin é; níl aon maith ag caint lé cladaire ar misneach a glacad; biaid caint a theanga ar breitheamnas.

o. canfad mise dod' neart.

ná trácht ar théid san ait 'n ar chroch neach é féin; tráchtmuíd ar an g-cómrád do bí againn arís; an eagnuideacht noch thráctas ar na subáilcib agus ar na lochtaib.

leabar thráchtas ar luibib; leabar thráchtas ar ealadain na heagnuídeachta; cad é ar a b-fuil sib ag trácht? d'éisd sé ris an ní ar a rabadar ag trácht; do chuala mé trácht air.

ní feudann a chlos trácht ar a beith pósda; tá trácht ar síth ann; leabar ar a dtráchtar ar beatha agus ar bás na mairtíreach. it hath been declared to me of you by them that are of the house of Chloe that there are contentions among you; it is a sorrowful accusation and declaration of sin which the sinner makes against himself to a priest.

they themselves show of us how we entered unto you, and how you turned from idols to God; that the thoughts of many hearts

may be revealed.

they would not refrain from revealing it about people humbler than that; there is no use in talking to a coward about taking courage; his tongue will be talking of judgment.

I will sing of thy power.

don't speak of a rope in a place where a man hanged himself (15); let us resume our former discourse; the science which treats of virtues and vices.

a book that treats of herbs; a book which treats of the art of logic; what are you talking of? he listened to what they were talking of; I have heard him spoken of.

he can't abide talk about his being married; there is talk of peace; a book which treats of the life and death of martyrs.

- neach sgríobas ar na haimsearaib; sgríobaid Maoise ar an b-fireuntacht thig ó'n Reacht.
- ní'l staraide dá sgríobann uirre; an té ar ar sgríob Maoise annsan Reacht; do bríg gur gabadar mórán do láim stair do sgríobad ar na neithib ag a b-fuil a sáirfios aguinne.
- is leis sin do gríosad mise ré sgríobad na staire-si ar Eirionnchaib; mar sgríobthar air; mar atá scríobtha air; a d-tosach an leabair atá sgríobtha orm.
- a g-ceann an leabair atá sgríobtha ormsa is 'aoibinn leam do thoil do deanam o mo Dhiá'; do chuimnigeadar go rabadar na neithe-si sgríobtha air.
- cuimnig ar giorra do cháirde beo (54); cuimnig ar an uair nach d-tig ar ais; beirim buídeachas ré mo Dhia gach uair chuimnigim orraibse; cuimnig ormsa an tan thiocfas tú ad' ríogacht féin.
- cuimnig ormsa an uair beithear maith agad, agus cuimnig do Fharaoh me; do chuimnig mé ar an t-seanaimsir, do smuain mé ar oibreachaib do lam; níor chuimnig an t-áirdfeadmanach air, acht do dearmuid é; an tan do chuimnig air féin.

- one who writes about the times; Moses writes of the righteousness that comes from the law.
- there is no historian (among those) that write of her; he of whom Moses wrote in the law; for as much as many have taken in hand to set forth a declaration of the things which are well known to us.
- it is by that I was incited to write this history of Irishmen; as it is written of him; in the beginning of the book it is written of me.
- at the head of the book it is written of me, "I am delighted to do thy will O my God"; they remembered that these things were written of Him.
- remember how short you have to live; remember the hour which does not come back; I thank my God upon every remembrance of you; remember me when thou shalt come into thy kingdom.
- think on me when it shall be well with thee, and make mention of me to Pharaoh; I have remembered the old time, I have mused upon the works of thy hands; the chief butler did not remember him, but forgot him; when he came to himself.

cuimnig ort féin; an tan chuimnígim ar mo déaraib; claonaid sé aignead chum go g-coimneóchad air; cuimneochaim-ne ar ainm an Tigearna; dá bríg sin cuimneochad ortsa.

noch do chuimnig orruinn ion ar staid uiríseal; ceanglad mo theanga d'uachtar mo béil muna g-cuimnigid mé ortsa; bud cóir dúinn cuimniugad ar an t-síorruideacht ádbail úd; cuímnig mé.1

do chuimnig mé ar Dhia; cuimnigim mo seinm san oidche; cuimneochad bliadna láime deise an té is ró áirde; cuimnig mo díograis dó.

cuimneochaid mé cineul grádach an Tigearna; cuimnig sé na seanlaethe; ní sguirim d'a beith ag coimnuigad oruib um' urnuigib.

smuain ormsa (27).

is maith an urnaige smuainead ar an m-bás; is cóir dúinn smuainead go minic ar luach saothair na b-fíreun; do smuainead ar an ní atá re teacht; smuainfead ar hoibreachaib uile, agus ar do gníomarthaib do deunad cuimne.

ag a d-téid an glóir a náire

recollect yourself; when I am mindful of my tears; he applies his mind to remember it; we will remember the name of the Lord; therefore will I remember thee.

who remembered us in our humble state; let my tongue cleave to the roof of my mouth if I do not remember thee; we should think of that vast eternity; remember me.

I have thought of my God; I call to remembrance my song in the night; I will remember the years of the right hand of the Most High: remember my kindness to him.

I will mention the loving kindness of the Lord; he remembered the days of old; I cease not making mention of you in my prayers.

think of me.

it is a good prayer to think of death; we should think often of the reward of the righteous; to think of the future; I will think of all thy works, and my talking shall be of thy doings.

whose glory is in their shame,

<sup>&</sup>lt;sup>1</sup> Cuimnigim governs the accusative often; I have got 16 examples.

dóib noch smuaineas ar neithib talmaide; bíod go b-fuilim bocht agus easbuideach, smuainid an Tigearna orm; an uair chuinnigim ort ar mo leabaid, agus annsan oidche faire mar smuainim ort; o. smuainid olc agus do níd é.

an uair smuainim ar saoithib na hEreann; fuaraid sé m'fuil tan smuainim air; na bíod 'na róchás orraib roime láim creud adeurthaoi agus ná smuainid air; níl smuainead aige ar urchóid.

níor smuaineas air; ní smuaineann sé ar an olc; gach ógán do smuaineas ar dul lá éigin isan Eaglais; do meabrugad ar urchóid foilithig; a. amail ná saoilead sib far in bethaid.

cealg biasa g-croide na droinge noch smuaineas an t-olc<sup>1</sup>; agus nír smuain croíde duine na néithe do ullmuig Dia don druing gráduigeas é; o. do bí mo súile na ndúsgad a d-tráthaib na hoídche chum smuainiugad ann do briathraib.

amáil ná saoilsad sib for in bethaid who mind earthly things; though I am poor and needy, the Lord careth for me; when I remember thee on my bed, and in the night of watchfulness when I think of thee; they imagine wickedness and practise it.

when I think of the nobles of Ireland; it chills my blood when I think of it; take no thought beforehand what ye shall speak, neither do ye premeditate; he means no harm.

I did not intend it; it thinketh not evil; every youth who thinks of entering one day or other into the Church; to plot secret mischief; as if ye were not thinking of life.

deceit is in the heart of them that imagine evil; nor have entered into the heart of man the things which God hath prepared for those who love Him; mine eyes were awake in the night time in order to be occupied in thy words.

as if ye were not thinking of

<sup>&</sup>lt;sup>1</sup> Smuainim sometimes governs the accusative.

# Iarraim, Sírim, Aitchim, Atchuingim, Guidim, Impidim, Aslaigim, etc.

dá ní d'iarr mé ort, ná diúlt iompa mé suil eugfas mé (100); do iarradar air fuireach acu féin; an té saothruigeas, is dó féin saothruigeas sé, óir iarraid a beul air é; do iarradar air imtheacht as a d-tórannaib féin.

do iarradar air cómartha do thaisbeunad ó neam dóib; d'iarrus míle maithfiochas air, fa mar chuireas air feithiom comfad soin; na hiarr orm th' fagbáil nó fillead ó beith ad' leanmuin; iarramuid ar Dhia seilb do glacad air ar g-croíde lé na grása ar an t-saogal so; tré a n-glacann sé seilb air ar n-anam.

iarr ormsa gid bé ar bith is áil leat agus dobeura mé duit é; do iarradar air a lám do chur air; do iarradar air buain ris; do iarraidís air cumailt ré himeal a eudaig amáin.

ro ġluais sé ag iarraid sgeul ortha; druidid rium, iarraim mar athchuingid oruib; d'iarr sé d'athchuingid air dul leis d'á thig féin; iarramaid fós d'athchuinge orraib gan grás Dé do gábáil chugaib go díomaoin. two things have I required of thee, deny me them not before I die; they besought Him to abide with them; he who labours, labours for himself, for his mouth craves it of him; they besought Him to depart out of their boundaries.

they asked him to show them a sign from Heaven; I asked him a thousand pardons for making him wait so long; intreat me not to leave thee, or to return from following after thee; we beg of God to take possession of our hearts by his grace in this life; by which it takes possession of our soul.

ask me whatever thou wilt, and I will give it thee; they besought him to put his hand upon him; they besought him to touch him; they asked him that they might touch if it were but the border of his garment.

he went to ask tidings of them; come near to me, I pray you; he besought him to come into his house; we beseech you also that ye receive not the grace of God in vain.

iarraim d'athchuinge orraib geurchoinieud do dennam daoib ar an muintir thógbas siosma; do sír mé go díthchiollach air teacht chugaib-se; ag sírim Dhia gan a ainnéis féin do chur toirmisg ar thíodlaicídib Ríg na féile; sírim-se Pól d' athchuinge oruib tré macántas agus ceannsacht Chríost.

sírim-se d'ath-chuinge oraib siúbal daoib mar is iomchubaid don gairm chum ar goiread ib; aitchim ort, deunaid é; aitchim ort, aithris dam creud an ní é: aitchim ort, glac an tabartus chuirim chugad; aitchim ort. éist liom.

a. in cor-sa conattecht for firu h-Erenn, comlund denfir. atetha; do athchuingid mé éle mo beul; aon ní amáin d'athchuingid mé ar Tigearna, ag sin an iarrfam; atá sí da athchuinge ort beith díleas dí.

guidim ort1; guidim ar Dia; guid orrainn na peacthaig; do guide ar beodaib; a. guidim itge for Dia; impigim ar Mhuire Naomtha atá riam na h-óig; impigim ort, a Ríg móir na n-ildúile.

gidead cheana tré grád is usa liom impide chur ort.

do chuir mé d'impide ort.

I beseech you to be on your guard against those who cause schisms; I earnestly desired him to come unto you; beseeching God that his own unworthiness may not stop the gifts of the king of bounty; I Paul beseech you by the meekness and gentleness of Christ.

I beseech you that ye walk worthy of the vocation wherewith ye are called; pray do it; pray tell me what it is; pray accept the present I send you; pray hear me.

this condition thou requiredst of the men of Ireland, thou mayest take it; I entreated him with my mouth; one thing alone have I desired of the Lord, that I will require; she begs of you to be true to her.

I beseech thee; I pray God; pray for us sinners; to pray for the living; I pray a prayer to God; I beseech the Blessed Mary, ever Virgin; I beseech thee, O great God of the many elements.

I besought thee.

yet for love's sake I rather beseech thee.

<sup>1</sup> Guidim generally takes the accusative.

aslaigim ort; ar n-a asl ach do ríg Ciannachtá fair; is eiside ra aslaig ar Aod an t-innriud deunam; an t-árd-chíos éiligeas sé orruinn; ocus conattacht in n-gae bulga bar Laeg; cuinfed-sa ar an g-Coimdid gairde saogail dó-sam; cuinchis F. for T. cath can chárdi; rochuindich E. a ingen for T.

I beseech you; he being solicited by the king of Ciannachta; it was he who solicited A. to commit this ravage; the tribute He demands of us; and he demanded the gae bulga from Laeg; I will beseech the Lord for shortness of life for him; F. demanded from T. a battle without respite; E. asked T. for his daughter.

# Fóirim, Cóimeudaim, Cumdaigim, Cosnaim, Imchosnaim, Caomnaim, Dídnim, Imdídnim, Saoraim, Inioclann, Sabáilim, Tárthaigim. Aingim.

fóir orruinn; fóir mo míchredeam; d'fóir sé ar dáoinib oile, fóiread sé air féin; go b-fóirid Dia ormsa, ní raib urchóid agam ann; ni bfuil pinginn aguinn le fóirithin ornn féin; do fóir sé orm a n-Ephesus.

a. aingid imdibe ar bibdamnacht Rectto; o. anaic leat;
a. domm anacul ar intledaib;
anaicfead ar an pericil úd tú;
a. rommain ar gabthaib;
o. éirig a Thigearna

agus anaic mé.

 a. ainsiunn Críst ar cech ernbás ocus ar thein! o. cabraid sinn a Dhé ár slánuigthe; tárthaig sinn. help us, help my unbelief; he saved others, let him save himself; God help me, I meant no harm by it; we have not a penny to help ourselves; he ministered unto me at Ephesus.

circumcision protects us from the condemnation of the Law; take heed; to save me from snares; I will save you from that danger; he protected me from dangers; up Lord and help me.

may Christ protect us from every death-by-sword, and from fire; help us O God of our salvation; defend us. a. Dia dom chobair ar cech guasacht nodguasim; d' furtaig orruinn i n-ar neasbaidib; o. cuidig-sí liom; o. tabair cabair dúinn ó buairead.

coimeuduig sib féin ar madruigib; tárla go rabadar a coimeud air; go g-coimeudfá iad ar olc; ar d-tuigse do choimeud ar cheilg an diabail.

chor go g-coimeudfuid thú ar an mnaoi spleaduigeas; chum é féin do choimeud ar pheacad; bidid ar bur gcoimeud ar na daoinib; coimeudad an fear faisnéise é féin ar rún díogaltais.

cumdaig mé ar neart an phaintéir agus ar innlib luchta oibrighte na h-ur-chóide; d'á chumdach ar easarluigeacht nó ar aicíd; chum a g-cumduighte ar aththuitim thiobuisdig.

cosnaid sinn ar na spioradaib neamglana; chum go gcoiseónfuide iad ar chumachtaib an diabail; ag cosnam chrioslaig agus chuain na críche ar foirneart na Scot; o. coiseonaid tú mé ó buaidread; ionnus go b-feudfad é féin d'imchosnam ar lot na luchóg úd.

caomain orainn féin inn; a. corob é caemna dorónsat for na piastaib; eangach help us; God to help me against every danger that I risk; he relieved us in our wants; be thou my help; help us against tribulation.

beware of dogs; it came to pass that they watched him; that thou shouldst keep them from evil; to guard our understanding against the wiles of the devil.

that they may keep thee from the woman that flatters; to keep himself from sin; beware of men; let the informer beware of the desire of revenge.

keep me from the force of the snare and from the traps of the wicked doers; to preserve him from incantation or disease; to preserve them from fatal relapse.

they defend us from the impure spirits; that they may be defended against the power of the devil; defending the frontier and shore of the country against the violence of the Irish; thou shalt preserve me from trouble; that he may be able to defend himself against the hurt of those mice.

save us from ourselves; and it was the remedy they invented against the reptiles; do churthar ar chapull d'a chaomnad ar chuilid.

nosditnifit a n-almsana for thenid brátha; níor feudaid iad féin do sairdídion air; a. sciath Dé dom dítin ar intledaib demna; gan aon díon ar dúr-doininn.

gan díon ar gaoith nó ar gairbsín; chum na soigdiuiríge do díon ar an námuid; óir fa dearb leo nach b-fuil ní 'san m-bith is mó chaomnas agus dogní dídean do n' duine ar díbfeirg Dé do thuilleam; ar chor gur ab móide do feudfad é féin d' imdídean agus d' anacul air.

saor inn ó olc, i. ár saorad ar an uile olc; dot' saorad ar an mnaoi coimthigid, noch meallas le n-a briathraib; saor é ar dul síos annsa pholl; atá tu saor ar aní is toil leat do deunam.

atá mise saor ar a deunad nó léigean dó; a. guidmit-ne tusa co ra saera sinn for a n-ulcu; a. co ro saerit for dígail Dé; é féin d'inioclann ar mil m-bréige na beathad so.

neach do sábáil ar a gabáil; neach do sábáil ar urchóid; neach do sábáil féin ar díobáil; ní'l neart nó sábáil air; ní'l neart agam a net which is put on a horse to protect him from flies.

their alms shall protect them from the fire of doom; they could not protect themselves from it; God's shield to guard me against the snares of demons; without any protection against the hard weather.

without shelter against wind or rough weather; to protect the soldiers from the enemy; for they were certain that there is nothing in the world better guards and protects a man from meriting the anger of God; so that he might be able to defend and protect himself against it.

deliver us from evil, i.e. deliver us from all evil; to deliver thee from the strange woman who flatters with her words; deliver him from going down to the pit; you are free to do as you please.

I am free to do it or let it alone; we pray thee that thou deliver us from their evils; that they were saved from the vengeance of God; to guard oneself against the false honey of this life.

to save a person from being taken; to save one from harm; to indemify oneself; there is no help for it; I have just enough to preacht oiread go dírioch do sábálad ar báslé gortain mé.

chum a d-tárthála ar aththuitim; o. do thárthaig tusa sinn ó ar náimidib; a. domm' imdegail ar neim, ar loscud, ar badud, ar guin; a. dia himdegail forra; fuasgail orm; fuasgail ar mo buidin; fuasgail m'anam.

chum ar n-admála umla ar na tairbeada dobeir Críost dúinn do chur a g-céill; ag agart ar gach neach furtacht do thabairt dó; ná'r agrad Dia an choir sin ort; ná'r

agrar orra é.

a. gan an Bhoruma d'agrad orra; a. airisiom for an mbreith sin; aisim air, atá ais agam air; ag aithe fair inna n-dearna d'ulc fri tuaith ocus eacclais; aithfeoraid sé oruib.

ní ro airigsium fort áilcius dula dochum nime ocut; do arig sí ar a corp féin go raib sí slán; d'aithin sé ormsa nachar b'amudán mé.

aithnigthear an crann ar a thorad; aithneocham é ar ar n-deag-oibrib; aithnigimse é ar a guth; a. atotathgén ar do thuarascbáil; is lia aithne ar oinmid ioná aithnigeas sisi cách.

atá aithne agam ort ad' ainm;
a. co n-a eladain ar dul do

serve myself from death.

to preserve them from relapse; thou hast saved us from our enemies; to protect mefrom poison, from burning, from drowning, from wounding; to protect her from them; relieve me; relieve my company; deliver my soul.

to signify our humble acknowledgment of the benefits Christ confers on us; importuning every one to give him help; that God may not avenge that crime on you; let it not be laid to

their charge.

not to demand the Borumean tribute from them; to abide by that decision; I depend on or confide in him; revenging on him the evils he had committed against the laity and the Church; he will reprove you.

we did not perceive by thee that thou hadst a desire of going to heaven; she knew by her body that she was healed; he found by me

that I was no fool.

the tree is known by its fruit; we shall know it by our good works; I know him by his voice; I recognised you by a description of you; more know Jack-pudding than Jack-pudding knows.

I know thee by name; at their learning (when they learned)

Chonall; a Dhé, ag ar beatha siorruide eolas fírinneach do beith ort; níor b'áil dó sochuide d'a fios fair; a. ro fess orthu.

ná fionnad a h-athair fuirre, agus na fergaided an t-athair fria; tuigfid tú ormsa ar gach aon nós gurb mé d'óglach úmal; ní fiú dúib tréithe nó laige do thuigsin dúinne foraib.

nar chomaillis na timnai ro aithin Dia fort do chomét; a. aithris for céill; sgribneoir nach d-tugann d'a aire acht aoir ag amusdraig ar chách amail madaig; neach anas ar deirid cuideachtan (8).

a. anfad-sa fair; níor féd fuirech fair; a. arcelith ar chách; a. argain Coirpri ar saer-chlannaib hErenn; a. ro arraid orra i. ruc orra; a. astartaig M. forro; a.

asruluus airi.

a. atbél ar ocht ocus gorti; cia an t-úgdar ar a b-fuil tú ag athchagnad; do bagair se teinid agus cloideam orra; do bagair sé orra gan innsead d'éinneach dá thaob féin; do bí do dánacht ann bagar ar an g-críochsmacht; that Conall was going; O God, whom truly to know is everlasting life; he did not wish many to know this about him; it was known about them; they were found out.

that her father might not discover her crime and that the father should not be vexed with her; you shall find by me on all occasions that I am your humble servant; it is not worthy for you, that we should perceive dastardliness and weakness in you.

that you have not fulfilled the commands which God commanded you to keep; return to sense or reason; a writer who cares only to criticize and bark at every one as a dog; one who lags

behind a company.

I will stand to it, abide by it; he could not abide or stand it; ye rob every one; Coirpre's slaughter of the free clans of Ireland; he overtook them; M. overtook them; I escaped from him.

I shall die of misery and hunger; what is that author you are chewing the cud upon; he threatened them with fire and sword; he charged them that they should tell no man of him; he dared to menace the government;

bagruigthear ar Fharao bás a chéidgeinti.

ro bói sí ag béim for a fer 'man maoraigeacht do rad d'Finachta; gur beanad binneán Chiaráin air.

mór do ben t'ég orm-sa; a. ro gellsat a cluic acus a m-bachla do bein fair; is ar amadánacht beathuigthear beul na n-amadán; gurb ar a phearsoin atáid ag braith.

atáim ag brath ort; do bí an ciontach ag brath orm chum mo millte; atá an pheannaid cheudna ag brath ort-sa; ní'l siad ag brath an dadam oruinne; tá sé brath ar a bualad.

dá m-beith breathnugad againn orruinn féin ní beurthaoi breath orruinn; breathnuig arís air; breathnuigad go glinn ar ní; breathnuig go grinn air.

breathnuigeam go grinn air; breathnuigad ar gníom do réir a chinneamna; is coír dam an breathnuigad-sa do beith agam orraib uile.

brisid sé a druim ar dó; do brisead amach ar sgaoil; an tan do bris mé na cúig aráin ar na cúig míle; na bris an bata so orm; na cuir-se d'fiachaib orm síth Pharaoh was threatened with the death of his first-born.

she reproached her husband about the stewardship he had given to Finachta; that Ciarán's bell was struck against him, *i.e.* he was excommunicated.

much has your death touched me; they threatened to strike their bells and croziers against him, *i.e.* to excommunicate him; the mouth of fools feeds on foolishness; that they are aimed at his person.

I have a design, dependence, expectation, on you; the ungodly laid wait for me to destroy me; the like punishment attends you; they are not expecting anything from us; he is about to beat him.

if we would judge ourselves we should not be judged; try it again, look at it again; to peep at a thing; observe it sharply.

let us consider it attentively; to judge of an act by its result; it is meet for me to think this of you all.

he breaks his back in two; to get loose; when I broke the five loaves among the five thousand; don't break my stick; do not force me to break the peace with him; do brisead air; an síth dob áil riot brisead orm-sa?

dá m-brised in buanna ar an tigearna fa gan anmain aige in athráithe; ro bris an phláig asteach orra; a. brisis Macha forru; tátham gur brisead leis in ríg ar a námaid.

brisid go hobann cath ar bur nâimdib; a. do briseadar Cenél Conaill cath forru; do bris sé trí catha orra; ro bris D. maidm ar Ghallaib.

ar m-brisead madma forra; a. do chlod cath for Cormac; cathraoinead ré M. for L.; éirig, umluig thú féin, agus mar sin buaideochaid tú ar do charaid.

o. buaid sé an choill; do buaddar orainn go fírinnioch obann; do buaid mise breis na haimsire air; do buaid sé ort; do buaid sé air; buaidfid mise ortsa; do buaidiomar orra; níor feudadar buadugad urre.

buaid do breith ar an námaid; is missi buadaigfes de bar mac n-Damáin mic Dáre.

leis sin do madmaid a bean amach ar deoraib; ro maid a faitbiud gáire fair.

maidid forra; do muigead an cath ar Chonnachtaib; do muigead a gean gaire air; ro maid re macaib an ríg would you fain break the peace?

if the buony should disappoint the lord by not remaining with him a full quarter; the plague was great among them; Macha vanquished them; we find that the king defeated the enemy.

suddenly overthrow your foes; the Cenél Conaill defeated them; he broke three battalions of them, or, won three battles against them; D. defeated the English.

when they were defeated; who gained a battle over Cormac; a battle was gained by M. over L.; go, humble yourself and thus you make sure of your friend.

he (the fox) gains the wood; they gained upon us apace; I gained the advantage of time upon him; he excelled you; he got the better of it; I shall get the better of you; we got the wind of them; they could not prevail against her.

to vanquish the enemy; it is I that shall triumph therein over the son of Damán son of Dáre.

with that his wife burst out into tears; he burst into a fit of laughter at him.

he defeats them; the bat'le was won against the Connachtmen; he fell to laughing, broke out laughing; ar an chath sin.

do máidead ar Gallaib; maidm le Gaoidil ar Ghallaib; a. rogab maidm for U; ar maidm forra; ra fail inti conniae foraib in cath-sa don chur-sa.

a. do rain O. cath forru; a. is leo do rained cath for D. for rig Temrach; ro sraoinead for Ghallaib; ro sraoinead ar an tóraid; a. ro sraeinead an cath forrtha.

do brostuigeas é ar agaid le geallamnacha breágacha; d'a m-brostugad air éision do gabáil chuca; ní tú brostuigeas orm na clanna; do bruachad ar agaid; atá daoine dosgúdacha do brudas asteach ar daoine gnóthuigeacha; cáirdeas do brugad air.

do bualad air; do buaileadar orainn go dásachtach; imthig do bealach, nó buailfead-sa ort; do buail ormsa go truaillige; buail le clochaib air; buailfidear beagán air; buailtear cos air.

do buail sé bas ar Iosa; do buailead buille do chasúr air ann a chliabán; buille do bualad ar an ngiall ar neach; cleas do bualad air; do buail sé droichleas air: dorna do bualad air; preab do chois do bualad san tóin ar neach.

preab do bualad ar neach; is

the sons of the king defeated that battalion.

the foreigners were defeated; a defeat of the English by the Irish; he defeated U; when they were defeated; he is here who will win the battleagainstthem this time.

O. defeated them; by them was gained a battle over D. king of Tara; the English were defeated; the pursuer was defeated; they were beaten.

I egged him on with fair promises; exhorting them to receive him; it is not you that excite the clans against me; to coast along; there are impertinent persons who break in on men of business; "to get in with him."

to attack him; they fell upon us desperately; go your way, or else I will fall upon you; he fell foul of me; stone him; he shall receive few stripes; he is kicked.

he gave Jesus a slap; he got a knock of a hammer in his cradle, *i.e.* is a born fool; to give one a blow on the cheek; to jest with him; he played him a bad trick; to buffet him; to give a person a kick.

to give one a jerk; I must

éigean dainsa speach do bualad air; go m-buailid Dia uireasbaid ort; neach do greadbualad ar a thaobaib; do buail sé ar reacht gâiríde; do bualad amach ar anchaithiom; do bualad amach ar iomurca do rád.

tug C. fa deara ann sin trínaoi g-ceoláin do buain ar Chonall; airgiod do buain

amach ar imirt.

o. atá mo theanga ag cailliomuin orm; atá mo chroide ag cailliomuin orm; atá mo neart ag cailliomuin orm; caillfead ort; an drong chailleas ar an marb chuireas commaoin orra.

caillim a g-comnuide ar chartada; liathróid do chaill ar tenis; do chuitheas an maidin go hiomlán timchioll air; cloch do chaithiom air; do thosuig sé ag cathad droichmeasa ar gach madad eile a g-comórtus leis féin.

mórán saothair do chaitheam ar obair; chor go g-caithfidís go foluigtheach ar an b-fíreun a g-croide; crann tábaill chum lámach cloch ar námuid; láthraid Cú cloich m-big for na héonu.

ná teilg ar siubal mé; neach dotheilgean ar agaid a slíge a chaillte; tilg oirre<sup>1</sup>;tilgead é a chiad chlach oirre<sup>1</sup>; do theilg neull soillseach sgáile orra.<sup>1</sup> have a fling at him; may God afflictyou with poverty; to strike a person on his sides; he fell to laughing; to lash out into expense, to lash out into expressions.

then C. caused thrice nine little bells to be rung against Conall; to win money at

play.

my tongue fails me; my heart fails me; my strength fails me; I shall fail thee; those who fail (or neglect) the dead person that confers a favour on them.

- I always lose at cards; "to brickoll" (to lose a ball at tennis); I spent the whole morning about it; to fling a stone at him; he began to show contempt for every other dog in comparison with himself.
- to bestow much pains on a work; that they may privily shoot at the true of heart; a sling to shoot stones at an enemy; Cu throws a small stone at the birds.

cast me not away; to hurry one along on the road of destruction; fire at her (the duck); let him fling the first stone at her; a bright cloud overshadowed them. snáth do chasad ar a chéile; mór liach ro ceacht ar an tsluaig; mar a n-abair gur ab é am fá'r cheangail an cíos sin uirre; do cheannach ar cáirde.

an fírinne do cheilt air; ní cheilfead sgeula ort; ceilid sé a grása ar na daoinib deismireacha; ceiltear uinir a bliadan don bruidteach.

guidim thú ná ceil orm an ní fiafróchas mé díot; do beith ceilte nó falaigthe ort; folaig mé ar chomairle na n-drochdaoine, ó chogad luchta oibrigthe na hurchóide; creud fá b-folchann tú th'agaid orm?

níor folchad m'osnada ortsa; do rachainn a b-folach air; méid atái-siu ac céssacht

formsa.

- ar g-cinniod ar an g-cómairle sin dóib; as í cómairle ar ar cinnead aca; is é cómrac ar ar chinneadar—cómrac croibneartmar do deunam; do chin sí ar mnáib a comaimsire i sgéim; dias do chinn ar méid agus ar maise ar chách; triúr do chinn ar iathaib-sean.
- do chlaonadar air; d'eagla go g-claonfaidis breitheamnas ar aoinneach a mbuaidread; do chlaonad air.

- to twist thread; great grief came over the army; where he says that that was the time he imposed that tribute on her; to buy on trust.
- to hide the truth from him; I will not conceal the stories or facts from you; he hideth his graces from the curious; the number of his years is hidden to the oppressor.

hide not from me, I pray thee, the thing that I shall ask thee; to be concealed or hidden from you; save me from the counsel of the wicked, from the war of mischief makers; why hidest thou thy face from me?

my groaning has not been hid from you; I would fain have gone to hide from him; much as thou art reproach-

ing me.

- when they had determined on that counsel or plan; this is the counsel on which they fixed; the combat they fixed upon was—to do a stronghand fight; she surpassed all the women of her time in beauty; two who excelled all in bulk and beauty; three who ruled their lands.
- deceived him, were false to him; lest they should pervert the judgment of anyone in affliction; to rely upon him or it.

do chlaonad a inntinne ar ní, do chlis me ort; do chlis-

chealg sé ar a thír; cia hé so ar a g-cluinim a léithéide so? do bríg go g-cualaid sé mórán air? do chualaid mé ó mórán ar an b-fear so; creud é so do chluinim ort?

ilo chualadar ortsa go d-teagasgann tú do chách Maoise do thréigean; grása iarraid air chum coimnigthe ar a g-cualaid; coimnigthear orra is an Aifrionn; an tan do choimnigmíd-ne orra ar talam.

cuimsiugad ar gach teagnius; cóirig mé ar m' eascaraid; tuatad .i. neach do chomnuigeas ar tuaith; ar son nár chongaim duine ar bith ar tuarasdal sinn; do chon-

gnuim air féin.

a. bás n-aill conutecht forru; atá armáil na namad ag corruige ar n-agaid; corruig ort; is fad ó do bí sé ag cratha le n-a theangaid ar an g-críochsmacht; ra chrechtnaig cach díb bar araile; do chraobsgaoilead air.

do chromad ar aithrisgeul neithe éigin d'innsin; do chromad ar chómrac; do chromad ar gul; do chromad ar obair; gan cromad ar mínscoith.

crosaim ort; an t-uball so do bí crosta orra; d'feudfainn mo cheann do chrothad to give his mind to a thing.

I nicked you; he betrayed his country; who is this of whom I hear such things? because he had heard many things of him; I have heard by many of this man; what is this that I hear of thee?

they have heard of thee that thou teachest all to forsake Moses; to beg His grace to retain what he heard; a commemoration is made of them in the Mass; when we celebrate their memory on earth.

a record of every event; avenge me of mine enemy; peasant, *i.e.*, one that lives in the country; because no man has hired us; he refrained himself.

another death has been prepared for them; the enemy's army moves forward; hurry on; he had long brandished his tongue against the government; each of them inflicted wounds on the other; to tell about him.

to launch out with the recital of something; to fall to fighting; to begin to cry, to fall to work; without stooping to find a flower.

I forbid you; this apple which was forbidden them; I could shake my head at oruib; saidbrios do chruinniugad ar muin a chéile;

cruthaig ormsa.

do chruithig air é; coir do cruthnugad air; cumaisg ael air; a. ro chumasg sé for in sluag; a. ní daresait ort.

dearcad sé ar mórdacht agus ar maith Dé; daoine do gearrad 'na mírinnib noch nach lámfad dearcad orra idir an dá súil; ag grindearcad ar an seun agus ar an sonas do chuaid sé re ollmugad fá chómair na b-fireun; atá súile an Tigearna ann gach uile ball ag feuchain ar an olc agus ar an maith; rachaid mé d'feuchain air.

an lá thiucfas mé d' feuchain orra, leanfaid mé a b-peacad orra; do bríg gur feuch sé ar umla a banóglaige féin; atá beith ag feuchain ar Dhia agaid ar agaid; ar ngérfeuchain do Phól ar an

2-cómairle.

feuchaid ormsa agus biad iongnad oruib agus leagaid bur lám ar bur m-beul; feuchain ar neach san eudan; o. d'feuchain ann m'eudan; feuch orm na búta so; feuch orm na bróga so; féuch ort iad.

 creud é sin dúinne? feuch féin dó sin; feudaim mo chnáma uile d'áiream, do chíd siad agus amaircid

orm.

you; to heap up treasure; prove to me or for me.

he proved it against him; to fasten a crime upon him; mix lime with it; he confused the host; they will not tell you (or on you?)

let him consider the majesty and goodness of God; to cut men in pieces who durst not look them in the face; contemplating the happiness and bliss which he is gone to prepare for the just; the eyes of the Lord are in every place, beholding the evil and the good; I will go see him.

on the day when I will visit them, I will visit their sin upon them; for He hath regarded the lowliness of His handmaiden; it is to see God face to face; Paul earnestly beholding the council.

mark me and be astonished and lay your hand upon your mouth; to look one in the face; to look me in the face; try these boots on me; try these shoes on me; try them on (to see if they fit).

what is that to us? see you to that; I may count all my bones, they stare and look at me. amaire le truaige ar thuirse ar g-croidead; a. t'fairc-siu for nach ní atchifitheá; bí an drochduine ag faire ar an b-fíreun, agus iarraid a chur chum báis.

fédaid cat dercad for ríg.

inneosad duit an ní d'imthig thart ar mod go saoilfir thú féin ad' fiadnuise súl air; is iomad gron do chíthear ar an duine bocht.

ní deargann arm ortha; deithfrig ort, teith ann súd; greas

ort, greasuig ort!

na cuile do dibeirt ar siubal; a. nimthomoltid do dígail forru; dígeóltar ort go follus é: ar a díogail ort; díogail clann Israel ar na Midianachaib.

cá meud ar ar díolais é? díolaim an móin fichead fód ar phingin; a grása do diúltad orm; bí dúil againn do gnáth san níd bíos ag a diúltad orainn; do seun sé go h-iomlán ormsa é.

d'éimid sé go hiomlán ormsa é; adnacul críostamuil d'éimiod ar neach; doirtid sé a míann ar fóglaim ; dóirtiḋ sé é féin ar uile saorbronntas a chéadfada.

 $\alpha$ , ro dolbestar for alailiu;  $\alpha$ . ní doluigim airibsi; fobith to-n-aidbecht forro a síd; a. isindi dosich a peccad for

cách.

in pity behold the sorrow of our hearts; thy examination of whatsoever thou shouldst see: the bad man sees the just, and seeks to put him to death.

a cat can look at a king.

I shall so express to you what has passed that you will fancy yourself an eye witness: many a defect is seen in a poor man.

weapon does not wound them; haste thee, escape thither;

make haste, hasten.

to drive away the flies; do not urge me to punish them; you shall be manifestly punished for it; to avenge it on you; avenge the childrep of Israel on the Midianites.

for how much did you sell it? I sell the turf at twenty sods a penny; to refuse me His grace; we wish for a thing which is denied us; he flatly denied it to me.

he flatly denied it me; to refuse Christian burial to a person; he devotes himself to learning; he indulges himself in all the gratifications of his senses.

they rushed at each other; the thing which I forgive you, or forgive for you; because he broke up their fairy mound; in this (whereas) he tells his sin to everyone.

an dorus do drud air, gan a léigean asteach ; do druid sé an dorus orm; do druid sé air astig; druideam air ar n-agaid; gur dúin sé ar Eoin a b-priosún.

do dúnad oruinn chum an chreidim do bí ré hagaid a soillsigthe; do iadadar ar iomarcuid éisg ionnus gur brisead a líon.

a, atá leusom di forcrid a ndudesta airībsi : ná heagair

an peacad so orra.

cad é ar ég sé ; cad é ar eug sé? gidead muna n-déarna mé aoinní do na neithib-si éiligid siad orm, ní feudann aon duine mo thíodlacad dóib : ní héidir leo na neithesi atáid siad d'éiliugad orm anois a chruthúgad; o. má tá olc ar bith annsa b-fear so éiliġid siad **é.** 

d'éirge suas air; amail ná éirgead C. air : ro choiméirig cách ar amus a chéile; eitillfid sé ar siubal amuil aisling; ra erail an díomus

orra iomram rempa.

is í-síde ra erail foirne a badud: ag erail ar a muintir adrad na n-dée ; ro iorailettur siad fair-side dola ar amus na Lochlann; ic a n-uráil for anmandaib na pecdach.

amal dosfurail Dia féin Moysi; amal ro eráil Isu forru; d'furáil sé air; furáil sé air an t-Iarla do to shut the door against him; not to let him in; he shut the door upon me; he shut him in; let us draw near; that he shut up John in

we were shut up unto the faith which should afterwards be revealed; they enclosed a multitude of fish so that their net broke.

they possess in abundance what is wanting to you; lay not this sin to their charge.

what did he die of? but if I have not done any of these things whereof they accuse me, no man may deliver me unto them; they cannot prove the things whereof they now accuse me; if there be any wickedness in this man let them accuse him.

to affront him; as C would not rise against him; all rose up against each other; he shall fly away as a dream; their pride induced or urged

them to row on.

it is she who ordered us to drown him; ordering his people to worship the gods; they requested him to go to the Lochlanns; setting them (the dogs) at the souls of sinners.

as God himself enjoined it on Moses; as Jesus enjoined on them; he commanded him; he instigated him to marbad; ra furâil forra agus ar cách uile léirthionól do deunam d'innsoigid Laigen do thobach na boruma forra; hó arroraill for C. aní fa haccobar leis; is breallân an ténach n-glacfad airgead do furâileochad air; atá Dia da' foráilead féin oruib amuíl ar chloinu.

a. d'fáidiud ar cend Conchulaind.

 a. fáidis teachta ar a cend; ro fóideastar P. cursúir .i. giolla turuise, for ceann

Iosa go n-Gaililée.

má d'faillid an t-airgead oruib; is measa liom fir Erenn d'faisnéis ort an oidche rugais Grainne riot ó Theamraig.

ní farann sé ar ní ar bith; is olc faras bróg chumaing ar chois frithir; atá an bróg so ag fásgad orm; do feall a theanga air; ní feallfa mé ort.

- a. ar fellad d'A. fair; mairg feallas ar a charaid; d'feallad air; do meallad é nó do feallad air.
- ní biaid náire ar an lucht feitheas ormsa; do féith mé oruib agus ní raib aon agaib do chlaoi Iob ná thug freagra ar a briathraib.

creud ar a b-fuilim ag feith-

murder the earl; he commanded them and all in general to assemble and invade the Leinstermen to exact the boruma from them; when he had imposed on C. what he wished; a fool is he who would not take money that would be offered to him; God dealeth with you as with sons.

to send for Cuchulainn.

he sent a messenger for him; P. sent a messenger for Jesus to Galilee.

if money fail you; it grieves me more that the men of Erin should have witnessed thee the night thou tookest Gráinne from Tara.

it does not fit or suit at all; it is not fit for anything; a tight shoe ill fits a sore foot; this shoe squeezes me; his tongue failed him; I will not deceive, or fail you.

A. having failed him, acted treacherously towards him; woe to him who deceives his friend; to assassinate him: he was deceived.

they shall not be ashamed that wait for me; I attended unto you and behold there was none of you that convinced Job or that answered his words.

what am I looking for?

ortsa bím ag feitheam ar fead an laoi ; meathaid mo súile ag feitheam ar focal th' fíreuntachta; atámaoid ag feithiom ar do chineul grádach, a Dhé, a lár do theampuill.

feith ar an Tigearna agus tairtheochaid sé thú; do rinneas cómairle fada ó soin feithiom ort ag do thig; feith ar an Tigearna, bí láidir, agus neartóchaid sé do chroide, agus deun feitheam ar an Tigearna.

bí a súil ag feithiom ris an maidin; do dul d'fiadach ar eunlaith; eunlaitheoir, an tí dogníd fiadach ar eunlaith; fialgabaid sé é ar a bórd; a. focheird ár mór forru.

an lucht bias ag fochmuid ar chreidiom tuillid a g-cómarthada le hamuideacht; fonasc latt ar Morand; cuir do chrios ort agus friotháil ormsa; ag frítheolam ar na trí féinnidib.

ni lámfar fuiliugad iná foirdeargad ort; go b-fuaduigeann bás anapuid ar siubal iad; an té fanas a b-fad amuig, fuaraid a chuid air; a. ní fuirmi nech dimiccim foir-som.

an tan ro ģeallaisi nem do ģaid form; na gatad Dia nairi; α. in gét a bullu ar Crist? I look to thee the whole day long; my eyes are wasting looking for the word of thy righteousness; we have thought of thy loving kindness, O God, in the midst of thy temple.

wait on the Lord and he shall save thee; I intended long ago to wait upon you at your house; wait on the Lord, be strong and He shall strengthen thine heart, and wait on the Lord.

his eye waits for the morning; to go hunting birds, fowling; a bird-catcher, he who hunts birds; he entertains him at his table; he puts great slaughter on them.

those who joke about religion deserve to be branded for folly; pledge Morand to thyself; gird thyself and serve me; attending on the champions.

none will dare to cut or wound you; till an untimely death snatches them away; he who remains long out his dinner grows cold; let not anyone despise him.

when you promised to take heaven from me; let him not steal God from him; shall I rob Christ of his members?  a. ní gette na brethemnachta becca erriu ; dogniat gait er Dia.

a n-gearánann sí ar thinneas fiacal? an drong ag a b-fuil a peacaide ag gearán ar a g-coinsíos; a Shaul, creud fá a b-fuil tú ag gérleanmuin orm? do thógadar gérleanmuin ar Phól.

cábla do gearrad ar a dó; gearram ar an n-déigil; do gleusas orm chum siúbail; maille le rún do gnódugad air; ná bídid ag gnúsach-

taig air a chéile.

ná goillead an ní sin ort; is ró-mór do goilleas ar mo chroide fearg do chur ort; ní goilleann orm a b-fuaras do thrioblóid; creud goilleas ort; creud goilleas ar do shúil? níl éin ní orm; do goilleadar na saígdeoiride air go geur agus do chaitheadar air.

ionnas go n-greamóchaidís ar a chómrád; níor feudadar greamugad ar a briathra; greas ort, ma tá; ro greiss a muinntir go diocra for na Lochlannaib; suidid sí ar

gur ar uige.

áit a m-bíd ar g-cur ar a neunacha óga; a. no ícad ar cach n-galar; caithfid mé íoc ar mo chartada; cad é ar íoc tú air? a. cen imaccallaim forru.

biaid siad ag iomaithbear orra féin; ro be oi an rí ag iom-

ye should not defraud them of the petty judgments; they steal from God.

does she complain of toothache? they whose consciences are by sin accused; Saul, why persecutest thou me? they raised a persecution against Paul.

to cut a cable in two; let us cut for deal (at cards); I got ready to walk; with a resolution to profit by it; murmur not one against the other.

let not that thing trouble you; I am heartily sorry for having offended Thee; I don't grudge my pains; what ails you? what ails your eye? nothing ails me; the archers have sorely grieved him and shot at him.

that they might catch or take hold of his words; they could not take hold of his words; hurry then; he vehemently excited his people against the Lochlanns; she is hatching eggs.

a place where they sit on their young birds; it healed (or protected) against every disease; I must pay for my cards; what did you pay for it? without challenging them.

they shall be rebuking themselves; the King was chaoined fair; do iomluit sé leac ar dorus an tuama: do badar ag ingilt ar léana;

ag innliugad air.

téidid M. agus A. d'ionnsaigid ar Fharao; ionnsaig Phátraic for chléir Ulad: sloigead mór le Niall co n-a chloinn d'ionnsaigid for Gallaib; a. in tain no m-bíu oc irbáig airib; ro iordarcaig sé for Eirinn.

a. la irnigdi airib; a. ro laiset a tech for a cend; a. do ralá hé for caiseal na cille; ní lámfar fuiliugad ort; ro lance in sennín

fort.

do leag sé a m-bóird ar lár; sraith do leagad ar thír; do lean sé iad, nó orra; gan leanamuin orra níos faide; leanfaid mé a b-peacadorra ; do lean Iob ar a samlugad.

leanfuidear a b-fuil ar an gcinead so; atá a fuil d'a leanmuin oruinn; do beith ag sírleanmuin ar ní; do lean sí D. ar a lorg; ní léigthear ar aon n-duine do chuir.

doléig ar lár focal nó a dó; do léigeas ar lár m' uairfaire; do léigean ar lár ; do léig sé ar lár é ; an tan do léigeas

a leas ar cáirde.

léig é ar a rian féin; do léigean ar sgaoil; léigfid uile ar a n-glúinibiad; ar n-a léigean-san ar siúbal ; na gadair do léigean ar an b-fiaig. lamenting over him; he rolled a stone unto the door of the sepulchre; they were feeding in a meadow;

aiming at him.

and A. go to Pharao; Patrick's visit to the clergy of Ulster; a hosting of Niall and his sons to go against the English; when I was glorying in you; he excelled (all) Ireland.

praying for you; they upset the house; he lighted on the cashel of the church; no one will dare to draw your blood; the hag has

betrayed thee.

He overthrew their tables; to tax a country; he pursued them; not to follow (treat of) them further; I shall visit their sins upon them; lob continued his parable.

their blood shall be required of this generation; his blood pursues us, is required of us; to dwell on or hammer out a thing; she followed D. by his track ; no one is read of who put.

he let fall a word or two; I dropped my watch; to neglect; he postponed it; when he defers his amend-

ment.

give him rope enough; to let loose; they shall all kneel upon their knees; when they were dismissed; to hound the stag.

foirgníom do léigion ar neimní do díoth a chongbála suas; ro léiced h-Eriu ar raind Ameirgin; d'eagla ar d-truime do léigean ar aon neach agaibse; níor léig mé orm féin bur measg-sa eolas do beith agam ar níd ar bith acht amáin ar Iosa Criost agus é fós ar na cheusad.

neach do léigeas aimideacht air féin do druim cleasuigeachta; léigid sé air go bfuil grád aige damsa; do léigean galair bréige air féin.

do léimiod ar neach; ná leum air; do leathfaide do radarc ort; liim-se forru-som díltud eissérgi Críst; líit fornn á épert; a. do theampull Jerusalem ro liset-sum for Iosa sin do ráda.

ro lingeadar air an méid ar a rabadar easláinteada; do ling ar bórd na luinge an sgian sgóithgeur; an tan do ling an pobul air d'éisteacht ré bréithir Dé; lingfid cach ar a lorg.

ag lorgaireacht ar mo gnóthuide; teach do loscad air; a. ro loisced orra Luim-

nech.

luaig ort; guidim thú luaithig ort, léig dam; neach do luathugad ar a choiscéimide; luige go trom ar an neimchiontach. to let a building go to ruin for want of keeping it up; Ireland was left to Ameirgin's division, i.e. to be divided by him; that we might not be chargeable to any of you; I have not pretended (or determined) to know anything whatever among you save Jesus Christ and him crucified.

one who pretends to be a fool through tricks; he pretends to love me; to "let on," pretend, to be sick.

to fly at a person; do not fight him; your sight would be dazzled; I attribute to them (charge them. with) the denial of Christ's resurrection; they accuse us of saying it; they imagined Jesusto speak of the Temple of Jerusalem.

as many as had diseases pressed upon him; he flung the sharp knife on board the boat; when the people pressed upon him to hear the word of God; the rest will pursue him.

prying into my affairs; to burn a house of his; he burned Limerick on them (*i.e. their* city; *not* over their heads).

haste you, hurry; go to, I pray thee, let me; to mend one's pace; to oppress the innocent.

tan do luig an t-iomurcaid orra dob' éigean dóib chlaonad.

gach leathtrom dá luigead orra; luigid m'anam ort; is é an tí ar a m-bí an bróg is feárr fios cá luigeann sí air; luigim ar mo stuideur; dobeirid ar an druing ar a luigthear cómairc do deunad

do luige ar forfaire ar ní; luigthe go dian dásachtach ar ní; do thromluig sí air; do luige ar gur ar uige; ag luigeachán air; óir cheana atáid ar luigeachán ar m'anam.

bíd briathra an drochduine 'n-a luige a g-ceilg ar fuil; mar do beith mórán ag machtnad ort; gach a bfaiceann mé atáid ag magad orm; acht anois an drong is óige na mise atáid ag magad orm.

tug sé Eabruideach asteach do magad oruinn; tháinig sé asteach chugam do magad orm; do magad ar neach; o. do deunad fonomaid faoi; o. do rinne sé cloch rothnóis díomsa; bí sé ag magad fá'n eagla agus ní bí uaman air.

do maireadar ar beagán bíd; do maoid sé orruinn go raib flead aige fá chómair Fhinn; do marcuigeacht ar each; o. cách do marcuigeacht; meabraigmíd ar ár léigionn; do meath a mianna orra; when they were overpowered they were forced to give way.

every trouble that befell them; my soul hangeth upon thee; the wearer best knows where the shoe pinches; I betake myself to my study; they make the oppressed to cry.

to wait for a thing; eagerly bent on a thing; she overlaid it; to hatch eggs; lying in wait for Him; for lo! they lie in wait for my soul.

the words of the wicked are to lie in wait for blood; so that many were astonished at you; all they that see me laugh me to scorn; but now they that are younger than I have me in derision.

he hath brought in a Hebrew to mock us; he came in unto me to mock me; to mock him; to mock him; he made a mockery of me; he mocketh at fear and is not affrighted.

they lived on little food; he boasted to us that he had a feast for Finn; to ride a horse; to ride (over) others; let us study our lesson; "things don't go well with them"; things did not suco. ni b-fuilid na neithe ag

éirge leo.

do meath dídean orm; do mionnuig orm féin; má móthuigeann sé buairead ar a choinsíos fa ní throm ar bith; ar a deilb do measfad tú gur duine macánta é.

neach ag a m-bí meas mór air féin agus gan meas ag cách air; measfuidthear 'na malluġad air é; do mes for bíu ocus marbu; messimir-ni forru-som; a. messimir-ni forru forsan-mitter.

do hoilead ar feoil naoidenán í; ól orm! ol deoch orm; atáim ag ól ortsa; o. atáim ag ól chugadsa; an té atá suas óltar deoch air, an té atá síos, buailtear cos air; ordóchaid mise mé féin ar eisiomláir-sion.

a. do rír a einech ar chuirm; do réigteach air; do réigteach ar síoth; riothaid sé orm mar aitheach; do rioth ar lán luais ar neach; do rioth ar thalam asteach amuil long buailtear a d-tír; long do rioth ar thalam; go roisir ar neam.

cubaid cia mad for Tomás no saided Isu sech na hapstalu archena; ro saig an mac comrad ar tús ar an athair; ro saigsiot Danair forra; do saith sé orra, agus ar n-a g-claoi dó do

ceed with them.

"periit fuga me," I had no shelter to flee to; by myself I have sworn; if he feel his conscience troubled with any weighty matter; by his looks you would take him to be an honest man.

one who has a great opinion of himself and is not esteemed by others; it shall be counted a curse to him; to judge the living and dead; we shall judge them; we shall judge them whom thou

judgest.

she was fed on the flesh of infants; drink to me; I pledge you; I drink your health; whoso is up his health is drunk, who is down is kicked; I will regulate myself by his

example.

he sold his honour for beer; to agree to it; to agree to a truce; he runs at me like a giant; to run full butt at one; to run aground as a vessel which is struck against the land; to run a ship aground; may you reach heaven.

it was proper that Jesusshould address himself to Thomas before the other Apostles; the son first began the conversation with the father; the Danes attacked them; he rushed on them and buaduig sé orra.

ní cóir do neach sáthad asteach ar chéird duine eile; do sáthad asteach ar an b-fómós dligeas neach do phearsanaib cáilideachta; níor saltradar coiléin an leomain air, agus níor gab an leoman borb láim ris; do sartuilt ar an b-feur.

ná teilgid bur g-clocha uaisle a b-fiadnuisi na muc, ar eagla go sailteoraidís orra le n-a g-cosaib; buille do sanntuġad air; do sáruiġ air agus do ġab sé an tiodlaicead; do sáruiġ sé orra go mór; do sáruiġeadar go mor an t-óglach.

mor an t-ogracii.

do chonnaire mé go sâruigeann gliocas an leime.

sásfuidthear m'antoil orra; tá mé sástaid air, má tá tú sástaid air; sásóchthar m' anam orra; d'eagla go

scinnfidís ort.

as insgríobtha chuca iad féin do seachnad ar thruailligthib na n-íodal agus ó fuil; go seachna sib sib féin air fuil agus ar neithib tachduige; iarraim d'athchuinge orraib sib féin do seachnad ar ainmianaib na colna; seachnaid sib ar an t-saint.

cia d'a b-fuilim ag saothrugad agus d'a seachnaim m'anam

ar maith?

do seachain mo grád é éin.

overcame them, and prevailed against them.

it is not right for anyone to break in upon the province of another; to break in upon the respect a man owes to persons of quality; the lion's whelps have not trodden it, nor the fierce lion passed it by; to tread upon the grass.

cast not your pearls before swine, lest they trample them under their feet; to strike a blow at him; he urged him and he took the gift; he pressed, urged them greatly; they pressed sore

upon the man.

I saw that wisdom excels folly.

my lust shall be satisfied upon them; I am satisfied if you are satisfied; my soul shall have its fill; lest they should spring at you.

they are to be written to, that they abstain from pollutions of idols and from blood; that ye abstain from blood and from things strangled; I beseech you to abstain from the lusts of the flesh; beware of covetousness.

for whom do I labour and bereave my soul of good?

my love had withdrawn himself.

do chuir sé mo gruag 'na seasam orm; is éigean duit seasam go hiomlán airsin; do seasam ar neithib neamthábachtacha; is é ní is mó ar a seasuígthear.

seasaid ar na Francaig ar son gach nuadnóis eudaig; níor maith liom do seasam a bfad ar an b-príomádbar soin; seasuigim ortsa; seasuigid siad san uile ní ar ráidtib na heagailse.

dobeuraid mé ar íasg th' abann seasain ar do lannuib; do séidead ar siubal é; noch seinneas go gasda ar chláirseach; do sinnim ar an g-cláirsig; do sinnim ar aon teud do gnáth; sgaoil ar siubal é.

sgoiltis a chroide ar a dó; siúbail ar soillse an lae; neach do seolad ar láim; do seolad ar seachrán iad; do chuaid neach áirige chuige ag sleuchtain ar a glúinib dó.

slóigead la C. for U.; do sméideadar ar a g-cómpánachaib; ar sméidead láime dósan orra chum beith 'na d-tocht; beatha do socrugad air ar fead a heatha.

do sraoil sé ar agaid le n-a chosaib agus le n-a lámaib; do streachladar é le foirneart ar cheann agus ar chluasa; ar suide dó ar an m-bórd; ar m-beith curtha agus he made my hair stand on end; you must chiefly insist upon that; to insist upon trifles; this is the thing most insisted on.

they depend upon the French for every new fashion of dress; I would not have you dwell long on that subject; I rely upon you; they depend in all things on the lips of the clergy.

I will cause the fish of your rivers to stick to your scales; to blow it away; who plays well on the harp; to play the harp; to harp always on one string; let him go.

he severed his heart in twain; walk in the light of day; to lead one by the hand; they were led astray; there came to him a certain man kneeling down to him.

a hosting (was made) by C. against U.; they beckoned to their partners; he beckoned unto them with the hand to hold their peace; to settle a pension on him for life.

he crawled along on his feet and hands; they hauled him by the head and shoulders; as he sat at meat; Jesus being tired and weary with travelling sat by the tuirseach d'Iosa ó'n aisdear, do suid sé ar an tobar; do suideadar ar sleasaib na bruidne do réir a n-uaisle.

do suide ar an stiúir; do suide ar gur ar uige; do suidead air é; is cóir dí creidiom neithe do suidead orrainn; creud as a d-tugann mé iomad rann mar suidiugad ar an stair.

a. do thaiscelad for ríg Erenn; do thaisdiol ar muir agus ar tír; ní con talla obbad fair itir; tarassair for a cind; do tharbaid sé orra; rob é méd an smachta agus annirt tarraid sé forraib.

admolad an domain uile do tharrang air; neach do tharrang ar chluais; níd do tharrang ort; do tharrang sí a cocal ar a heudan; a buaitiside do tharrang air; gach duine ag tarrang uisge ar a muilleann féin.

do tharraing mé teinid air; do tharrang teined air; do theannadar-son orra; ní gnáthach go d-teipeann ar an g-claonad úrchóideachsa; tesbanat boill airiu.

tidacht ar comairli mná; tiomáin air; tiomáin air; tiomáin ort; tocomla F. for séd; do thógadar geurlanmuin ar Phól; cia ar a d-tógbaid rígthe na talman cíos nó cánachas? an 6 n-a g-cloinn féin, well; they sat at the sides of the court according to their rank.

- to sit at the helm; to hatch eggs; it was proved against him; she ought to enforce our belief of things; why do I adduce many poems as proof of the history.
- to betray the king of Ireland; to travel by sea and land; he admits no refusal at all; he tarried waiting for them; it profited them; so great was the control and sway he gained over them.

to get the praise of all the world; to lug one by the ear; to nigh or approach a thing; she drew her veil over her face; to draw on his boots; every one drawing water to his own mill.

- I brought fire to it; to take a shot at him; "they were the more fierce or earnest" they pressed on them; this sad proneness to sin seldom fails (to cast headlong); limbs fail them.
- to come at the instigation of a woman; fall upon him; drive at it; go on; F. proceeded on his way; they raised a persecution against Paul; of whom do the kings of the earth take custom or tribute? of

## nó ó choimthige?

ag toirmeasg oruinne labairt ris na Cineadachaib chum a slánuigthe; do thoirmisg tú mise ar dul ar m'agaid níos faide; toirmisgthear orra a chéile do phósad; ag so an réasún amáin do thoirmisg orm; do toirmisgead é ar a oific agus ar a churum; creud iad na hoibre atá toirmisgthe oruinn?

do thoirmisg sé an míchiall do bí ar an b-fáith. toirmisg ciapáil briathar.

toirmisg ceasta éigcéillide.

sanntuigmíd an níd bíos ar n-a thoirmeasg orruinn; tlochtad reuma lé g-coisgthear anál ar neach; ro coisccit arthraige na Banna forra; coisg do phuisínide ar bréig; do chosg ar an bfoircheadal neamda so na tortha do thabairt; cosg

an lucht atâ ag tóruideacht ar m'anam cuirid paintéir romam; a. do thréig cech
dán ar diadacht; iar d-tréigean a ríge ar chléircheacht;
an né nach tusa do threoruig ceithre míle fear do
lucht fiongoile leat ar an
b-fásach?

do sír sé fá g-cuairt dream éigin do threoróchad ar láim é; do treoruigead ar an b-fásach é; do threoruig sé é ar sliab árd; do throidtheir own children or of strangers?

prohibiting us to speak to the Gentiles that they may be saved (18); you detained me from proceeding any further; they are forbidden to marry one another; here is the only reason that prevented me; he was suspended from his office and employment; what works are forbidden us?

he stayed the madness of the prophet.

shun babbling.

avoid foolish questions.

we desire the thing which is forbidden us; a catarrh by which one's breath is stopped; the boats of the river Bann were forbidden them; keep your lips from lies; to hinder this heavenly instruction from yielding the fruits; stop! give up (that conduct).

they that seek my soul lay snares for me; he forsook every profession for piety; after resigning his kingdom for the clerical state; art not thou that leddest out into the wilderness 4,000 men that were murderers?

he went about seeking some one to lead him by the hand; He was led into the wilderness; he led Him into a high mountain; they eadar le chéile ar a cheann; tuairisg ar neithib do chuaid thart.

agus dá n-déarnad tuitim air i n-agra; atá do choirthe féin ag tuitim ort; an oídche do thuitim air; o. do thuit sé ar agaid chum an talman; tuithid a milleun ormsa; do thuit a chodlad air-sean.

do thuit a n-eagla orra; isead tuitide ar an ndíleachta; do thuit sé ar láim a námad; do thuit smédearnach chodalta orra. quarrelled about it; an account of past things.

and if he should do it his challenge is to be void; your crimes are come home to you; he was benighted; he fell forward on the ground; the blame of it will light upon me; hefell asleep.

they were afraid of them; yea, ye overwhelm the fatherless; he fell into the hands of his enemies; they slumbered.

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